

5<sup>th</sup> March 2019



You are summoned to attend a meeting of the PLANNING COMMITTEE, to be held at 7pm in the Council Chamber at the address below on **Monday 11<sup>th</sup> March 2019**.

**Town Councillors are reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act 1998 s.17 when reaching a decision.**

**Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014.** A copy of Sevenoaks Town Council's procedure for the recording meetings is available online at [sevenoakstown.gov.uk](http://sevenoakstown.gov.uk) or by request. Members of the public addressing the Committee but not wishing to be recorded should put this request to the Clerk at the earliest possible opportunity.

Town Clerk

#### Committee Members

Cllr Arnold  
Cllr Busvine OBE  
Cllr Canet  
Cllr Chakowa  
Cllr Clayton  
Cllr Eyre – **Vice Chairman**  
Cllr Hogarth  
Cllr Mrs Parry

Cllr Parry  
Cllr Parson  
Cllr Piper - **Chairman**  
Cllr Raikes  
Cllr Schneider  
Cllr Towell  
Cllr Waite  
Cllr Walshe

#### PUBLIC QUESTION TIME

To enable members of the public to make representation or to put questions to the Committee on any planning matters, with the exception of individual planning applications which will be considered under a later agenda item.

#### AGENDA

##### 1 APOLOGIES FOR ABSENCE

To receive and note apologies for absence.

Town Council Offices  
Bradbourne Vale Road  
Sevenoaks Kent TN13 3QG

tel: 01732 459 953 fax: 01732 742 577  
email: [council@sevenoakstown.gov.uk](mailto:council@sevenoakstown.gov.uk)  
web: [sevenoakstown.gov.uk](http://sevenoakstown.gov.uk)



2      REQUESTS FOR DISPENSATIONS

To consider written requests from Members which have previously been submitted to the Town Clerk to enable participation in discussion and voting on items for which the Member has a Disclosable Pecuniary Interest. (s.31 & s.33 of the Localism Act 2011)

3      DECLARATIONS OF INTEREST

To receive any disclosures of interest from Members in respect of items of business included on the agenda for this meeting.

4      MINUTES

To approve and sign the minutes of the Planning Committee meeting held on 25<sup>th</sup> February 2019 subject to the following amendment:

- Page numbers should commence at 465.

5      APPEALS

To receive and note the inspector has dismissed the following appeals:

- 17/03435/FUL – Land west of the Croft Bradbourne Vale Road

6      PLANNING APPLICATIONS

(a) To receive and note comments made on applications considered under Chairman's Action, submitted to Sevenoaks District Council.

(b) The meeting will be adjourned to enable members of the public, by prior arrangement, to speak on individual planning applications which are on the current agenda.

**Members of the public wishing to speak and address the Planning Committee must register to do so with the Town Council by 12 noon on the date of the meeting, stating that they wish to speak.**

(c) The meeting will be reconvened to consider planning applications received during the two weeks ending 5<sup>th</sup> March 2019.

7      PRESS RELEASES

To consider any agenda item which would be appropriate for a press release.

Minutes of the PLANNING COMMITTEE meeting held in the Council Chamber, Town Council Offices, Bradbourne Vale Road, Sevenoaks, on Monday 25<sup>th</sup> February 2019 at 7.00pm.

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**Present:**

**Committee Members**

|                           |           |                       |                 |
|---------------------------|-----------|-----------------------|-----------------|
| Cllr Arnold               | Apologies | Cllr Parry            | Present         |
| Cllr Busvine OBE          | Apologies | Cllr Parson           | Left: 8:15pm    |
| Cllr Canet                | Present   | Cllr Piper - Chairman | Present         |
| Cllr Chakowa              | Apologies | Cllr Raikes           | Present         |
| Cllr Clayton              | Present   | Cllr Schneider        | Apologies       |
| Cllr Eyre – Vice Chairman | Present   | Cllr Towell           | Present         |
| Cllr Hogarth              | Present   | Cllr Waite            | Arrived: 7:40pm |
| Cllr Mrs Parry            | Present   | Cllr Walshe           | Present         |

**Also in attendance:**

Deputy Town Clerk

**PUBLIC QUESTION TIME**

None

461 **REQUESTS FOR DISPENSATIONS**

No requests for dispensations had been received.

462 **DECLARATIONS OF INTEREST**

It was noted that all Councillors present knew the applicant of 5 Carlton Parade, St Johns Hill.

463 **MINUTES**

The Committee received the minutes of the Planning Committee meeting held on 11<sup>th</sup> February 2019

**RESOLVED:** That the minutes be received and signed.

464 **APPEALS**

The Committee received and noted that the following appeal had been launched:

- i) 18/00175/FUL – 24 Wildernesse Mount

465 **PLANNING APPLICATIONS**

- a) The Committee received and noted planning applications considered under Chairman's Action, submitted to Sevenoaks District Council.
- b) The Committee considered planning applications received during the two weeks ending 15<sup>th</sup> February 2019. **It was RESOLVED that** the comments listed on the attached schedule be forwarded to Sevenoaks District Council.

466    PRESS RELEASES  
      None.

Finished: 8:36pm

Signed .....  
      Chairman

Dated .....

# Planning Applications Considered

Applications considered on 25-2-19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                           |                        |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|------------------------|-------------------------|
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Plan Number</i>    | <i>Planning officer</i>   | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>18/03545/HOUSE</b> | Alexis Stanyer 11-02-2019 | Parson                 | Mr D Kenvin 350237      |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | <i>House Name</i>         | <i>Road</i>            | <i>Locality</i>         |
| Mr C Fautley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                           | 6 Oakfields            | Town                    |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | <i>County</i>             | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                           |                        | 15/02/19                |
| <b>Removal of garage, proposed two storey extension, alterations to roof to develop the first floor to provide additional accommodation, alterations to layouts &amp; elevations.</b><br><br><b>18/03545/HOUSE - Amended plan</b><br><br><b>Amended plans to reduce height of western side of property and incorporate amendments to driveway and the proposal description.</b><br><br><b>Amended proposal description:</b><br><br><b>Removal of garage, proposed two storey extension, alterations to roof to develop the first floor to provide additional accommodation, alterations to layouts &amp; elevations. Alterations to the driveway.</b><br><br><b>18/03545/HOUSE - Amended plan</b><br><br><b>Updated red line drawing</b> |                       |                           |                        |                         |

**Sevenoaks Town Council recommended approval.**

|                                                                                                                                                                                                  |                       |                         |                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|------------------------|-------------------------|
| <b>2</b>                                                                                                                                                                                         | <i>Plan Number</i>    | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                  | <b>18/03631/HOUSE</b> | Emma Gore 26-02-2019    | Cllr Schneider         | Mrs Austin 07866 962268 |
| <i>Applicant</i>                                                                                                                                                                                 |                       | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Mr & Mrs Alteirac                                                                                                                                                                                |                       |                         | 48 St Botolphs Road    | Town                    |
| <i>Town</i>                                                                                                                                                                                      |                       | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                  |                       |                         |                        | 06/02/19                |
| <b>Two storey side and rear extension, alteration to loft area to residence.</b><br><br><b>18/03631/HOUSE - Amended plan</b><br><br><b>Revised plans, to the rear side and front elevations.</b> |                       |                         |                        |                         |

**No comments received from Councillor. Awaiting Chairman's Action.**

# Planning Applications Considered

Applications considered on 25-2-19

|                                                                                                                          |                     |                          |                        |                         |
|--------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------|-------------------------|
| <b>3</b>                                                                                                                 | <i>Plan Number</i>  | <i>Planning officer</i>  | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                          | <b>18/03946/FUL</b> | Holly Pockett 26-02-2019 | Cllr Canet             | Mr Farmer 01689 853447  |
| <i>Applicant</i>                                                                                                         |                     | <i>House Name</i>        | <i>Road</i>            | <i>Locality</i>         |
| Mr R Leahy                                                                                                               |                     | Capital House            | Bradbourne Vale Road   | Northern                |
| <i>Town</i>                                                                                                              |                     | <i>County</i>            | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                          |                     |                          |                        | 06/02/19                |
| <b>The construction of a single storey rear extension serving the existing ground and lower ground floor apartments.</b> |                     |                          |                        |                         |

**Sevenoaks Town Council recommended refusal due to the proximity to the railway line unless the planning officer is satisfied that the residential amenities of future occupants will not be impacted by this proximity.**

|                                                                                                                                     |                        |                         |                        |                         |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| <b>4</b>                                                                                                                            | <i>Plan Number</i>     | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                     | <b>19/000214/HOUSE</b> | E Gore 05/03/19         | Schneider              | Open Arch 779580        |
| <i>Applicant</i>                                                                                                                    |                        | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Allen                                                                                                                               |                        |                         | 47 St Botolphs Road    | Town                    |
| <i>Town</i>                                                                                                                         |                        | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                     |                        |                         |                        | 13/02/19                |
| <b>Demolition of existing side extension and erection of a basement, side and rear extension and a garage and loft conversion .</b> |                        |                         |                        |                         |

**No comments received from Councillor. Awaiting Chairman's Action.**

|                                                                                                                                                                                                                                               |                       |                         |                        |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|------------------------|-------------------------|
| <b>5</b>                                                                                                                                                                                                                                      | <i>Plan Number</i>    | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                                                               | <b>19/00089/HOUSE</b> | A Stanyer 05/03/19      | Canet                  | Clayton 01634578340     |
| <i>Applicant</i>                                                                                                                                                                                                                              |                       | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Nadarajah                                                                                                                                                                                                                                     |                       |                         | 32 Robyns Way          | Northern                |
| <i>Town</i>                                                                                                                                                                                                                                   |                       | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                                                               |                       |                         |                        | 14/02/19                |
| <b>Conversion and extension to create bungalow into a two storey dwelling - to include raising of the roof height to incorporate a new first floor and two storey side extension, new roof and dormers &amp; alterations to fenestration.</b> |                       |                         |                        |                         |

**Sevenoaks Town Council recommended approval subject to the front drive paving being permeable to prevent water run-off.**

# Planning Applications Considered

Applications considered on 25-2-19

|                                                                                                                                    |                    |                         |                        |                         |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>6</b>                                                                                                                           | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                    | 19/00116/FUL       | Mr M Mirams 26-02-2019  | Cllr Parson            | Ms Clark 07766 650569   |
| <i>Applicant</i>                                                                                                                   |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| QW Development 2 Ltd                                                                                                               |                    |                         | 95 Dartford Road       | Town                    |
| <i>Town</i>                                                                                                                        |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                    |                    |                         |                        | 06/02/19                |
| <b>Erection of a pair of semi-detached dwellings with parking and gardens and extending drop kerb. Demolition of outbuildings.</b> |                    |                         |                        |                         |

**Sevenoaks Town Council recommended approval subject to:**

- The conservation officer being satisfied with the proposal, in particular that the setting of the locally listed building is maintained or enhanced.
- That the arboricultural officer is satisfied with the proposals and their potential impact on mature trees.
- That Kent Highways are satisfied that the parking arrangements in proximity to a junction are acceptable. The Town Council suggests a condition requiring that vehicles must exit the site in forwards gear, rather than reversing out.

|                                                                                                                                                                                           |                    |                         |                        |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>7</b>                                                                                                                                                                                  | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                           | 19/00132/FUL       | S Mitchell 05/03/19     | Mrs Parry              | Clague 01227762060      |
| <i>Applicant</i>                                                                                                                                                                          |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Hope Church                                                                                                                                                                               |                    | The Mill Lane Centre    | Mill Lane              | Nothorn                 |
| <i>Town</i>                                                                                                                                                                               |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                           |                    |                         |                        | 14/02/19                |
| <b>Demolition of front and side extensions. Erection of front, side and rear extensions. Alterations include the loss of car parking, improved disabled access and visual appearance.</b> |                    |                         |                        |                         |

**Sevenoaks Town Council recommended refusal unless the Planning Officer is satisfied that there will be no loss of amenity to surrounding properties, and that the travel plan is adequate to cope with the demands from a venue with circa seats in the main hall. The Town Council notes that reference is made to the 'Greatness car park' operated by the Town Council, which provides parking for users of the recreation ground. The Town Council wishes to make it clear that it has not discussed the use of the recreation ground car park with the applicant, and that the car park should not form a consideration in any travel plan, nor should the spaces within it be relied upon by users of the centre.**

|                                         |                    |                         |                        |                         |
|-----------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>8</b>                                | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                         | 19/00148/ADV       | a Stanyer 06/03/19      | Raikes                 | N/A                     |
| <i>Applicant</i>                        |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Chakowa                                 |                    | 5 Carlton Parade        | St Johns Hill          | St Johns                |
| <i>Town</i>                             |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                         |                    |                         |                        | 14/02/19                |
| <b>A new fascia sign to shop front.</b> |                    |                         |                        |                         |

**Sevenoaks Town Council recommended approval.**

# Planning Applications Considered

Applications considered on 25-2-19

|                                                                                                                                                                   |                       |                         |                        |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|------------------------|-------------------------|
| <b>9</b>                                                                                                                                                          | <i>Plan Number</i>    | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                   | <b>19/00172/HOUSE</b> | R Fellows 07/03/19      | Eyre                   | DGA Arch 01743272265    |
| <i>Applicant</i>                                                                                                                                                  |                       | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Stratten                                                                                                                                                          |                       |                         | 25 The Rise            | Kippington              |
| <i>Town</i>                                                                                                                                                       |                       | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                   |                       |                         |                        | 15/02/19                |
| <b>Erection of a single-storey detached garage with log store. Access relocated. Erection of electric gates. Replacement driveway and associated landscaping.</b> |                       |                         |                        |                         |

**Sevenoaks Town Council recommended approval subject to the arboricultural officer being satisfied that the specimen Oak tree will be adequately protected, and subject to the retention of the hedging shown on the plans being a condition of consent.**

|                                                          |                       |                         |                        |                         |
|----------------------------------------------------------|-----------------------|-------------------------|------------------------|-------------------------|
| <b>10</b>                                                | <i>Plan Number</i>    | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                          | <b>19/00202/HOUSE</b> | A Stanyer 05/03/19      | Eyre                   | Open Arch 779580        |
| <i>Applicant</i>                                         |                       | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Digweed                                                  |                       | Cavendish House         | Clenches Farm Road     | Kippington              |
| <i>Town</i>                                              |                       | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                          |                       |                         |                        | 13/02/19                |
| <b>Proposed garden room extension at rear of garage.</b> |                       |                         |                        |                         |

**Sevenoaks Town Council recommended approval.**

|                                                                    |                       |                           |                        |                         |
|--------------------------------------------------------------------|-----------------------|---------------------------|------------------------|-------------------------|
| <b>11</b>                                                          | <i>Plan Number</i>    | <i>Planning officer</i>   | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                    | <b>19/00210/HOUSE</b> | Alexis Stanyer 26-02-2019 | Cllr Mrs Walshe        | MKA Arch. 850995        |
| <i>Applicant</i>                                                   |                       | <i>House Name</i>         | <i>Road</i>            | <i>Locality</i>         |
| Mr & Mrs O'Donnell                                                 |                       |                           | 10 Park Lane           | Eastern                 |
| <i>Town</i>                                                        |                       | <i>County</i>             | <i>Post Code</i>       | <i>Application date</i> |
|                                                                    |                       |                           |                        | 06/02/19                |
| <b>Single storey side and rear extensions with a roof terrace.</b> |                       |                           |                        |                         |

**Sevenoaks Town Council recommended approval subject to the conservation office being satisfied with the materials proposed as the property is locally listed and within a conservation area.**

|                                                                  |                     |                         |                        |                         |
|------------------------------------------------------------------|---------------------|-------------------------|------------------------|-------------------------|
| <b>12</b>                                                        | <i>Plan Number</i>  | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                  | <b>19/00218/ADV</b> | R Fellows 05/03/19      | Parson                 | Cobalt 07890972986      |
| <i>Applicant</i>                                                 |                     | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Whistles                                                         |                     |                         | 4 Brewery Lane         | Town                    |
| <i>Town</i>                                                      |                     | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                  |                     |                         |                        | 13/02/19                |
| <b>Replace fascia and hanging sign on a like for like basis.</b> |                     |                         |                        |                         |

**Sevenoaks Town Council recommended approval.**



# Planning Applications Considered

Applications considered on 25-2-19

|                                                                                                             |                    |                            |                        |                         |
|-------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|------------------------|-------------------------|
| <b>13</b>                                                                                                   | <i>Plan Number</i> | <i>Planning officer</i>    | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                             | 19/00237/HOUSE     | Rebecca Fellows 27-02-2019 | Cllr Mrs Parry         | Mr R Trute 07540 651867 |
| <i>Applicant</i>                                                                                            |                    | <i>House Name</i>          | <i>Road</i>            | <i>Locality</i>         |
| Mr C Chandler                                                                                               |                    |                            | 16 Otford Road         | Northern                |
| <i>Town</i>                                                                                                 |                    | <i>County</i>              | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                             |                    |                            |                        | 07/02/19                |
| <b>Demolition of existing outbuilding (store). Erection of single storey rear extension with skylights.</b> |                    |                            |                        |                         |

**Sevenoaks Town Council recommended approval.**

|                                                                                                                                            |                    |                               |                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|------------------------|-------------------------|
| <b>14</b>                                                                                                                                  | <i>Plan Number</i> | <i>Planning officer</i>       | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                            | 19/00248/FUL       | R Fellows 06/03/19            | OOW Piper              | Glenn Ball              |
| <i>Applicant</i>                                                                                                                           |                    | <i>House Name</i>             | <i>Road</i>            | <i>Locality</i>         |
| Sevenoaks Town Council                                                                                                                     |                    | Former British Red Cross Hall | Bradbourne Vale Road   | St Johns                |
| <i>Town</i>                                                                                                                                |                    | <i>County</i>                 | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                            |                    |                               |                        | 14/02/19                |
| <b>Conversion of a headquarters into a business hub of offices/meeting rooms/facilities for rent/hire to the local business community.</b> |                    |                               |                        |                         |

**Sevenoaks Town Council declined to comment as it is the applicant.**

|                                                                                                                         |                    |                         |                        |                         |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>15</b>                                                                                                               | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                         | 19/00254/HOUSE     | R Fellows 01/03/19      | Piper                  | Cobden 455029           |
| <i>Applicant</i>                                                                                                        |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Golding                                                                                                                 |                    | Oak Croft               | West Heath Lane        | Kippington.             |
| <i>Town</i>                                                                                                             |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                         |                    |                         |                        | 11/02/19                |
| <b>Demolition of existing conservatory. Erection of two storey rear extension. Enlargement of existing side dormer.</b> |                    |                         |                        |                         |

**Sevenoaks Town Council recommended approval.**

|                                                                                                                               |                    |                         |                        |                         |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>16</b>                                                                                                                     | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                               | 19/00269/HOUSE     | H Pocket 04/03/19       | Raikes                 | Buildpath 02033189283   |
| <i>Applicant</i>                                                                                                              |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Marvel                                                                                                                        |                    |                         | 35 St Georges Road     | St Johns                |
| <i>Town</i>                                                                                                                   |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                               |                    |                         |                        | 12/02/19                |
| <b>Remodelling of the dwelling by adding a new storey / floor space, alteration to fenestration and all associated works.</b> |                    |                         |                        |                         |

**Sevenoaks Town Council recommended approval.**

# Planning Applications Considered

Applications considered on 25-2-19

|                                            |                    |                         |                        |                                  |
|--------------------------------------------|--------------------|-------------------------|------------------------|----------------------------------|
| <b>17</b>                                  | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>                     |
|                                            | 19/00270/HOUSE     | H Pocket 04/03/19       | Waite                  | Vale Garden Houses 014 765 12007 |
| <i>Applicant</i>                           |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>                  |
| Van Velsen                                 |                    |                         | 16 Holmesdale Road     | Eastern                          |
| <i>Town</i>                                |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i>          |
|                                            |                    |                         |                        | 12/02/19                         |
| <b>Erection of orangery side extension</b> |                    |                         |                        |                                  |

**Sevenoaks Town Council recommended approval subject to the planning officer being satisfied the proposals are in keeping with the existing property.**

|                                              |                    |                            |                        |                         |
|----------------------------------------------|--------------------|----------------------------|------------------------|-------------------------|
| <b>18</b>                                    | <i>Plan Number</i> | <i>Planning officer</i>    | <i>Town Councillor</i> | <i>Agent</i>            |
|                                              | 19/00280/FUL       | M Mirrams 05/03/19         | Mrs Parry              | PRC 01908305246         |
| <i>Applicant</i>                             |                    | <i>House Name</i>          | <i>Road</i>            | <i>Locality</i>         |
| Dallison Ltd                                 |                    | Site of Advanced Films Ltd | The Moor Road          | Northern                |
| <i>Town</i>                                  |                    | <i>County</i>              | <i>Post Code</i>       | <i>Application date</i> |
|                                              |                    |                            |                        | 13/02/19                |
| <b>Erection of new gate to private road.</b> |                    |                            |                        |                         |

**Sevenoaks Town Council recommended approval subject to necessary access being maintained for pedestrians using the right of way, vehicles with right of access over the land, and access for emergency vehicles.**

|                                   |                    |                         |                        |                              |
|-----------------------------------|--------------------|-------------------------|------------------------|------------------------------|
| <b>19</b>                         | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>                 |
|                                   | 19/00288/MMA       | E Gore 06-03-19         | Arnold                 | Robinson Escott 0168983 0004 |
| <i>Applicant</i>                  |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>              |
| Bailey                            |                    | Brackens                | Blackhall Lane         | Wilderness                   |
| <i>Town</i>                       |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i>      |
|                                   |                    |                         |                        | 15/02/19                     |
| <b>Amendment to 17/01145/MMA.</b> |                    |                         |                        |                              |

**Sevenoaks Town Council recommended approval.**

|                      |                    |                         |                        |                                         |
|----------------------|--------------------|-------------------------|------------------------|-----------------------------------------|
| <b>20</b>            | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>                            |
|                      | 19/00290/CONVAR    | E Gore 05/03/19         | Raikes                 | Hazle McCormack Young LLP 014002 540044 |
| <i>Applicant</i>     |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>                         |
| The Granville School |                    | Lodge Cottage           | 8 Bradbourne Park Road | St Johns                                |
| <i>Town</i>          |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i>                 |
|                      |                    |                         |                        | 13/02/19                                |

**Removal of condition 13 (classrooms 3 & 4) of 12/01440/FUL for demolition of existing bungalow and outbuildings. Erection of a New Early Years Learning Facility accommodating 2 nursery, 1 reception, 1 timetabled classroom and ancillary spaces.**

**Sevenoaks Town Council recommended refusal unless the planning officer is satisfied that conditions initially laid down are no longer relevant and that the extant 2015 consent is voided or allowed to elapse.**

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## Appeal Decision

Site visit made on 7 January 2019

**by H Miles BA(Hons) MA MRTPI**

**an Inspector appointed by the Secretary of State**

**Decision date: 1 March 2019**

---

**Appeal Ref: APP/G2245/W/18/3198092**

**Land west of the Croft, Bradbourne Vale Road, Sevenoaks TN13 3DH**

- The appeal is made under section 78 of the Town and Country Planning Act 1990 against a refusal to grant planning permission.
  - The appeal is made by Mr Wharton against the decision of Sevenoaks District Council.
  - The application Ref SE/17/03435/FUL, dated 27 October 2017, was refused by notice dated 28 December 2017.
  - The development proposed is erection of 4 residential dwellings and 2 garage/carport.
- 

### Decision

1. The appeal is dismissed.

### Preliminary Matters

2. Following the Council's decision on the application that led to this appeal, a new version of the National Planning Policy Framework (the 2018 Framework) has been published. The main parties had the opportunity to make comments on the bearing of this on the appeal. Further revisions are contained in the new version published in February 2019 (the revised Framework), and, as far as they are relevant to this appeal, I address these matters in my reasoning below.
3. Policies LO1 and LO8 of the Local Development Framework Core Strategy Development Plan Document Adopted 22 February 2011 (the Core Strategy), referred to in the decision notice, were published prior to both the revised Framework and its predecessor. However they should not be considered out-of-date simply because they were adopted or made prior to the publication of the Framework. Indeed, I find that the broad aims of focussing development within existing settlements and conserving the special features of the countryside – including protecting the Green Belt – are generally consistent with the Framework and accordingly I will attach due weight to these policies in my reasoning below.

### Main Issues

4. The main issues are:
  - Whether the proposal would be inappropriate development in the Green Belt.
  - The effect of the proposal on the openness of the Green Belt;
  - If the proposals are found to be 'inappropriate', whether any harm by reason of inappropriateness, and any other harm, is clearly outweighed by

other considerations. If so, would this amount to the very special circumstances required to justify the proposal.

## **Reasons**

### *Whether inappropriate development*

5. The Framework sets out that the fundamental aim of Green Belt policy is to prevent urban sprawl by keeping land permanently open; and the essential characteristics of Green Belts are their openness and their permanence. It goes on to state that inappropriate development is harmful to the Green Belt. All proposals for development in the Green Belt should be treated as inappropriate, and thus should be approved only if very special circumstances exist, unless they come within one of the categories in the closed list of exceptions in either paragraph 145 or 146 of the Framework.
6. No substantive evidence has been submitted that persuades me that the proposed development would meet any of the exceptions listed in the Framework, and therefore the proposal would be inappropriate development.

### *Openness*

7. The effect of development as encroachment on the countryside may be in the form of loss of openness or visual intrusion. The appeal site is currently open grassed land, enclosed by fences and hedging. There is no notable development on the site. Although the site is surrounded by buildings the site itself continues to have an open feel, characteristic of the Green Belt.
8. The proposed development would result in the introduction of built form into this currently open site. The proposed dwellings would be highly visible in public viewpoints including from the A25, and from nearby properties. Therefore the proposed buildings would have a significantly greater effect on both the spatial and visual openness of the site compared to its current undeveloped nature. For these reasons, the appeal scheme would result in significant harm the openness of the Green Belt.

### *Whether very special circumstances exist*

9. The proposal would provide four new units of accommodation with the accompanying social, economic and environmental benefits of new housing. However due to the scale of the development (four dwellings) and that such benefits are generally not particular to this site or development, the wider benefits of the proposed development would be modest.
10. It has been suggested that the Council cannot demonstrate a 5 year housing land supply. However, and having regard to the revised Framework, the substantial weight afforded to the significant harm to the Green Belt land would significantly and demonstrably outweigh the modest benefits of the proposed development as discussed above. Consequently, the appeal scheme is not sustainable development in the terms of the revised Framework.

## **Other Matters**

11. Notwithstanding that it has been drawn to my attention that the Council are undertaking some work to assess the Green Belt, the fact that this site is currently within the Green Belt is not disputed. It is not my role as a Section 78 appeal Inspector to review whether this land should be allocated within the

Green Belt nor to determine whether the boundary of the Green Belt should be altered.

12. I note that the Council did not refuse the application on the grounds that it would have a harmful effect on the setting of a listed building and I am not presented with any substantive evidence which would lead me to conclude otherwise.

### **Conclusion**

13. The Framework indicates that inappropriate development is, by definition, harmful and should not be approved except in very special circumstances. Although I find that the considerations noted above weigh in favour of the proposal, they do not clearly outweigh the identified harm to the Green Belt so as to amount to the very special circumstances necessary to justify the development. In these respects, the proposals are contrary to Policy LO1(Distribution of development) and LO8 (The countryside and the rural economy) of the Core Strategy.

14. For these reasons the appeal should be dismissed.

*H Miles*

INSPECTOR

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# Planning Applications Considered

Applications considered on 5-3-19

|                                                                                                                                     |                    |                         |                         |                  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|-------------------------|------------------|
| <b>1</b>                                                                                                                            | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>     |
|                                                                                                                                     | 19/00214/HOUSE     | E Gore 05/03/19         | Schneider               | Open Arch 779580 |
| <i>Applicant</i>                                                                                                                    | <i>House Name</i>  | <i>Road</i>             | <i>Locality</i>         |                  |
| Allen                                                                                                                               |                    | 47 St Botolphs Road     | Town                    |                  |
| <i>Town</i>                                                                                                                         | <i>County</i>      | <i>Post Code</i>        | <i>Application date</i> |                  |
|                                                                                                                                     |                    |                         | 13/02/19                |                  |
| <b>Demolition of existing side extension and erection of a basement, side and rear extension and a garage and loft conversion .</b> |                    |                         |                         |                  |

## Chairman's Action

**Sevenoaks Town Council recommends approval subject to officers happy there is no overlooking or loss of amenity to the neighbours.**

|                                                 |                    |                         |                         |                              |
|-------------------------------------------------|--------------------|-------------------------|-------------------------|------------------------------|
| <b>2</b>                                        | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>                 |
|                                                 | 19/00311/HOUSE     | Rebecca Fellows 7/3/19  | Cllr Waite              | Mr Paul French 01732 66 2010 |
| <i>Applicant</i>                                | <i>House Name</i>  | <i>Road</i>             | <i>Locality</i>         |                              |
| Mr & Mrs David Webb                             | 61A                | Seal Hollow Road        | Eastern                 |                              |
| <i>Town</i>                                     | <i>County</i>      | <i>Post Code</i>        | <i>Application date</i> |                              |
|                                                 |                    |                         | 18/02/19                |                              |
| <b>First floor side extension. Front porch.</b> |                    |                         |                         |                              |

## Chairman's Action

**Sevenoaks Town Council recommends approval.**

|                                                                    |                      |                         |                         |                               |
|--------------------------------------------------------------------|----------------------|-------------------------|-------------------------|-------------------------------|
| <b>3</b>                                                           | <i>Plan Number</i>   | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>                  |
|                                                                    | 19/00317/ADV         | Mark Mirams 8/3/19      | Cllr Schneider          | DHA Planning Ltd 01622 770000 |
| <i>Applicant</i>                                                   | <i>House Name</i>    | <i>Road</i>             | <i>Locality</i>         |                               |
| Sevenoaks District Council                                         | Buckhurst 2 Car Park | Buckhurst Lane          | Town                    |                               |
| <i>Town</i>                                                        | <i>County</i>        | <i>Post Code</i>        | <i>Application date</i> |                               |
|                                                                    |                      |                         | 18/02/19                |                               |
| <b>Installation of an illuminated sign to the North elevation.</b> |                      |                         |                         |                               |

## Chairman's Action

**Sevenoaks Town Council recommends approval.**

# Planning Applications Considered

Applications considered on 5-3-19

|                                                                                                                            |                     |                         |                        |                         |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|------------------------|-------------------------|
| <b>4</b>                                                                                                                   | <i>Plan Number</i>  | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                            | <b>19/00327/ADV</b> | Rebecca Fellows 11/3/19 | Cllr Busvine           | n/a                     |
| <i>Applicant</i>                                                                                                           |                     | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Whitby                                                                                                                     |                     | Foraged & Found         | 43 London Road         | Town                    |
| <i>Town</i>                                                                                                                |                     | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                            |                     |                         |                        | 19/02/19                |
| <b>2 external non illuminate fascia signs. 1 non illuminated window sign. 1 traditional Victorian awning sign written.</b> |                     |                         |                        |                         |

## Chairman's Action

**Sevenoaks Town Council recommends approval.**



# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

|                                                                                                                                                                       |                    |                         |                        |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|--------------------------|
| <b>1</b>                                                                                                                                                              | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>             |
|                                                                                                                                                                       | 18/02951/HOUSE     | E Gore 21-12-18         | Parry                  | N Mulholland 07583002000 |
| <i>Case Officer</i>                                                                                                                                                   |                    |                         |                        |                          |
| <i>Applicant</i>                                                                                                                                                      |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>          |
| Fell                                                                                                                                                                  |                    |                         | 41 Garth Road          | Kippington               |
| <i>Town</i>                                                                                                                                                           |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i>  |
|                                                                                                                                                                       |                    |                         |                        | 22/02/19                 |
| <b>Roof alterations, loft conversion and internal alterations</b><br><b>18/02951/HOUSE - Amended plan</b><br><b>Amended proposal description and side elevations.</b> |                    |                         |                        |                          |
| <i>Web link</i>                                                                                                                                                       |                    |                         |                        |                          |

|                                                                                                       |                    |                            |                        |                         |
|-------------------------------------------------------------------------------------------------------|--------------------|----------------------------|------------------------|-------------------------|
| <b>2</b>                                                                                              | <i>Plan Number</i> | <i>Planning officer</i>    | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                       | 18/03492/FUL       | Natalie Rowland 17-12-2018 | Cllr Parry             | Open Arch. 779580       |
| <i>Case Officer</i>                                                                                   |                    |                            |                        |                         |
| <i>Applicant</i>                                                                                      |                    | <i>House Name</i>          | <i>Road</i>            | <i>Locality</i>         |
| Mr Locke                                                                                              |                    | Land Rear Of Kipp Cottage  | 61 Kippington Road     | Kippington              |
| <i>Town</i>                                                                                           |                    | <i>County</i>              | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                       |                    |                            |                        | 22/02/19                |
| <b>Proposed new dwelling.</b><br><b>18/03492/FUL - Amended plan</b><br><b>Certificate B received.</b> |                    |                            |                        |                         |
| <i>Web link</i>                                                                                       |                    |                            |                        |                         |

|                                                                                                                                                                                                                                                                                                           |                    |                         |                        |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>3</b>                                                                                                                                                                                                                                                                                                  | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                                                                                                                           | 18/03684/HOUSE     | E Gore 27/12/18         | Waite                  | SevenoaksPlans 240140   |
| <i>Case Officer</i>                                                                                                                                                                                                                                                                                       |                    |                         |                        |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                          |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Huppach                                                                                                                                                                                                                                                                                                   |                    |                         | 41 Hillingdon Rise     | Eastern                 |
| <i>Town</i>                                                                                                                                                                                                                                                                                               |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                           |                    |                         |                        | 05/03/19                |
| <b>First floor rear and side extension, proposed new rear dormer in the loft; proposed new roof at side. Alterations to fenestration rooflights and solar panels. New internal layout at ground floor.</b><br><br><b>18/03684/HOUSE - Amended plan</b><br><br><b>Revisions to clarify side elevation.</b> |                    |                         |                        |                         |
| <i>Web link</i>                                                                                                                                                                                                                                                                                           |                    |                         |                        |                         |

|          |                    |                           |                           |                             |
|----------|--------------------|---------------------------|---------------------------|-----------------------------|
| <b>4</b> | <i>Plan Number</i> | <i>Planning officer</i>   | <i>Town Councillor</i>    | <i>Agent</i>                |
|          | 18/03836/FUL       | Alexis Stanyer 23-01-2019 | Cllr Piper (Chairman OOW) | Mrs Richardson 01892 509280 |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------|
| <i>Case Officer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                  |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>House Name</i> | <i>Road</i>      | <i>Locality</i>         |
| Mr & Mrs Bakumawicz                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tanglewood        | Parkfield        | Wilderness              |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>County</i>     | <i>Post Code</i> | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                  | 27/02/19                |
| <p><b>Modifications to roof structure to facilitate two storey side and rear extension including loft conversion with skylights. Conversion of garage into habitable space. Alterations to fenestration. Associated landscaping works.</b></p> <p><b>Amended Plan (Information Only) received from SDC 04-01-2019:</b></p> <p><b>Following the assessment of the documentation, it was concluded that the proposed development should be progressed under householder procedure instead of FUL application, thus the suffix of the application was altered from FUL to HOUSE.</b></p> <p><b>18/03836/HOUSE - Amended plan</b></p> <p><b>Amended Application Form, Planning Statement and Statement of Community Involvement received on 21-01-2019.</b></p> <p><b>The suffix has been changed back from HOUSE to FUL.</b></p> <p><b>The proposal description has been amended to:</b></p> <p><b>Remodelling of existing dwelling, raising of roof height and erection of two storey side and rear extension.</b></p> <p><b>18/03836/FUL - Amended plan</b></p> <p><b>Remodelling of existing dwelling, raising roof height and erection of two storey side and rear extension.</b></p> |                   |                  |                         |
| <i>Web link</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                  |                         |

|                                                                                                                               |                |                            |                 |                         |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-----------------|-------------------------|
| 5                                                                                                                             | Plan Number    | Planning officer           | Town Councillor | Agent                   |
|                                                                                                                               | 18/03953/HOUSE | Rebecca Fellows 22-02-2019 | Cllr Piper      | Mrs Austin 07866 962268 |
| Case Officer                                                                                                                  |                |                            |                 |                         |
| Applicant                                                                                                                     |                | House Name                 | Road            | Locality                |
| Mr & Mrs Sharma                                                                                                               |                |                            | 7 Brattle Wood  | Kippington              |
| Town                                                                                                                          |                | County                     | Post Code       | Application date        |
|                                                                                                                               |                |                            |                 | 27/02/19                |
| Demolition and erection of new detached dwelling with integral garage and reconfiguration of rear garden in stepped terraces. |                |                            |                 |                         |
| 18/03953/HOUSE - Amended plan                                                                                                 |                |                            |                 |                         |
| This application is for a detaiched dwelling. The suffix has been changed from HOUSE to FUL.                                  |                |                            |                 |                         |
| Web link                                                                                                                      |                |                            |                 |                         |

|          |                    |                            |                        |                         |
|----------|--------------------|----------------------------|------------------------|-------------------------|
| <b>6</b> | <i>Plan Number</i> | <i>Planning officer</i>    | <i>Town Councillor</i> | <i>Agent</i>            |
|          | 18/03953/HOUSE     | Rebecca Fellows 22-02-2019 | Cllr Piper             | Mrs Austin 07866 962268 |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

|                                      |                   |                  |                         |
|--------------------------------------|-------------------|------------------|-------------------------|
| <i>Case Officer</i>                  |                   |                  |                         |
| <i>Applicant</i>                     | <i>House Name</i> | <i>Road</i>      | <i>Locality</i>         |
| Mr & Mrs Sharma                      |                   | 7 Brattle Wood   | Kippington              |
| <i>Town</i>                          | <i>County</i>     | <i>Post Code</i> | <i>Application date</i> |
|                                      |                   |                  | 27/02/19                |
| <b>18/03953/HOUSE - Amended plan</b> |                   |                  |                         |
| <i>Web link</i>                      |                   |                  |                         |

|                                  |                                                                                                                                                                                                                                                     |                         |                         |              |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|--------------|
| <b>7</b>                         | <i>Plan Number</i>                                                                                                                                                                                                                                  | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i> |
|                                  | 19/00146/HOUSE                                                                                                                                                                                                                                      | Holly Pockett 14/3/19   | Cllr Eyre               | n/a 017324   |
| <i>Case Officer</i>              |                                                                                                                                                                                                                                                     |                         |                         |              |
| <i>Applicant</i>                 | <i>House Name</i>                                                                                                                                                                                                                                   | <i>Road</i>             | <i>Locality</i>         |              |
| Stoney                           | Oast House                                                                                                                                                                                                                                          | 10 Britains Lane        | Kippington              |              |
| <i>Town</i>                      | <i>County</i>                                                                                                                                                                                                                                       | <i>Post Code</i>        | <i>Application date</i> |              |
|                                  |                                                                                                                                                                                                                                                     |                         | 22/02/19                |              |
| <b>Erection of summer house.</b> |                                                                                                                                                                                                                                                     |                         |                         |              |
| <i>Web link</i>                  | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PLJ9M3BK0LO00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PLJ9M3BK0LO00</a> |                         |                         |              |

|                     |                    |                         |                         |              |
|---------------------|--------------------|-------------------------|-------------------------|--------------|
| <b>8</b>            | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i> |
|                     | 19/00159/FUL       |                         |                         |              |
| <i>Case Officer</i> |                    |                         |                         |              |
| <i>Applicant</i>    | <i>House Name</i>  | <i>Road</i>             | <i>Locality</i>         |              |
|                     |                    |                         |                         |              |
| <i>Town</i>         | <i>County</i>      | <i>Post Code</i>        | <i>Application date</i> |              |
|                     |                    |                         |                         |              |
| <i>Web link</i>     |                    |                         |                         |              |

|                                                                                                                                                   |                                                                                                                                                                                                                                                     |                         |                         |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|--------------------------------|
| <b>9</b>                                                                                                                                          | <i>Plan Number</i>                                                                                                                                                                                                                                  | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>                   |
|                                                                                                                                                   | 19/00159/FUL                                                                                                                                                                                                                                        | Sean Mitchell 14/3/19   | Cllr Eyre               | Open Architecture 01732 779580 |
| <i>Case Officer</i>                                                                                                                               |                                                                                                                                                                                                                                                     |                         |                         |                                |
| <i>Applicant</i>                                                                                                                                  | <i>House Name</i>                                                                                                                                                                                                                                   | <i>Road</i>             | <i>Locality</i>         |                                |
| Mr & Mrs Cox                                                                                                                                      | Hardres Lodge                                                                                                                                                                                                                                       | 56 Oakhill Road         | Kippington              |                                |
| <i>Town</i>                                                                                                                                       | <i>County</i>                                                                                                                                                                                                                                       | <i>Post Code</i>        | <i>Application date</i> |                                |
|                                                                                                                                                   |                                                                                                                                                                                                                                                     |                         | 21/02/19                |                                |
| <b>Creation of two new dwellings within the curtilage of Hardres Lodge, formation of new access from Oakhill Road and associated landscaping.</b> |                                                                                                                                                                                                                                                     |                         |                         |                                |
| <i>Web link</i>                                                                                                                                   | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PL0XZYBKGOJ00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PL0XZYBKGOJ00</a> |                         |                         |                                |

|           |                    |                         |                        |                      |
|-----------|--------------------|-------------------------|------------------------|----------------------|
| <b>10</b> | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>         |
|           | 19/00172/HOUSE     | R Fellows 07/03/19      | Eyre                   | DGA Arch 01743272265 |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

|                                                                                                                                                                                                                                                                                                                                                |                   |                  |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-------------------------|
| <i>Case Officer</i>                                                                                                                                                                                                                                                                                                                            |                   |                  |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                               | <i>House Name</i> | <i>Road</i>      | <i>Locality</i>         |
| Stratten                                                                                                                                                                                                                                                                                                                                       |                   | 25 The Rise      | Kippington              |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                    | <i>County</i>     | <i>Post Code</i> | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                                                                |                   |                  | 22/02/19                |
| <b>Erection of a single-storey detached garage with log store. Access relocated. Erection of electric gates. Replacement driveway and associated landscaping.</b><br><b>19/00172/HOUSE - Amended plan</b><br><b>The garage has been amended to accommodate two vehicles and the front gates have been moved further away from the highway.</b> |                   |                  |                         |
| <i>Web link</i>                                                                                                                                                                                                                                                                                                                                |                   |                  |                         |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|-------------------------|-------------------------|
| <b>11</b>                                                                                                                                                                             | <i>Plan Number</i> | <i>Planning officer</i>    | <i>Town Councillor</i>  | <i>Agent</i>            |
|                                                                                                                                                                                       | 19/00237/HOUSE     | Rebecca Fellows 27-02-2019 | Cllr Mrs Parry          | Mr R Trute 07540 651867 |
| <i>Case Officer</i>                                                                                                                                                                   |                    |                            |                         |                         |
| <i>Applicant</i>                                                                                                                                                                      | <i>House Name</i>  | <i>Road</i>                | <i>Locality</i>         |                         |
| Mr C Chandler                                                                                                                                                                         |                    | 16 Otford Road             | Northern                |                         |
| <i>Town</i>                                                                                                                                                                           | <i>County</i>      | <i>Post Code</i>           | <i>Application date</i> |                         |
|                                                                                                                                                                                       |                    |                            | 22/02/19                |                         |
| <b>Demolition of existing outbuilding (store). Erection of single storey rear extension with skylights.</b><br><b>19/00237/HOUSE - Amended plan</b><br><b>Revised plans received.</b> |                    |                            |                         |                         |
| <i>Web link</i>                                                                                                                                                                       |                    |                            |                         |                         |

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| <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Plan Number</i>  | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19/00284/FUL        | Sean Mitchell 13/3/19   | Cllr Parson             | Mr John Collins 01622 776226 |
| <i>Case Officer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                         |                         |                              |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>House Name</i>   | <i>Road</i>             | <i>Locality</i>         |                              |
| Ascoe Properties Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The Royal Oak Hotel | High Street             | Town                    |                              |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <i>County</i>       | <i>Post Code</i>        | <i>Application date</i> |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                         | 05/03/19                |                              |
| <b>Conversion, refurbishment and repair and change of use of the existing public house/hotel into residential accommodation and demolition of the 2 No. modern conservatories from the Listed Building, demolition of the modern building to the rear of the site and construction of new residential accommodation with amendments to access, parking and landscaping.</b><br><br><b>19/00284/FUL - Amended plan</b><br><br><b>Additional landscaping/biodiversityenhancement plans received.</b> |                     |                         |                         |                              |
| <i>Web link</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                         |                         |                              |

|           |                    |                         |                        |                              |
|-----------|--------------------|-------------------------|------------------------|------------------------------|
| <b>13</b> | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>                 |
|           | 19/00284/FUL       | Sean Mitchell 13/3/19   | Cllr Parson            | Mr John Collins 01622 776226 |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

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| <i>Case Officer</i>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     |                  |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                                                            | <i>House Name</i>                                                                                                                                                                                                                                   | <i>Road</i>      | <i>Locality</i>         |
| Ascoe Properties Ltd                                                                                                                                                                                                                                                                                                                                                        | The Royal Oak Hotel                                                                                                                                                                                                                                 | High Street      | Town                    |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                                                 | <i>County</i>                                                                                                                                                                                                                                       | <i>Post Code</i> | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                     |                  | 21/02/19                |
| <b>Conversion, refurbishment and repair and change of use of the existing public house/hotel into residential accommodation and demolition of the 2 No. modern conservatories from the Listed Building, demolition of the modern building to the rear of the site and construction of new residential accommodation with amendments to access, parking and landscaping.</b> |                                                                                                                                                                                                                                                     |                  |                         |
| <i>Web link</i>                                                                                                                                                                                                                                                                                                                                                             | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMEVDJBKFG800">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMEVDJBKFG800</a> |                  |                         |

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|-----------------------------|--------------|-----------------------|-----------------|------------------------------|
| 14                          | Plan Number  | Planning officer      | Town Councillor | Agent                        |
|                             | 19/00284/FUL | Sean Mitchell 13/3/19 | Cllr Parson     | Mr John Collins 01622 776226 |
| Case Officer                |              |                       |                 |                              |
| Applicant                   |              | House Name            | Road            | Locality                     |
| Ascoe Properties Ltd        |              | The Royal Oak Hotel   | High Street     | Town                         |
| Town                        |              | County                | Post Code       | Application date             |
|                             |              |                       |                 | 05/03/19                     |
| 19/00284/FUL - Amended plan |              |                       |                 |                              |
| Web link                    |              |                       |                 |                              |

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| 15                                                                                                                                                                                                                                                                                                                                                                   | Plan Number                                                                                                                                                                                                                                         | Planning officer      | Town Councillor | Agent                        |
|                                                                                                                                                                                                                                                                                                                                                                      | 19/00285/LBCALT                                                                                                                                                                                                                                     | Sean Mitchell 13/3/19 | Cllr Parson     | Mr John Collins 01622 776226 |
| Case Officer                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     |                       |                 |                              |
| Applicant                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                     | House Name            | Road            | Locality                     |
| Ascoe Properties Ltd                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     | The Royal Oak Hotel   | High Street     | Town                         |
| Town                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     | County                | Post Code       | Application date             |
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                     |                       |                 | 21/02/19                     |
| Conversion, refurbishment and repair and change of use of the existing public house/hotel into residential accommodation and demolition of the 2 No. modern conservatories from the Listed Building, demolition of the modern building to the rear of the site and construction of new residential accommodation with amendments to access, parking and landscaping. |                                                                                                                                                                                                                                                     |                       |                 |                              |
| Web link                                                                                                                                                                                                                                                                                                                                                             | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMEVDJBKFG800">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMEVDJBKFG800</a> |                       |                 |                              |

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| 16                                                                                                                                                                                                                                                                                                                                                                   | Plan Number     | Planning officer      | Town Councillor | Agent                        |
|                                                                                                                                                                                                                                                                                                                                                                      | 19/00285/LBCALT | Sean Mitchell 13/3/19 | Cllr Parson     | Mr John Collins 01622 776226 |
| Case Officer                                                                                                                                                                                                                                                                                                                                                         |                 |                       |                 |                              |
| Applicant                                                                                                                                                                                                                                                                                                                                                            |                 | House Name            | Road            | Locality                     |
| Ascoe Properties Ltd                                                                                                                                                                                                                                                                                                                                                 |                 | The Royal Oak Hotel   | High Street     | Town                         |
| Town                                                                                                                                                                                                                                                                                                                                                                 |                 | County                | Post Code       | Application date             |
|                                                                                                                                                                                                                                                                                                                                                                      |                 |                       |                 | 05/03/19                     |
| Conversion, refurbishment and repair and change of use of the existing public house/hotel into residential accommodation and demolition of the 2 No. modern conservatories from the Listed Building, demolition of the modern building to the rear of the site and construction of new residential accommodation with amendments to access, parking and landscaping. |                 |                       |                 |                              |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

## 19/00285/LBCALT - Amended plan

**Additional landscaping/buidiversity enhancement plans received.**

**Web link**

|                                                                                                                                                                                                                                                       |                    |                         |                        |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|--------------------------|
| <b>17</b>                                                                                                                                                                                                                                             | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>             |
|                                                                                                                                                                                                                                                       | 19/00321/FUL       | Emma Gore 21/03/19      | Cllr Busvine           | Real Design 01892 533321 |
| <i>Case Officer</i>                                                                                                                                                                                                                                   |                    |                         |                        |                          |
| <i>Applicant</i>                                                                                                                                                                                                                                      |                    |                         |                        |                          |
| <i>House Name</i>                                                                                                                                                                                                                                     |                    |                         |                        |                          |
| <i>Road</i>                                                                                                                                                                                                                                           |                    |                         |                        |                          |
| <i>Locality</i>                                                                                                                                                                                                                                       |                    |                         |                        |                          |
| Treliving                                                                                                                                                                                                                                             |                    |                         |                        |                          |
| 30                                                                                                                                                                                                                                                    |                    |                         |                        |                          |
| London Road                                                                                                                                                                                                                                           |                    |                         |                        |                          |
| Town                                                                                                                                                                                                                                                  |                    |                         |                        |                          |
| <i>County</i>                                                                                                                                                                                                                                         |                    |                         |                        |                          |
| <i>Post Code</i>                                                                                                                                                                                                                                      |                    |                         |                        |                          |
| <i>Application date</i>                                                                                                                                                                                                                               |                    |                         |                        |                          |
| 03/03/19                                                                                                                                                                                                                                              |                    |                         |                        |                          |
| <b>Change of use from retail to part retail and conversion of the upper parts to C3 residential use, and associated internal and external alterations.</b>                                                                                            |                    |                         |                        |                          |
| <i>Web link</i>                                                                                                                                                                                                                                       |                    |                         |                        |                          |
| <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMIKOKBKGGSS00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMIKOKBKGGSS00</a> |                    |                         |                        |                          |

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| <b>18</b>                                                                                                                                                                                                                                             | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>             |
|                                                                                                                                                                                                                                                       | 19/00322/LBCALT    | Emma Core               | Cllr Busvine           | Real Design 01892 533321 |
| <i>Case Officer</i>                                                                                                                                                                                                                                   |                    |                         |                        |                          |
| <i>Applicant</i>                                                                                                                                                                                                                                      |                    |                         |                        |                          |
| <i>House Name</i>                                                                                                                                                                                                                                     |                    |                         |                        |                          |
| <i>Road</i>                                                                                                                                                                                                                                           |                    |                         |                        |                          |
| <i>Locality</i>                                                                                                                                                                                                                                       |                    |                         |                        |                          |
| Treliving                                                                                                                                                                                                                                             |                    |                         |                        |                          |
| 30                                                                                                                                                                                                                                                    |                    |                         |                        |                          |
| London Road                                                                                                                                                                                                                                           |                    |                         |                        |                          |
| Town                                                                                                                                                                                                                                                  |                    |                         |                        |                          |
| <i>County</i>                                                                                                                                                                                                                                         |                    |                         |                        |                          |
| <i>Post Code</i>                                                                                                                                                                                                                                      |                    |                         |                        |                          |
| <i>Application date</i>                                                                                                                                                                                                                               |                    |                         |                        |                          |
| 01/03/19                                                                                                                                                                                                                                              |                    |                         |                        |                          |
| <b>Change of use from retail to part retail and conversion of the upper parts to C3 residential use, and associated internal and external alterations.</b>                                                                                            |                    |                         |                        |                          |
| <i>Web link</i>                                                                                                                                                                                                                                       |                    |                         |                        |                          |
| <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMIKOKBKGGSS00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMIKOKBKGGSS00</a> |                    |                         |                        |                          |

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| <b>19</b>                                                                                                                                                                                                                                                          | <i>Plan Number</i> | <i>Planning officer</i>  | <i>Town Councillor</i> | <i>Agent</i> |
|                                                                                                                                                                                                                                                                    | 19/00332/FUL       | Rebecca Fellows 19/03/19 | Cllr Busvine           | n/a          |
| <i>Case Officer</i>                                                                                                                                                                                                                                                |                    |                          |                        |              |
| <i>Applicant</i>                                                                                                                                                                                                                                                   |                    |                          |                        |              |
| <i>House Name</i>                                                                                                                                                                                                                                                  |                    |                          |                        |              |
| <i>Road</i>                                                                                                                                                                                                                                                        |                    |                          |                        |              |
| <i>Locality</i>                                                                                                                                                                                                                                                    |                    |                          |                        |              |
| Whitby                                                                                                                                                                                                                                                             |                    |                          |                        |              |
| The Hardware Centre                                                                                                                                                                                                                                                |                    |                          |                        |              |
| 43 London Road                                                                                                                                                                                                                                                     |                    |                          |                        |              |
| Town                                                                                                                                                                                                                                                               |                    |                          |                        |              |
| <i>County</i>                                                                                                                                                                                                                                                      |                    |                          |                        |              |
| <i>Post Code</i>                                                                                                                                                                                                                                                   |                    |                          |                        |              |
| <i>Application date</i>                                                                                                                                                                                                                                            |                    |                          |                        |              |
| 27/02/19                                                                                                                                                                                                                                                           |                    |                          |                        |              |
| <b>Change of use from Retail to Mixed Use Retail and Cafe. Replace canopy with Victorian awning. Reinstate first floor window on south side. Installation of external air conditioning condensing unit and ventilation/extraction vents. Repaint the exterior.</b> |                    |                          |                        |              |
| <i>Web link</i>                                                                                                                                                                                                                                                    |                    |                          |                        |              |
| <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMK1FCBK0LO00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMK1FCBK0LO00</a>                |                    |                          |                        |              |

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| <b>20</b> | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>                       |
|           | 19/00348/HOUSE     | Emma Gore 14/3/19       | Canet                  | Butcher & Associates 01732 354 000 |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

|                                                                                                                          |                                                                                                                                                                                                                                                   |                  |                         |
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| <i>Case Officer</i>                                                                                                      |                                                                                                                                                                                                                                                   |                  |                         |
| <i>Applicant</i>                                                                                                         | <i>House Name</i>                                                                                                                                                                                                                                 | <i>Road</i>      | <i>Locality</i>         |
| Apps & Malia                                                                                                             |                                                                                                                                                                                                                                                   | 25 Mill Lane     | Northern                |
| <i>Town</i>                                                                                                              | <i>County</i>                                                                                                                                                                                                                                     | <i>Post Code</i> | <i>Application date</i> |
|                                                                                                                          |                                                                                                                                                                                                                                                   |                  | 22/02/19                |
| <b>Removal of attached double garage and erection of two storey side extension and replacing flat roof with pitched.</b> |                                                                                                                                                                                                                                                   |                  |                         |
| <i>Web link</i>                                                                                                          | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMM9ZPBKHF00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMM9ZPBKHF00</a> |                  |                         |

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| <b>21</b>                                                                                                                                     | <i>Plan Number</i>                                                                                                                                                                                                                                  | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>             |
|                                                                                                                                               | <b>19/00392/HOUSE</b>                                                                                                                                                                                                                               | Alexis Stanyer 15/3/19  | Cllr Waite              | Harringtons 01732 742200 |
| <i>Case Officer</i>                                                                                                                           |                                                                                                                                                                                                                                                     |                         |                         |                          |
| <i>Applicant</i>                                                                                                                              | <i>House Name</i>                                                                                                                                                                                                                                   | <i>Road</i>             | <i>Locality</i>         |                          |
| Street                                                                                                                                        | 2                                                                                                                                                                                                                                                   | Westfield               | Eastern                 |                          |
| <i>Town</i>                                                                                                                                   | <i>County</i>                                                                                                                                                                                                                                       | <i>Post Code</i>        | <i>Application date</i> |                          |
|                                                                                                                                               |                                                                                                                                                                                                                                                     |                         | 25/02/19                |                          |
| <b>Demolition of the detached garage and w.c. side extension and construct a two-storey side and single storey front and rear extensions.</b> |                                                                                                                                                                                                                                                     |                         |                         |                          |
| <i>Web link</i>                                                                                                                               | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMTOQ5BKJDQ00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMTOQ5BKJDQ00</a> |                         |                         |                          |

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| <b>22</b>                                                                                                                                                                             | <i>Plan Number</i>                                                                                                                                                                                                                                  | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>              |
|                                                                                                                                                                                       | <b>19/00393/HOUSE</b>                                                                                                                                                                                                                               | Alexis Stanyer 25/03/19 | Cllr Parson             | Cobden Arch. 01732 455029 |
| <i>Case Officer</i>                                                                                                                                                                   |                                                                                                                                                                                                                                                     |                         |                         |                           |
| <i>Applicant</i>                                                                                                                                                                      | <i>House Name</i>                                                                                                                                                                                                                                   | <i>Road</i>             | <i>Locality</i>         |                           |
| Batley                                                                                                                                                                                | 5                                                                                                                                                                                                                                                   | Ashley Road             | Town                    |                           |
| <i>Town</i>                                                                                                                                                                           | <i>County</i>                                                                                                                                                                                                                                       | <i>Post Code</i>        | <i>Application date</i> |                           |
|                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |                         | 05/03/19                |                           |
| <b>Demolition of existing single storey side/rear extension. Construction of 2 storey side and single storey rear extension. Formation of living accommodation within roof space.</b> |                                                                                                                                                                                                                                                     |                         |                         |                           |
| <i>Web link</i>                                                                                                                                                                       | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMV2P3BK0LA00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMV2P3BK0LA00</a> |                         |                         |                           |

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| <b>23</b>                                                                                                                                                                                                                                                                                       | <i>Plan Number</i>                                                                                                                                                                                                                                  | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i>                   |
|                                                                                                                                                                                                                                                                                                 | <b>19/00396/HOUSE</b>                                                                                                                                                                                                                               | Alexis Stanyer 22/03/19 | Cllr Eyre               | Offset Architects 01732 753333 |
| <i>Case Officer</i>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                     |                         |                         |                                |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                | <i>House Name</i>                                                                                                                                                                                                                                   | <i>Road</i>             | <i>Locality</i>         |                                |
| Appleford                                                                                                                                                                                                                                                                                       | 80                                                                                                                                                                                                                                                  | Oakhill Road            | Kippington              |                                |
| <i>Town</i>                                                                                                                                                                                                                                                                                     | <i>County</i>                                                                                                                                                                                                                                       | <i>Post Code</i>        | <i>Application date</i> |                                |
|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                     |                         | 05/03/19                |                                |
| <b>Demolition of existing double garage and access steps. Construction of new single storey extension, access steps and extra car parking spaces, a new first floor rear extension and an extended / reconfigured 2nd floor. Raising the roof and roof alterations. Replacement of windows.</b> |                                                                                                                                                                                                                                                     |                         |                         |                                |
| <i>Web link</i>                                                                                                                                                                                                                                                                                 | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMVJB2BKJUK00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMVJB2BKJUK00</a> |                         |                         |                                |

# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

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| 24                                                                                                                                                                                                                                                  | Plan Number                                                                                                                                                                                                                                         | Planning officer         | Town Councillor | Agent                         |
|                                                                                                                                                                                                                                                     | 19/00421/HOUSE                                                                                                                                                                                                                                      | Rebecca Fellows 20/03/19 | Cllr Eyre       | Harringtons 2006 01732 742200 |
| Case Officer                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                     |                          |                 |                               |
| Applicant                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     | House Name               | Road            | Locality                      |
| McSweeney                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     | 14                       | Brattle Wood    | Kippington                    |
| Town                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                     | County                   | Post Code       | Application date              |
|                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |                          |                 | 28/02/19                      |
| To demolish the rear single storey extension and erect a single storey rear extension with a flat roof with two roof lights, a first-floor pitched roof front extension, rear dormer extension, reroof front porch and change elevational finishes. |                                                                                                                                                                                                                                                     |                          |                 |                               |
| Web link                                                                                                                                                                                                                                            | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMXE0YBKKCF00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMXE0YBKKCF00</a> |                          |                 |                               |

|                                                                                                               |                                                                                                               |                        |                 |                                    |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------|-----------------|------------------------------------|
| 25                                                                                                            | Plan Number                                                                                                   | Planning officer       | Town Councillor | Agent                              |
|                                                                                                               | 19/00441/FUL                                                                                                  | Sean Mitchell 21/03/19 | Cllr Arnold     | Robinson Escott Plng 01689 836 224 |
| Case Officer                                                                                                  |                                                                                                               |                        |                 |                                    |
| Applicant                                                                                                     |                                                                                                               | House Name             | Road            | Locality                           |
| Rose                                                                                                          |                                                                                                               | Blackhall Barns        | Woodland Rise   | Wilderness                         |
| Town                                                                                                          |                                                                                                               | County                 | Post Code       | Application date                   |
|                                                                                                               |                                                                                                               |                        |                 | 01/03/19                           |
| The demolition of an existing dwelling and the construction of a new dwelling to incorporate an existing barn |                                                                                                               |                        |                 |                                    |
| Web link                                                                                                      | https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=PMZ8N4BKKT00 |                        |                 |                                    |

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|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|---------------------------|
| 26                                                    | Plan Number                                                                                                                                                                                                                                         | Planning officer        | Town Councillor | Agent                     |
|                                                       | 19/00445/MMA                                                                                                                                                                                                                                        | Alexis Stanyer 22/03/19 | Cllr Piper OOW  | Theis & Khan 01895 518094 |
| Case Officer                                          |                                                                                                                                                                                                                                                     |                         |                 |                           |
| Applicant                                             |                                                                                                                                                                                                                                                     | House Name              | Road            | Locality                  |
| Sevenoaks Town Council                                |                                                                                                                                                                                                                                                     | Sevenoaks Town Council  |                 | Town                      |
| Town                                                  |                                                                                                                                                                                                                                                     | County                  | Post Code       | Application date          |
|                                                       |                                                                                                                                                                                                                                                     |                         |                 | 05/03/19                  |
| Minor material amendment to application 18/02810/FUL. |                                                                                                                                                                                                                                                     |                         |                 |                           |
| Web link                                              | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMZ8O7BKKTQ00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMZ8O7BKKTQ00</a> |                         |                 |                           |

|                                             |                                                                                                                                                                                                                                                     |                        |                 |                              |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|------------------------------|
| 27                                          | Plan Number                                                                                                                                                                                                                                         | Planning officer       | Town Councillor | Agent                        |
|                                             | 19/00452/MMA                                                                                                                                                                                                                                        | Holly Pockett 21/03/19 | Cllr Waite      | Sevenoaks Plans 01732 240140 |
| Case Officer                                |                                                                                                                                                                                                                                                     |                        |                 |                              |
| Applicant                                   |                                                                                                                                                                                                                                                     | House Name             | Road            | Locality                     |
| Huggill                                     |                                                                                                                                                                                                                                                     | 102                    | St John's Hill  | Eastern                      |
| Town                                        |                                                                                                                                                                                                                                                     | County                 | Post Code       | Application date             |
|                                             |                                                                                                                                                                                                                                                     |                        |                 | 01/03/19                     |
| Minor material amendment to 18/03428/HOUSE. |                                                                                                                                                                                                                                                     |                        |                 |                              |
| Web link                                    | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMZ8OXBKKU400">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMZ8OXBKKU400</a> |                        |                 |                              |



# Planning Applications to be Considered

Planning Applications received to be considered on 11 March 2019

|                                                                   |                                                                                                                                                                                                                                                     |                          |                 |                                     |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|-------------------------------------|
| 28                                                                | Plan Number                                                                                                                                                                                                                                         | Planning officer         | Town Councillor | Agent                               |
|                                                                   | 19/00475/HOUSE                                                                                                                                                                                                                                      | Rebecca Fellows 25/03/19 | Cllr Schneider  | Sarah Granville Arch. 07946 530 735 |
| Case Officer                                                      |                                                                                                                                                                                                                                                     |                          |                 |                                     |
| Applicant                                                         |                                                                                                                                                                                                                                                     | House Name               | Road            | Locality                            |
| Baxter                                                            |                                                                                                                                                                                                                                                     | 7                        | The Drive       | Town                                |
| Town                                                              |                                                                                                                                                                                                                                                     | County                   | Post Code       | Application date                    |
|                                                                   |                                                                                                                                                                                                                                                     |                          |                 | 05/03/19                            |
| Single storey kitchen extension to replace existing side addition |                                                                                                                                                                                                                                                     |                          |                 |                                     |
| Web link                                                          | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PN4SPRBKM9A00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PN4SPRBKM9A00</a> |                          |                 |                                     |

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|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|------------------------------------|
| 29                                                                                     | Plan Number                                                                                                                                                                                                                                         | Planning officer        | Town Councillor | Agent                              |
|                                                                                        | 19/0383/FUL                                                                                                                                                                                                                                         | Rebecca Fellows 15/3/19 | Clr Parson      | Howard Sharp & Ptnrs 01732 45 6666 |
| Case Officer                                                                           |                                                                                                                                                                                                                                                     |                         |                 |                                    |
| Applicant                                                                              |                                                                                                                                                                                                                                                     | House Name              | Road            | Locality                           |
| Bouverie                                                                               |                                                                                                                                                                                                                                                     | The Vine Restaurant     | 11 Pound Lane   | Town                               |
| Town                                                                                   |                                                                                                                                                                                                                                                     | County                  | Post Code       | Application date                   |
|                                                                                        |                                                                                                                                                                                                                                                     |                         |                 | 25/02/19                           |
| Change of use from Class A3 restaurant to Class B1(a) offices with associated parking. |                                                                                                                                                                                                                                                     |                         |                 |                                    |
| Web link                                                                               | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMTONYBKJD700">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMTONYBKJD700</a> |                         |                 |                                    |