



3<sup>rd</sup> September 2024



You are summoned to attend a meeting of Sevenoaks Town Council's **PLANNING & ENVIRONMENT COMMITTEE**, to be held at **7pm** at the Town Council Chambers, Bradbourne Vale Road, TN13 3QG on **Monday 9<sup>th</sup> September 2024**.

**Town Councillors are reminded that they have a duty to state a Declaration of Interest prior to the appropriate agenda item and to consider the Crime and Disorder Act 1998 s.17 when reaching a decision.**

Please note that the proceedings of this meeting will be streamed live to YouTube for the public to watch via the following link: [https://youtube.com/live/9X\\_CZn3uXAw](https://youtube.com/live/9X_CZn3uXAw) and may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014. A copy of Sevenoaks Town Council's procedure for the recording of meetings is available online at [sevenoakstown.gov.uk](https://sevenoakstown.gov.uk) or by request. Members of the public not wishing to be recorded should put this request to the Clerk at the earliest possible opportunity.

Please note that the Planning & Environment Committee forward recommendations as a statutory consultee to the local Planning Authority, and therefore the final responsibility for approving or refusing an application rests with Sevenoaks District Council. Sevenoaks Town Council receives 25% of all Community Infrastructure Levy (CIL) payments made by developers to the District Council on new developments in Sevenoaks Town. [Click here](#) to find out more about CIL charges and when they apply.

For more information on the role of the Planning & Environment Committee, as well as policies which provide a reference point of preferred practices and key considerations of the Committee when making its recommendations, please [click here](#).

**Responsible Finance Officer / Deputy Town Clerk**

To assist in the speedy and efficient despatch of business, members wishing to obtain factual information on items included on the agenda are asked to enquire of the Town Clerk prior to the day of the meeting.

**Committee Members – Quorum minimum of six members**

Cllr Ancrum – Mayor  
Cllr Camp – **Chair**  
Cllr Dr Canet  
Cllr Clayton  
Cllr Daniell – Deputy Leader  
Cllr Dr Dixon  
Cllr Granville  
Cllr Gustard

Cllr Layne  
Cllr Michaelides  
Cllr O'Hara  
Cllr Shea  
Cllr Skinner OBE – **Vice Chair**  
Cllr Varley  
Cllr Willis  
Cllr Wightman – **Leader**

Town Council Offices  
Bradbourne Vale Road  
Sevenoaks Kent TN13 3QG

tel: 01732 459 953 fax: 01732 742 577  
email: [council@sevenoakstown.gov.uk](mailto:council@sevenoakstown.gov.uk)  
web: [sevenoakstown.gov.uk](https://sevenoakstown.gov.uk)



**Town Clerk**

## PUBLIC QUESTION TIME

To enable members of the public to make representation or to put questions to the Committee on any planning matters, with the exception of individual planning applications which will be considered under a later agenda item.

## **AGENDA**

### **1     APOLOGIES FOR ABSENCE**

To receive and note apologies for absence.

### **2     REQUESTS FOR DISPENSATIONS**

To consider written requests from Members which have previously been submitted to the Town Clerk to enable participation in discussion and voting on items for which the Member has a Disclosable Pecuniary Interest. (s.31 & s.33 of the Localism Act 2011).

### **3     DECLARATIONS OF INTEREST**

To receive any disclosures of interest from Members in respect of items of business included on the agenda for this meeting.

### **4     MINUTES (Pages 5-12)**

To receive and agree the Minutes from the Planning Committee Meeting held on 27<sup>th</sup> August 2024.

### **5     STREET NAMING AND NUMBERING (Pages 13-15)**

To receive notice of the creation of three new addresses relating to the following development site, with details and plans attached:

- **Development behind and above what was The Hardware Centre, 36-41 London Road**

### **6     HAS MADE DOCUMENTS FOR AMENDMENT 7: A SPEED LIMIT ON VARIOUS ROADS, SEVENOAKS IN THE DISTRICT OF SEVENOAKS (Pages 17-65)**

To receive and note copy of documents on deposit from Kent County Council, announcing that it has officially made the above Order to reduce the speed limit to 20mph on various roads in Sevenoaks Town, as listed in the Appendices. This as previously advertised as Amendment 34.

- 7 CONSULTATION ON PROPOSED REVISIONS TO THE NATIONAL PLANNING POLICY FRAMEWORK AND PLANNING SYSTEM (To follow)
- a) To receive reminder that the Ministry of Housing, Communities and Local Government is consulting on proposed changes to the National Planning Policy Framework as well as wider changes to the planning system.
- b) To note that full details on the consultation, which will remain open until 11:45pm on 24<sup>th</sup> September 2024 are available via the below link:  
<https://www.gov.uk/government/consultations/proposed-reforms-to-the-national-planning-policy-framework-and-other-changes-to-the-planning-system/proposed-reforms-to-the-national-planning-policy-framework-and-other-changes-to-the-planning-system>
- c) To receive copy of draft response as prepared by the Working Group formed on 12<sup>th</sup> August 2024 and comprising Cllr Shea, Cllr Wightman, Cllr Camp and Cllr Clayton and to agree final response for submission to the consultation.
- 8 SEVENOAKS DISTRICT COUNCIL CONSULTATION ON PROPOSED NEW BUSINESS PARK
- a) To receive notice that Sevenoaks District Council is consulting on its early ideas for a small business park on Otford Road to replace its waste bin storage site. This would include four, small industrial units and a drive through.
- b) To note that further information and opportunity to comment will be available via the following link from 14<sup>th</sup> September 2024, with the deadline to comment being 6<sup>th</sup> October 2024. Comment can also be made at the exhibition event due to take place at the Bat & Ball Railway Station from 9am to 5pm on Saturday 14<sup>th</sup> September 2024.  
<https://www.sevenoaks.gov.uk/businesspark>
- c) To note that consideration of a draft response to the consultation will be on the Planning & Environment Agenda for 23<sup>rd</sup> September 2024.
- 9 SEVENOAKS DISTRICT COUNCIL CONSULTATION ON PLANNING VALIDATION LIST (Pages 66-67)  
To receive copy of STC's response to the District Council's consultation on proposed changes to its planning validation requirements. This as agreed at the Town Council meeting on 2<sup>nd</sup> September 2024, with draft prepared by Cllr Clayton, Cllr Camp and Cllr Wightman.
- 10 PLANNING APPLICATIONS (Pages 68-73)
- a) The meeting will be adjourned to enable members of the public, by prior arrangement, to speak on individual planning applications which are on the current agenda.

**Members of the public wishing to speak and address the Planning & Environment Committee must register to do so with the Town Council by 12 noon on the date of**

**the meeting, stating that they wish to speak. The Town Council permits one person to speak in favour and one against each Planning Application on a first registered basis. For more details [see here](#).**

b) The meeting will be reconvened to consider planning applications received during the two weeks ending 2<sup>nd</sup> September 2024.

11 PRESS RELEASES

To consider any item in this report that would be appropriate for a press release.

Minutes of the Sevenoaks Town Council PLANNING & ENVIRONMENT COMMITTEE meeting held on Tuesday 27<sup>th</sup> August 2024 at 7:00pm at the Town Council Chambers. Livestreamed and available on YouTube until Minutes are accepted by Town Council Meeting:

<https://youtube.com/live/-M3OJfmDwkk>

**Present:**

**Committee Members**

Quorum minimum of six members

|                              |                  |                               |                  |
|------------------------------|------------------|-------------------------------|------------------|
| Cllr Ancrum – Mayor          | <b>Apologies</b> | Cllr Layne                    | <b>Absent</b>    |
| Cllr Camp – <b>Chair</b>     | <b>Present</b>   | Cllr Michaelides              | <b>Present</b>   |
| Cllr Dr Canet                | <b>Present</b>   | Cllr O’Hara                   | <b>Apologies</b> |
| Cllr Clayton                 | <b>Present</b>   | Cllr Shea                     | <b>Absent</b>    |
| Cllr Daniell – Deputy Leader | <b>Apologies</b> | Cllr Skinner OBE – Vice Chair | <b>Apologies</b> |
| Cllr Dr Dixon                | <b>Apologies</b> | Cllr Varley                   | <b>Present</b>   |
| Cllr Granville               | <b>Apologies</b> | Cllr Willis                   | <b>Present</b>   |
| Cllr Gustard                 | <b>Present</b>   | Cllr Wightman – Leader        | <b>Present</b>   |

**Also in attendance:**

Responsible Finance Officer / Deputy Town Clerk  
Planning Committee Clerk

**PUBLIC QUESTION TIME**

None.

264 **REQUESTS FOR DISPENSATIONS**

No requests for dispensations had been received.

265 **DECLARATIONS OF INTEREST**

a) Cllr Camp declared that all Councillors had a disclosable non-pecuniary interest in the below applications, due to the applicants being fellow Town Councillors. The applicants were not in attendance, and the Councillors remained open minded to the applications’ contents:

- **[Plan no. 10] 24/02036/HOUSE – 3 St Johns Hill**
- **[Plan no. 11] 24/02037/LBCALT – 3 St Johns Hill**

b) Cllr Willis declared that he had a disclosable non-pecuniary interest in the below application, due to his being employed by Sevenoaks School. He remained open minded to the application’s contents:

- **[Plan no 6] 24/01811/LBCALT – 2 High Street**

266 **MINUTES**

a) The Committee received the MINUTES of the Planning Committee Meeting held 12<sup>th</sup> August 2024.

**It was RESOLVED** that the minutes be approved.

b) The Committee received and noted the MINUTES of the Movement & Net Zero Working Group held 29<sup>th</sup> July 2024.

267 RECOMMENDATIONS FROM ARTS & CULTURE WORKING GROUP

a) Councillors received and discussed the following recommendation proposed by the Arts & Culture Working Group's on 14<sup>th</sup> August 2024.

**To consider, where relevant: How will the planning proposal enhance the Sevenoaks Cultural Quarter, as defined in the Sevenoaks Town Neighbourhood Plan?**

b) Cllr Michaelides further explained the Arts & Culture Working Group's ambition for planning applications to be considered with the proposed Cultural Quarter in mind, and it was agreed that the Town Council should make reference to whether and how a planning application within or in the vicinity of the proposed Cultural Quarter may affect it.

c) The Planning Committee Clerk demonstrated the below interactive map, which she had created to help Councillors ascertain the vicinity of the application to the Cultural Quarter, as well as to track relevant applications and create an overview of how it may change over time. Further details as to each planning application could be found by toggling on the planning applications "layer" available in the Key, and clicking on each entry:

<https://shared.xmap.cloud/?map=13e9cea6-7ceb-456e-a656-fd811bae455f>

d) It was noted that the Leader of the District Council, Cllr Hogarth, had expressed interest in the Town Council's Arts & Culture Working Group and had indicated his intention to attend a future meeting. It was hoped that he could facilitate involving the Working Group's priorities into the District Council's future plans for the Town, and it was agreed that the Planning Committee Clerk forward the map to him.

e) It was **RESOLVED** that the Planning & Environment Committee adopt the recommendation.

268 STREET NAMING AND NUMBERING

Councillors received notice, as well as details and plans of the following two addresses having been created in relation to the following development site:

- **3 Station Parade, London Road: Conversion of ground floor and basement to two flats**

269 SEVENOAKS TOWN AND ST JOHNS AREA MASTERPLANS UPDATE

It was noted that the second Stakeholder events for the Town Centre and St John's Area Masterplans had been scheduled for the following dates:

- **Town Centre Stakeholder Engagement session: Monday 4<sup>th</sup> November 2024, 3pm-5:30pm at The Stag Theatre Footlights Bar**

- **St John's Area Stakeholder Engagement session: Thursday 14<sup>th</sup> November 2024, 4pm-7:30pm in the Chamber at the Town Council Offices**

270 SEVENOAKS DISTRICT COUNCIL CONSULTATION ON PLANNING VALIDATION CHECKLIST

a) Councillors were reminded that the District Council is consulting on proposed changes to its planning validation requirements, and received notice that the Working Group created on 12<sup>th</sup> August 2024 and comprising Cllr Shea, Cllr Wightman, Cllr Camp and Cllr Clayton would present their draft comments for approval at the full Council meeting on 2<sup>nd</sup> September 2024. The Working Group reported that they were due to meet on Thursday 29<sup>th</sup> August 2024, with draft comments to be forwarded to members shortly after.

b) Cllr Camp reported that she had reviewed seven of the validation lists so far, with initial recommendation that the Town Council's response should focus on promoting relevant Sevenoaks Town Neighbourhood Plan policies – in particular for environmental improvements which the draft checklists do not currently make provision for.

271 GATWICK AIRPORT REDESIGN OF ARRIVAL AND DEPARTURE PROCEDURES: INVITATION TO STAKEHOLDER BRIEFING SESSIONS

a) It was noted that Gatwick Airport Limited would be holding Stakeholder briefing sessions regarding the progress of its Airspace Change Proposal (ACP), the splitting of the Gatwick ACP and proposal for the London Airspace South, as well as high level overview of next steps.

b) Cllr Clayton, Cllr Camp, Cllr Michaelides and Cllr Dr Canet agreed that previous similar sessions they had attended had been very informative and interesting, and that it would therefore be useful for a Town Council representative to attend. It was **RESOLVED** that the 23<sup>rd</sup> September 2024 session be booked, with provision for group attendance to be made at the Town Council Chamber.

272 DECISION NOTICES ON PLANNING APPLICATIONS COMMENTED ON BY SEVENOAKS TOWN COUNCIL

The Committee received and noted details within the report, which notified of decisions made by Sevenoaks District Council on applications considered by Sevenoaks Town Council's Planning Committee, received during the two weeks ending 19<sup>th</sup> August 2024.

273 PLANNING APPLICATIONS

(a) No members of the public registered to speak on individual applications.

(b) The Committee considered planning applications received during the two weeks ending 19<sup>th</sup> August 2024. It was **RESOLVED** that the comments listed on the attached schedule be forwarded to Sevenoaks District Council.

274 PRESS RELEASES  
None.

There being no further business the Chair closed the meeting at 7.41pm.

Signed .....  
Chair

Dated .....

DRAFT

# Planning Applications Considered

Applications considered on 27-8-24

|                  |                    |                           |                         |                    |
|------------------|--------------------|---------------------------|-------------------------|--------------------|
| <b>1</b>         | <i>Plan Number</i> | <i>Planning officer</i>   | <i>Town Councillor</i>  | <i>Agent</i>       |
|                  | 24/01359/CONVAR    | Samantha Yates 29/08/2024 | Cllr Dr Dixon           | Haskins Design Ltd |
| <i>Applicant</i> | <i>House Name</i>  | <i>Road</i>               | <i>Locality</i>         |                    |
| Mr D Algar       | Pine Ridge         | 97 Hitchen Hatch Lane     | St Johns                |                    |
| <i>Town</i>      | <i>County</i>      | <i>Post Code</i>          | <i>Application date</i> |                    |
|                  |                    |                           | 07/08/24                |                    |

## 24/01359/CONVAR - Amended plan

Variation of condition 8 of 18/02322/FUL to Demolition of existing hotel buildings in order to facilitate erection of a four storey residential building comprising 8 x 2 bedroom apartments and 1 x 1 bedroom apartment, with 10 off street parking spaces and communal amenity space. with amendment to the bike storage which will be relocated to the south of the building with a secure gate and locakable bike racks with an amendment to the parking layout. Amendment to the approved plans condition 2 with removal of side door and new front window for new concierge area.

A summary of the main changes is set out below:

Revised cycle store location.

### Comment

Proposed by Cllr Wightman with Cllr Dr Dixon's apologies:

Sevenoaks Town Council recommended approval, subject to the Planning Officer being satisfied that:

- The required brickwork as well as fenestration will match the existing
- That the front room for use by the concierge does not require other facilities such as a bathroom
- That the provision of two waste bine for nine flats will be adequate, and
- That the amendment to number of parking spaces does not require additional consultation with Kent Highways.

|                  |                    |                         |                         |              |
|------------------|--------------------|-------------------------|-------------------------|--------------|
| <b>2</b>         | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i>  | <i>Agent</i> |
|                  | 24/01462/HOUSE     | Abbey Aslett 06/09/2024 | Cllr Camp               | N/A          |
| <i>Applicant</i> | <i>House Name</i>  | <i>Road</i>             | <i>Locality</i>         |              |
| Mr M Green       |                    | 2 Mount Harry Road      | St Johns                |              |
| <i>Town</i>      | <i>County</i>      | <i>Post Code</i>        | <i>Application date</i> |              |
|                  |                    |                         | 15/08/24                |              |

Removal and replacement of existing boundary fence with a new featheredge fence that is 1800m from ground level.

### Comment

Sevenoaks Town Council recommended approval, provided the Conservation Officer is satisfied with the close boarded fence, and subject to provision being made for hedgehog holes in the fence, in order to establish ecological networks and as recommended in Policy L1 of the Sevenoaks Town Neighbourhood Plan.

# Planning Applications Considered

Applications considered on 27-8-24

|                   |                    |                            |                        |                          |
|-------------------|--------------------|----------------------------|------------------------|--------------------------|
| <b>3</b>          | <b>Plan Number</b> | <b>Planning officer</b>    | <b>Town Councillor</b> | <b>Agent</b>             |
|                   | 24/01565/FUL       | Stephanie Payne 07/09/2024 | Cllr Dr Dixon          | Carmen Austin Architectu |
| <b>Applicant</b>  |                    | <b>House Name</b>          | <b>Road</b>            | <b>Locality</b>          |
| Mr & Mrs Mitchell |                    | Farthings                  | 48 Woodside Road       | St Johns                 |
| <b>Town</b>       |                    | <b>County</b>              | <b>Post Code</b>       | <b>Application date</b>  |
|                   |                    |                            |                        | 16/08/24                 |

## 24/01565/FUL - Amended plan

**Demolish existing house. Construct new house.**

**A summary of the main changes is set out below:**

**Further tree information has been provided in response to tree officer comments.**

### Comment

**Proposed from the Chair with Cllr Dr Dixon's apologies:**

**Sevenoaks Town Council recommended approval, subject to the Tree Officer being satisfied with the Tree Protection Measures within the Arboricultural Method Statement of 27th July 2024, and subject to any removed trees being replaced like for like, as required under Policy L4 of the Sevenoaks Town Neighbourhood Plan.**

|                  |                    |                             |                        |                         |
|------------------|--------------------|-----------------------------|------------------------|-------------------------|
| <b>4</b>         | <b>Plan Number</b> | <b>Planning officer</b>     | <b>Town Councillor</b> | <b>Agent</b>            |
|                  | 24/01714/HOUSE     | Christopher Park 30/08/2024 | Cllr Shea              | N/A                     |
| <b>Applicant</b> |                    | <b>House Name</b>           | <b>Road</b>            | <b>Locality</b>         |
| Mr P Morton      |                    | Pounsley Studio             | Pounsley Road          | Dunton Green - ADJOINI  |
| <b>Town</b>      |                    | <b>County</b>               | <b>Post Code</b>       | <b>Application date</b> |
|                  |                    |                             |                        | 08/08/24                |

## Adjoining Parish Consultation

**Demolition of Garage Building to be replaced with new proposed single storey garage.**

### Comment

**Sevenoaks Tow Council did not comment, as the application site is outside of its boundary.**

|                  |                    |                          |                        |                           |
|------------------|--------------------|--------------------------|------------------------|---------------------------|
| <b>5</b>         | <b>Plan Number</b> | <b>Planning officer</b>  | <b>Town Councillor</b> | <b>Agent</b>              |
|                  | 24/01793/HOUSE     | Summer Aucoin 28/08/2024 | Cllr Dr Canet          | Incalmo Architects Limite |
| <b>Applicant</b> |                    | <b>House Name</b>        | <b>Road</b>            | <b>Locality</b>           |
| Ms N Griffins    |                    |                          | 8 Seal Road            | Northern                  |
| <b>Town</b>      |                    | <b>County</b>            | <b>Post Code</b>       | <b>Application date</b>   |
|                  |                    |                          |                        | 06/08/24                  |

**Removal of existing conservatory and part demolition of rear kitchen. To be replaced with new rear extension.**

### Comment

**Sevenoaks Town Council recommended approval.**

# Planning Applications Considered

Applications considered on 27-8-24

|                                                                                                                                                                                              |                                              |                                                    |                                          |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------|-------------------------------|
| <b>6</b>                                                                                                                                                                                     | <i>Plan Number</i><br><b>24/01811/LBCALT</b> | <i>Planning officer</i><br>Abbey Aslett 29/08/2024 | <i>Town Councillor</i><br>Cllr Granville | <i>Agent</i><br>TRS Surveying |
| <i>Applicant</i>                                                                                                                                                                             |                                              | <i>House Name</i>                                  | <i>Road</i>                              | <i>Locality</i>               |
| Mr J Moir                                                                                                                                                                                    |                                              |                                                    | 2 High Street                            | Town                          |
| <i>Town</i>                                                                                                                                                                                  |                                              | <i>County</i>                                      | <i>Post Code</i>                         | <i>Application date</i>       |
|                                                                                                                                                                                              |                                              |                                                    |                                          | 07/08/24                      |
| <b>Replacement of windows with handmade heritage windows to match existing detailing and design, with the exception of having sealed glazing. External redecoration of external joinery.</b> |                                              |                                                    |                                          |                               |

## Comment

**Proposed from the Chair with Cllr Granville's apologies:**

**Sevenoaks Town Council recommended approval, provided the Conservation Officer is satisfied with the proposed enhancements.**

|                                             |                                             |                                                        |                                        |                         |
|---------------------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------|
| <b>7</b>                                    | <i>Plan Number</i><br><b>24/01981/HOUSE</b> | <i>Planning officer</i><br>Christopher Park 03/09/2024 | <i>Town Councillor</i><br>Cllr Clayton | <i>Agent</i><br>N/A     |
| <i>Applicant</i>                            |                                             | <i>House Name</i>                                      | <i>Road</i>                            | <i>Locality</i>         |
| J Wang                                      |                                             |                                                        | 4 Quaker Close                         | Eastern                 |
| <i>Town</i>                                 |                                             | <i>County</i>                                          | <i>Post Code</i>                       | <i>Application date</i> |
|                                             |                                             |                                                        |                                        | 12/08/24                |
| <b>Erect new greenhouse in rear garden.</b> |                                             |                                                        |                                        |                         |

## Comment

**Sevenoaks Town Council recommended approval, provided the Conservation Officer is content.**

|                                                                                                                               |                                           |                                                 |                                          |                                |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|------------------------------------------|--------------------------------|
| <b>8</b>                                                                                                                      | <i>Plan Number</i><br><b>24/01988/FUL</b> | <i>Planning officer</i><br>Anna Horn 03/09/2024 | <i>Town Councillor</i><br>Cllr Granville | <i>Agent</i><br>National Trust |
| <i>Applicant</i>                                                                                                              |                                           | <i>House Name</i>                               | <i>Road</i>                              | <i>Locality</i>                |
| M Wherry                                                                                                                      |                                           | Knole House                                     | Knole Lane                               | Town                           |
| <i>Town</i>                                                                                                                   |                                           | <i>County</i>                                   | <i>Post Code</i>                         | <i>Application date</i>        |
|                                                                                                                               |                                           |                                                 |                                          | 12/08/24                       |
| <b>Reinstatement &amp; repair works to the Icehouse entryway with new proposed entry gates and internal viewing platform.</b> |                                           |                                                 |                                          |                                |

## Comment

**Proposed from the Chair with Cllr Granville's apologies:**

**Sevenoaks Town Council recommended approval, provided the Conservation Officer is content with the interventions and materials.**

# Planning Applications Considered

Applications considered on 27-8-24

|                                                                                                 |                    |                         |                        |                         |
|-------------------------------------------------------------------------------------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>9</b>                                                                                        | <i>Plan Number</i> | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                 | 24/02003/FUL       | Abbey Aslett 04/09/2024 | Cllr Michaelides       | Miss Tamera Brooks      |
| <i>Applicant</i>                                                                                |                    | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Miss Joyner                                                                                     |                    | Flat 1                  | 44 Eardley Road        | Town                    |
| <i>Town</i>                                                                                     |                    | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                 |                    |                         |                        | 13/08/24                |
| <b>Replacement of 7 timber windows to PVCU - including a bay window on the front elevation.</b> |                    |                         |                        |                         |

## Comment

**Sevenoaks Town Council recommended approval, subject to the Planning Officer being satisfied with the materials and designs, and the Conservation Officer being satisfied that there is no negative impact on a Conservation Area.**

|                          |                    |                             |                        |                         |
|--------------------------|--------------------|-----------------------------|------------------------|-------------------------|
| <b>10</b>                | <i>Plan Number</i> | <i>Planning officer</i>     | <i>Town Councillor</i> | <i>Agent</i>            |
|                          | 24/02036/HOUSE     | Christopher Park 05/09/2024 | Cllr Camp              | OPEN Architecture       |
| <i>Applicant</i>         |                    | <i>House Name</i>           | <i>Road</i>            | <i>Locality</i>         |
| Ms L Ancrum              |                    |                             | 3 St Johns Hill        | St Johns                |
| <i>Town</i>              |                    | <i>County</i>               | <i>Post Code</i>       | <i>Application date</i> |
|                          |                    |                             |                        | 14/08/24                |
| <b>New solar panels.</b> |                    |                             |                        |                         |

## Comment

**Sevenoaks Town Council recommended approval, provided the Conservation Officer is satisfied with the siting of the solar panels.**

## Informative:

**The Town Council considers this application to be supported by Policy D6 of the Sevenoaks Town Neighbourhood Plan, which promotes the retrofitting of existing homes to increase their energy efficiency.**

|                          |                    |                             |                        |                         |
|--------------------------|--------------------|-----------------------------|------------------------|-------------------------|
| <b>11</b>                | <i>Plan Number</i> | <i>Planning officer</i>     | <i>Town Councillor</i> | <i>Agent</i>            |
|                          | 24/02037/LBCALT    | Christopher Park 06/09/2024 | Cllr Camp              | OPEN Architecture       |
| <i>Applicant</i>         |                    | <i>House Name</i>           | <i>Road</i>            | <i>Locality</i>         |
| Ms L Ancrum              |                    |                             | 3 St Johns Hill        | St Johns                |
| <i>Town</i>              |                    | <i>County</i>               | <i>Post Code</i>       | <i>Application date</i> |
|                          |                    |                             |                        | 15/08/24                |
| <b>New solar panels.</b> |                    |                             |                        |                         |

## Comment

**Sevenoaks Town Council recommended approval, provided the Conservation Officer is satisfied with the siting of the solar panels.**

## Informative:

**The Town Council considers this application to be supported by Policy D6 of the Sevenoaks Town Neighbourhood Plan, which promotes the retrofitting of existing homes to increase their energy efficiency.**



Sevenoaks Town Council

Tel No:

Ask for: Street Naming & Numbering

Email: [street.naming@sevenoaks.gov.uk](mailto:street.naming@sevenoaks.gov.uk)

My Ref: 24/00094/NEWDEV

Date: 27th August 2024

Dear Sir/Madam

STREET NAMING & NUMBERING - SECTION 64 TOWN IMPROVEMENTS ACT 1847

Site: The Hardware Centre 36 - 42 London Road Sevenoaks Kent TN13 1AS

Development behind and above what was The Hardware Centre, London Road. 42A is accessed from the ground floor, 42B is the first floor and 42D is the second floor. 42C was approved previously for a unit behind these and therefore is not included in this numbering sequence.

We can confirm the new addressing for the above development. Please see details in the table overleaf. Also attached is a plan of the development for your information.

If you have any queries then please contact us.

Yours faithfully

Fraser McGregor

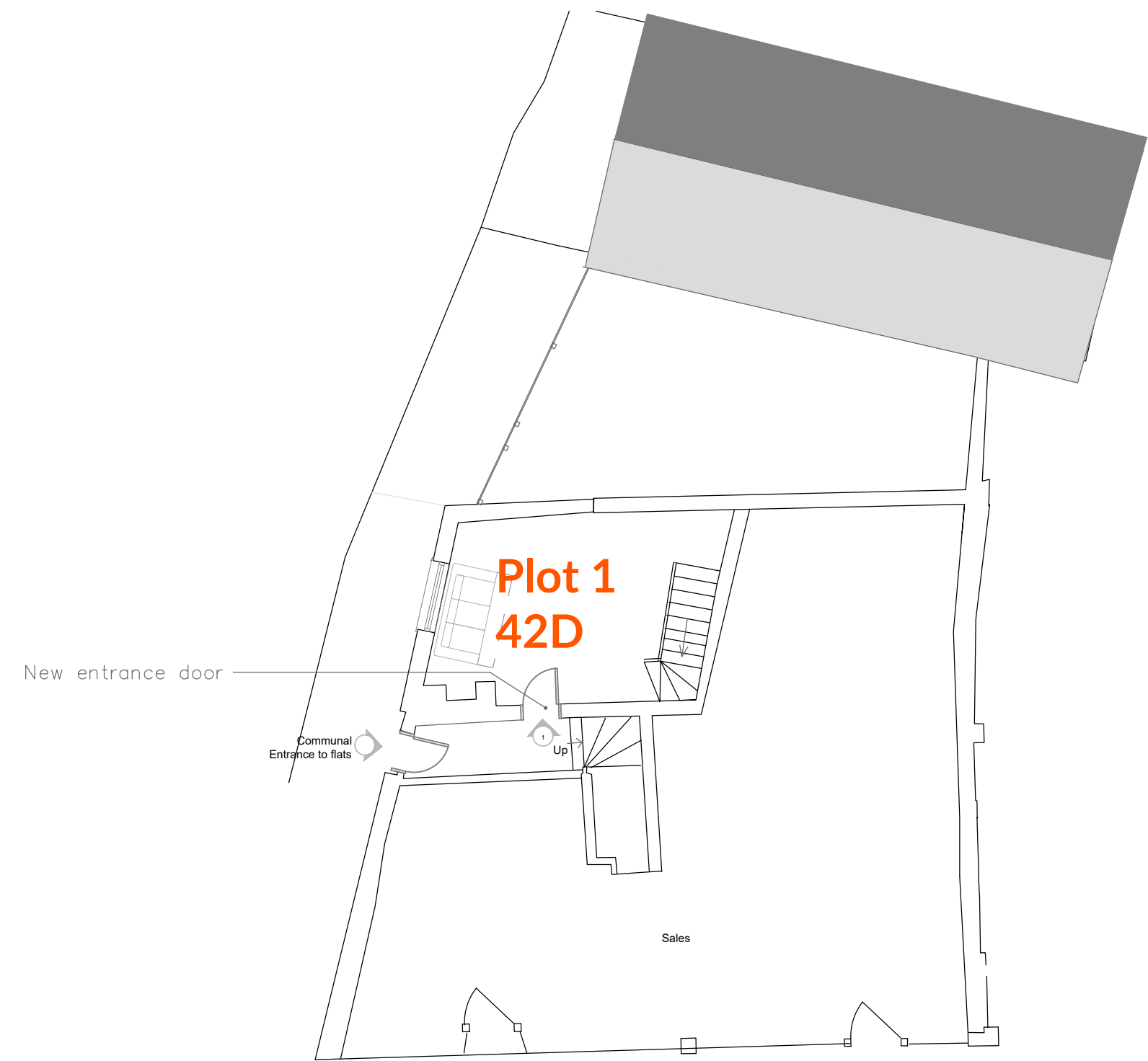
Street Naming & Numbering Officer

Chief Executive: Dr. Pav Ramewal  
Council Offices, Argyle Road, Sevenoaks, Kent TN13 1HC  
Telephone: 01732 227000 DX 30006 Sevenoaks  
Email: [information@sevenoaks.gov.uk](mailto:information@sevenoaks.gov.uk)  
[www.sevenoaks.gov.uk](http://www.sevenoaks.gov.uk)

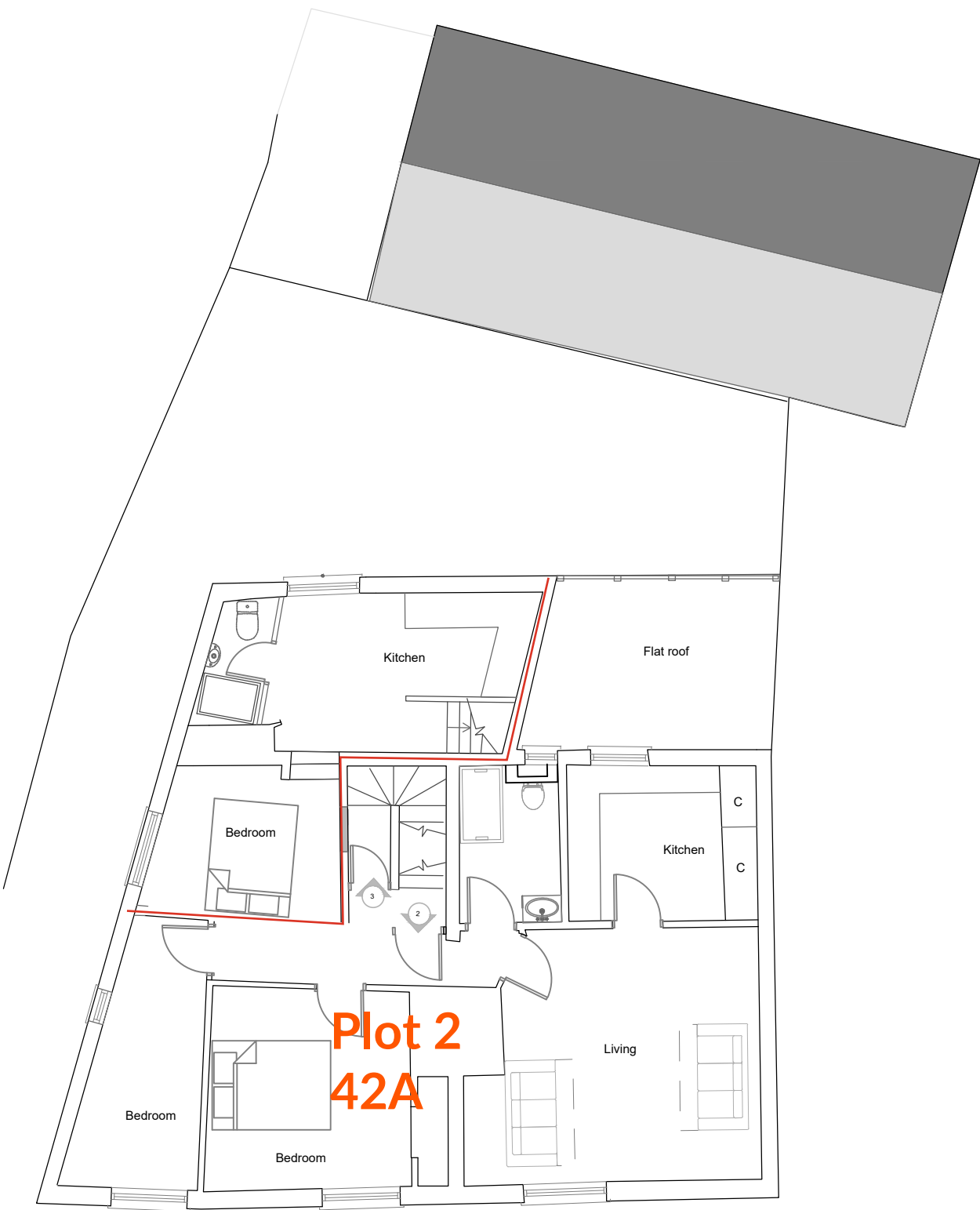
**INVESTORS IN PEOPLE**  
We invest in people Platinum

Site: The Hardware Centre 36 - 42 London Road Sevenoaks Kent TN13 1AS

| Plot                                | New Address                                      |
|-------------------------------------|--------------------------------------------------|
| 42A (reinstated Ground/First Floor) | 42A London Road<br>Sevenoaks<br>Kent<br>TN13 1AS |
| 42B (Reinstated First Floor)        | 42B London Road<br>Sevenoaks<br>Kent<br>TN13 1AS |
| Second Floor Plot, 36 - 42          | 42D London Road<br>Sevenoaks<br>Kent<br>TN13 1AS |
|                                     |                                                  |



Ground floor 1:100



First floor 1:100



Second floor 1:100

[Page deliberately left blank]



# DOCUMENTS on DEPOSIT

**These documents  
should remain available  
for public inspection until  
14 October 2024**

**In the District of Sevenoaks  
THE KENT COUNTY COUNCIL  
(VARIOUS ROADS, SEVENOAKS) (SPEED LIMITS)  
(CONSOLIDATION) ORDER 2023  
(AMENDMENT No.7) ORDER 2024**

**Road Traffic Regulation Act 1984**

Please return to:

**Traffic Management Team**

Kent County Council Highways & Transportation  
Kroner House  
Eurogate Business Park  
Ashford  
TN24 8XU



## **In the District of Sevenoaks**

### **THE KENT COUNTY COUNCIL (VARIOUS ROADS, SEVENOAKS) (SPEED LIMITS) (CONSOLIDATION) ORDER 2023 (AMENDMENT No.7) ORDER 2024**

#### **Road Traffic Regulation Act 1984**

Notice is given that KENT COUNTY COUNCIL, acting as Local Traffic Authority and in exercise of its powers under sections 81, 82, 84 and 124 of the Road Traffic Regulation Act 1984, (hereinafter referred to as the Act) and all other enabling powers, after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act, hereby make the following order.

The effect of the order will be to reduce the existing speed limit to 20MPH on the following length of roads in Sevenoaks:-

**AMHERTS PLACE, ARGYLE ROAD, ASH PLATT ROAD, ASHLEY CLOSE, ASHLEY ROAD, AVENUE ROAD, BEECH ROAD, BETENSON AVENUE, BOSVILLE DRIVE, BOSVILLE ROAD, BROOMFIELD ROAD, BUCKHURST AVENUE, BUCKHURST LANE, CAVENDISH AVENUE, CHARTWAY, CHESTNUT LANE, CRAWSHAY CLOSE, CROWNFIELDS, DARTFORD ROAD, EARDLEY ROAD, FILMER LANE, GARDEN ROAD, GORDON ROAD, GRANVILLE ROAD, HIGHLANDS PARK, HIGH STREET, HILL CREST, HILLINGDON AVENUE, HILLINGDON RISE, HITCHEN HATCH LANE, HOSPITAL ROAD, LAKEVIEW ROAD, LAMBARDE DRIVE, LAMBARDE ROAD, LIME TREE WALK, LITTLE WOOD, LONDON ROAD (A224), MADISON WAY, MOUNT CLOSE, NICOLSON WAY, OAKDENE ROAD, PEMBROKE ROAD, PINEHURST, PINEWOOD AVENUE, PLYMOUTH DRIVE, PLYMOUTH PARK, PONTOISE CLOSE, POUND LANE, ROBYNS WAY, ROCKDALE ROAD, SEAL HOLLOW ROAD, SOUTH PARK, ST BOTOLPHS ROAD, SUFFOLK WAY, SWAFFIELD ROAD, THE CRESCENT, THE DRIVE, THE GREEN, THE PADDOCKS, THE VINE, VALLEY DRIVE, VICTORIA ROAD, VINE AVENUE, VINE COURT ROAD, WARREN COURT, WESTFIELD, WICKENDEN ROAD & WOODSIDE ROAD. – See website for plans showing exact lengths.**

This order was originally advertised as Amendment 34 but due to the recent consolidation order it has been renamed as above.

The Order was made on 29 August 2024 and its provisions will come into effect on 1 September 2024.

A full statement of the Council's reasons for making the Order, a plan indicating the location and the effect and a copy of any other Orders which will be amended by the made Order may be examined at Kroner House, Eurogate Business Park, Ashford,

Kent TN24 8XU by appointment booked through [tro@kent.gov.uk](mailto:tro@kent.gov.uk) or viewed online from 30 August 2024 at [www.kent.gov.uk/highwaysconsultations](http://www.kent.gov.uk/highwaysconsultations)

Anyone may, by application to the High Court within 6 weeks of the date of publication of this Notice, challenge the validity of the Orders or of any provision contained in them on the grounds that it is not within the powers conferred by the Road Traffic Regulation Act 1984, or any instrument made thereunder, or that there has been a failure to comply with any statutory requirement to the Orders.

**Simon Jones**

Corporate Director Growth, Environment & Transport



## **In the District of Sevenoaks**

### **THE KENT COUNTY COUNCIL**

#### **(VARIOUS ROADS, SEVENOAKS) (SPEED LIMITS) (CONSOLIDATION) ORDER 2023 (AMENDMENT No.7) ORDER 2024**

##### **Road Traffic Regulation Act 1984**

The Kent County Council as traffic authority hereby make the Order referred to above and as shown on the drawing accompanying this document for the following reasons :-

From 1 April 2013 Kent County Council become responsible for a number of Public Health functions. One of those was the health improvement for the population of Kent. In recent years the demand for the implementation of 20mph schemes had been increasing in response to both local and national campaigns, therefore Kent County Council are intending to implement 20mph Public Health Schemes in the following location, in Sevenoaks.

- For avoiding the danger to persons or other traffic using the road or any other road or for preventing the likelihood of any such danger arising
- For preserving or improving the amenities of the area through which the road runs.
- For facilitating the passage on the road or any other road of any class of traffic (including pedestrians).

**Lorna Day**

Kent Parking & Enforcement Manager  
Highways & Transportation

**THE KENT COUNTY COUNCIL  
(VARIOUS ROADS, SEVENOAKS)  
(SPEED LIMITS) (CONSOLIDATION) ORDER 2023  
(AMENDMENT No.7) ORDER 2024**

**ROAD TRAFFIC REGULATION ACT 1984**

THE KENT COUNTY COUNCIL, acting as Local Traffic Authority and in exercise of its powers under Sections 81, 82, 84 and 124 of the Road Traffic Regulation Act 1984 (hereinafter referred to as 'the Act') as amended, and all other enabling powers, after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act, hereby make the following Order.

1. This Order shall come into operation on 1st day of September 2024 and may be cited as "The Kent County Council (Various Roads, Sevenoaks) (Speed Limits) (Consolidation) Order 2023 (Amendment No.7) Order 2024" ('this Order').
2. The Interpretation Act 1978 shall apply to this Order as it applies for the interpretation of an Act of Parliament.
3. Without prejudice to the validity of anything done or to any liability incurred in respect of any act or omission before the coming into operation of this Order, "The Kent County Council (Various Roads, Sevenoaks) (Speed Limits) (Consolidation) Order 2023" ('the Order of 2023') shall have effect as though:
  - (a) Schedule 2 to the Order of 2023 is amended by the issue or replacement of the following Map Tiles:

|                             |                 |
|-----------------------------|-----------------|
| CO28 revision 1 replaced by | CO28 revision 2 |
| CO29 revision 1 replaced by | CO29 revision 2 |
| CO30 revision 1 replaced by | CO30 revision 2 |
| CP26 revision 0 replaced by | CP26 revision 1 |
| CP27 issue 0                |                 |
| CP28 issue 0                |                 |
| CP29 issue 0                |                 |
| CP30 revision 1 replaced by | CP30 revision 2 |
| CP31 revision 1 replaced by | CP31 revision 2 |
| CQ24 issue 0                |                 |
| CQ25 issue 0                |                 |
| CQ26 revision 0 replaced by | CQ26 revision 1 |
| CQ27 revision 0 replaced by | CQ27 revision 1 |
| CQ28 issue 0                |                 |
| CQ29 issue 0                |                 |
| CR24 issue 0                |                 |
| CR25 revision 0 replaced by | CR25 revision 1 |
| CR26 revision 0 replaced by | CR26 revision 1 |
| CR27 revision 0 replaced by | CR27 revision 1 |
| CR28 revision 0 replaced by | CR28 revision 1 |
| CS24 issue 0                |                 |
| CS25 revision 0 replaced by | CS25 revision 1 |
| CS27 revision 0 replaced by | CS27 revision 1 |
| CS28 revision 0 replaced by | CS28 revision 1 |

|                             |                 |
|-----------------------------|-----------------|
| CT25 revision 0 replaced by | CT25 revision 1 |
| CT26 issue 0                |                 |
| CT27 revision 0 replaced by | CT27 revision 1 |
| CT28 revision 0 replaced by | CT28 revision 1 |
| CU25 issue 0                |                 |
| CU26 issue 0                |                 |
| CU27 revision 0 replaced by | CU27 revision 1 |
| CU28 revision 0 replaced by | CU28 revision 1 |
| CV25 issue 0                |                 |
| CV26 issue 0                |                 |
| CV27 issue 0                |                 |
| CW26 issue 0                |                 |
| CW27 issue 0                |                 |
| CX26 issue 0                |                 |
| CX27 issue 0                |                 |
| CY26 issue 0                |                 |
| CY27 issue 0                |                 |
| CZ27 issue 0                |                 |

GIVEN under the Common Seal of The Kent County Council

This                      day of                      2024

**THE COMMON SEAL OF THE  
KENT COUNTY COUNCIL  
was hereunto affixed  
In the presence of: -**

Authorised signatory

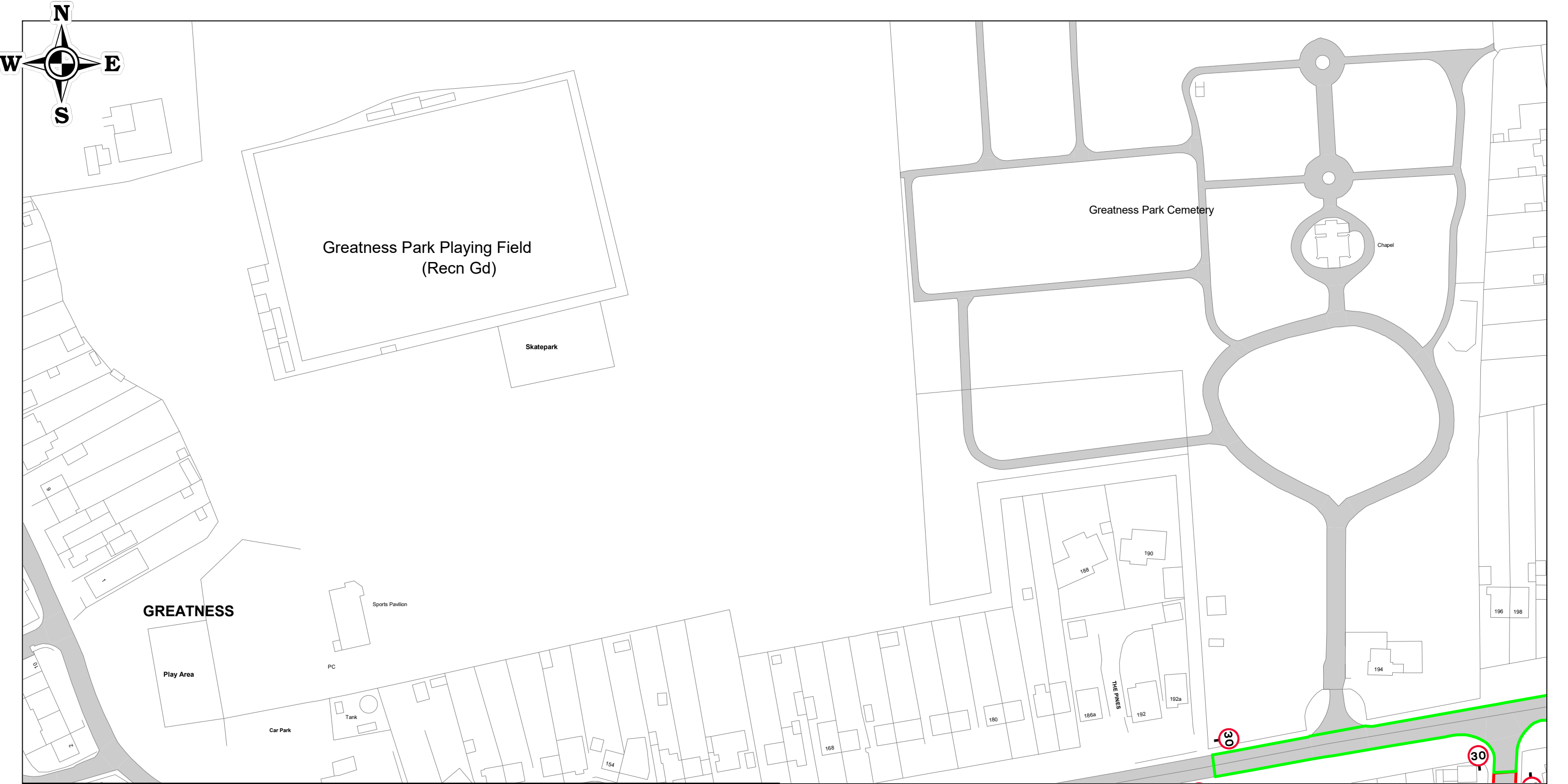


MAP SCHEDULE LEGEND

Order Types

-  20mph
-  20mph zone
-  30mph
-  40mph
-  40mph zone
-  50mph
-  60mph
-  Derestricted

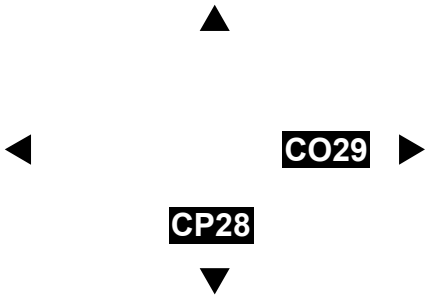
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED

Tile Reference: Tile Ref: CO28

Sheet Revision Number: 2

Sheet Active From: 01/09/2024

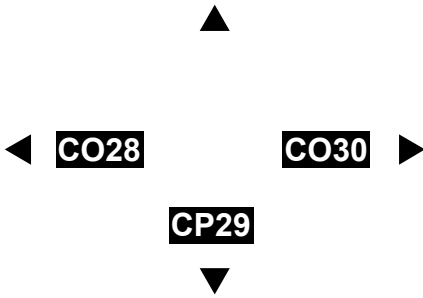
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CO29  
Sheet Revision Number: 2  
Sheet Active From: 01/09/2024

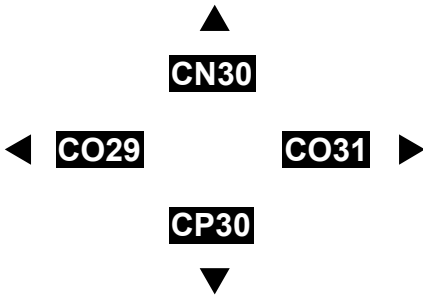
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED

Tile Reference: Tile Ref: CO30

Sheet Revision Number: 2

Sheet Active From: 01/09/2024

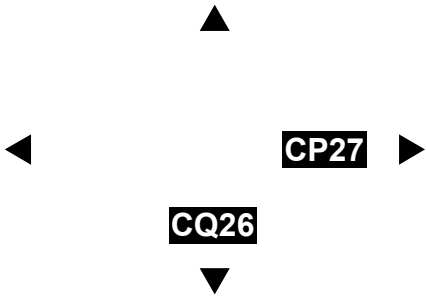
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



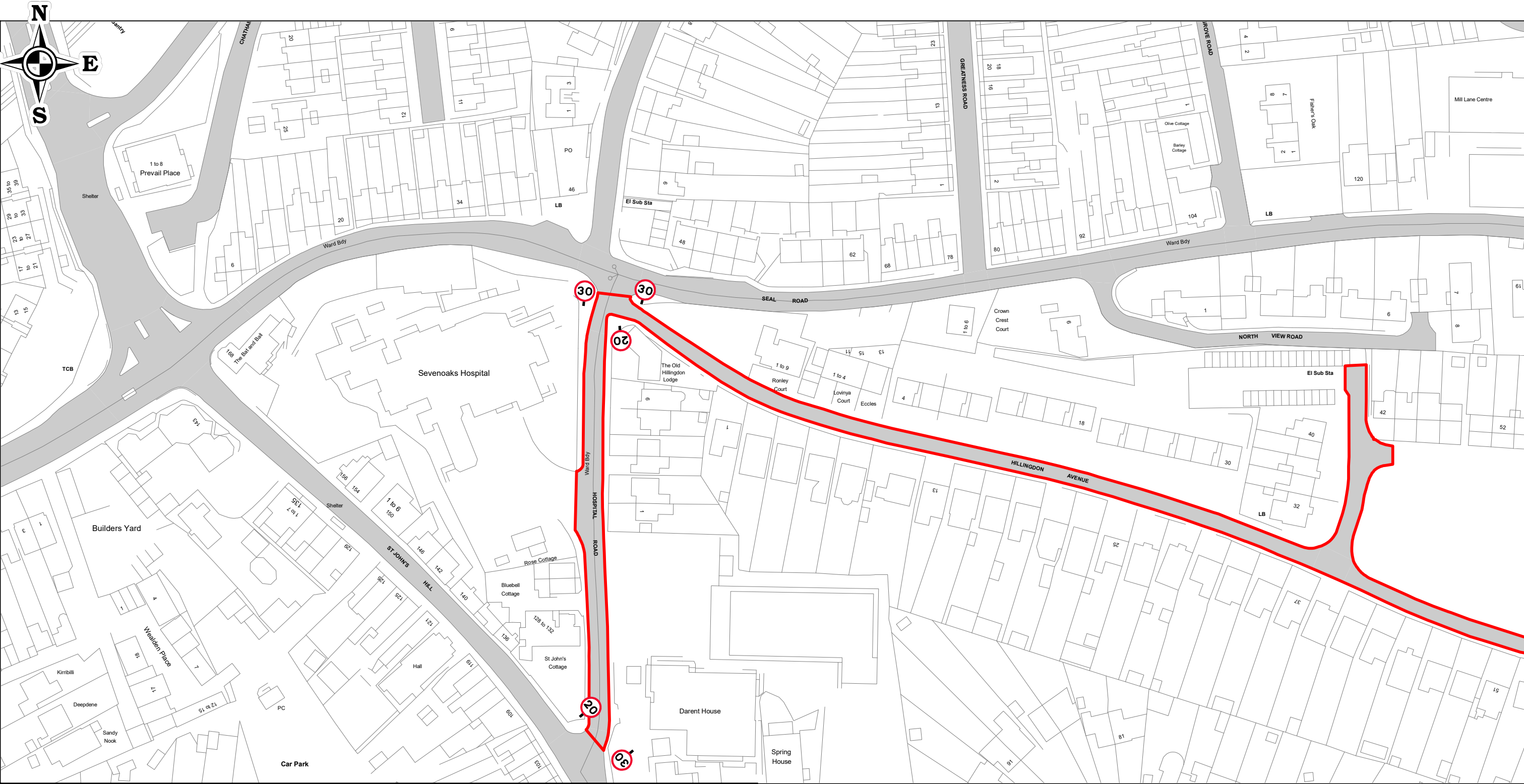
Status: CONFIRMED

Tile Reference: Tile Ref: CP26

Sheet Revision Number: 1

Sheet Active From: 01/09/2024

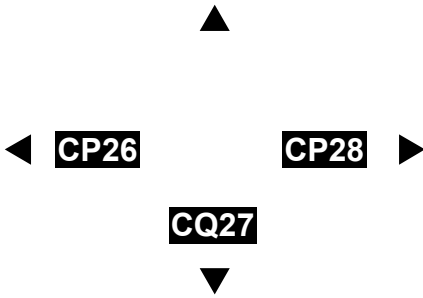
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CP27  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

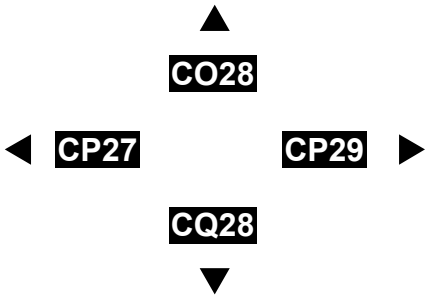
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



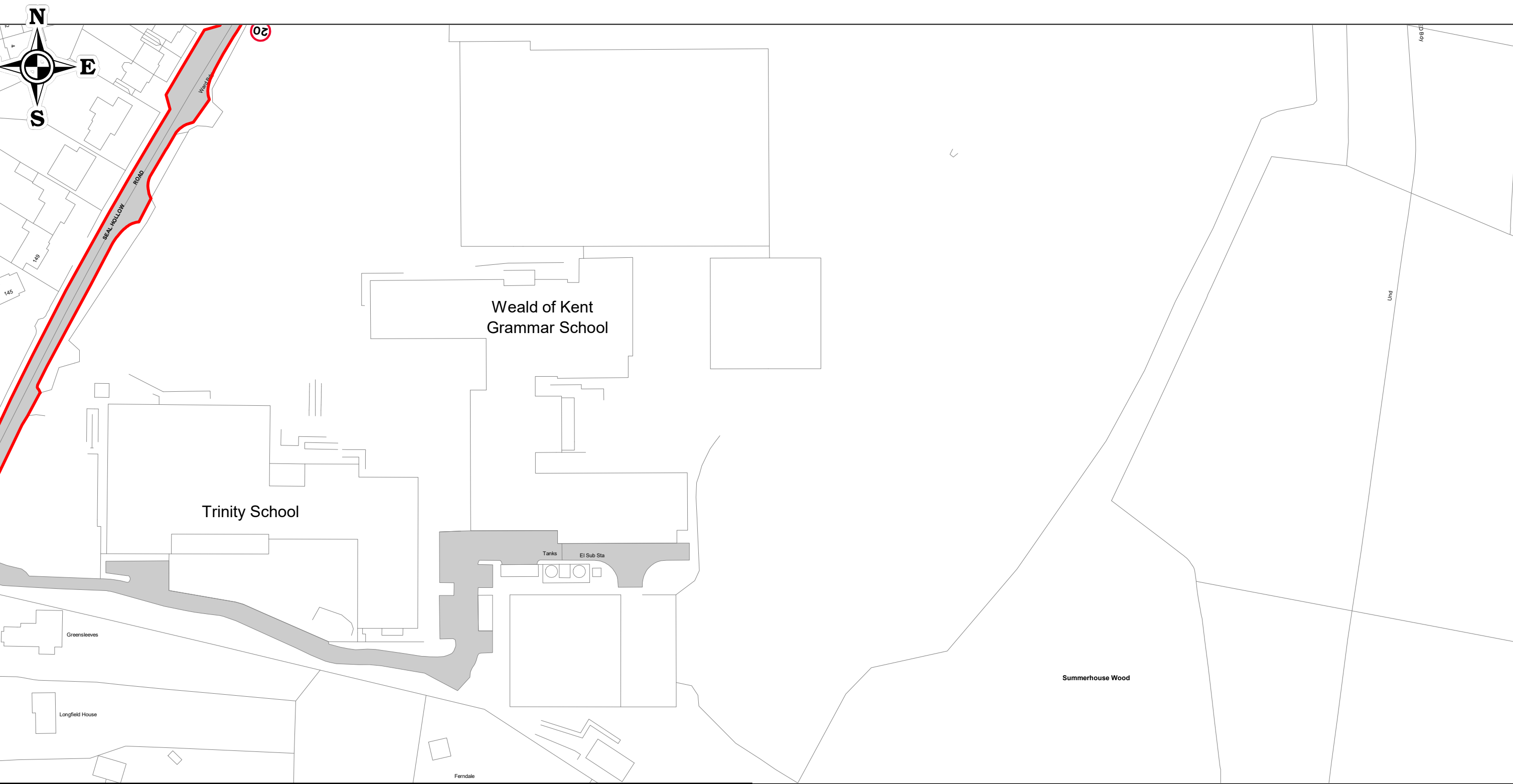
Status: CONFIRMED

Tile Reference: Tile Ref: CP28

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES

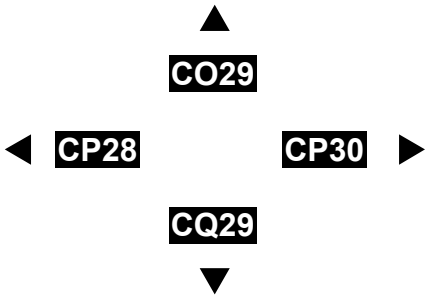


**SCALE -** 1 : 1250 at A3 size

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.  
Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED





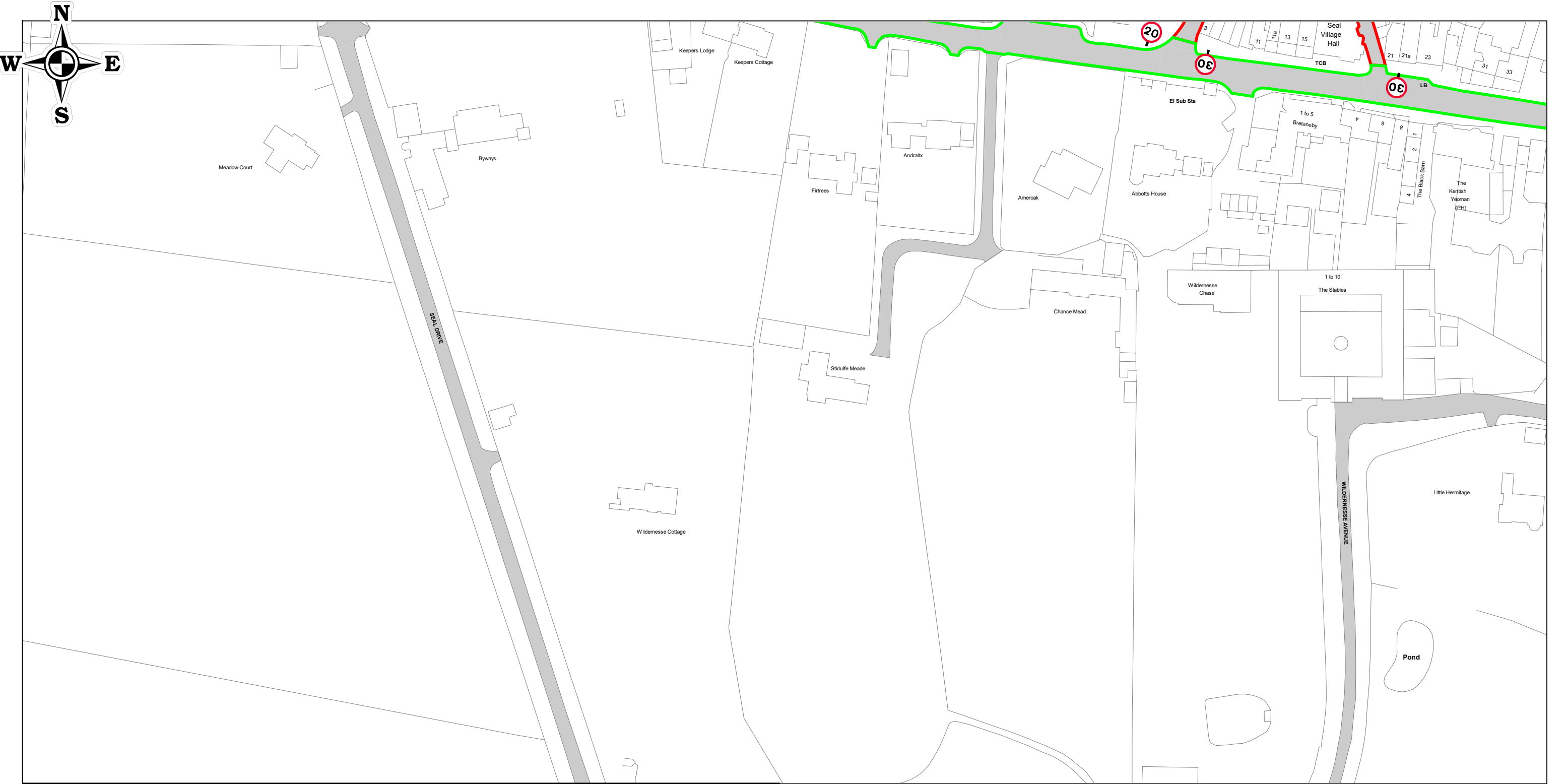
Status: CONFIRMED

Tile Reference: Tile Ref: CP29

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

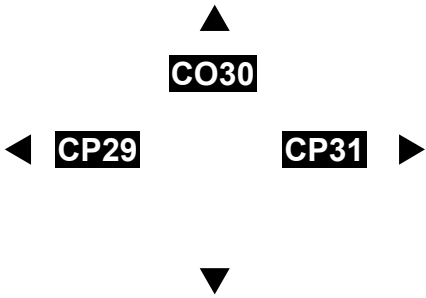
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



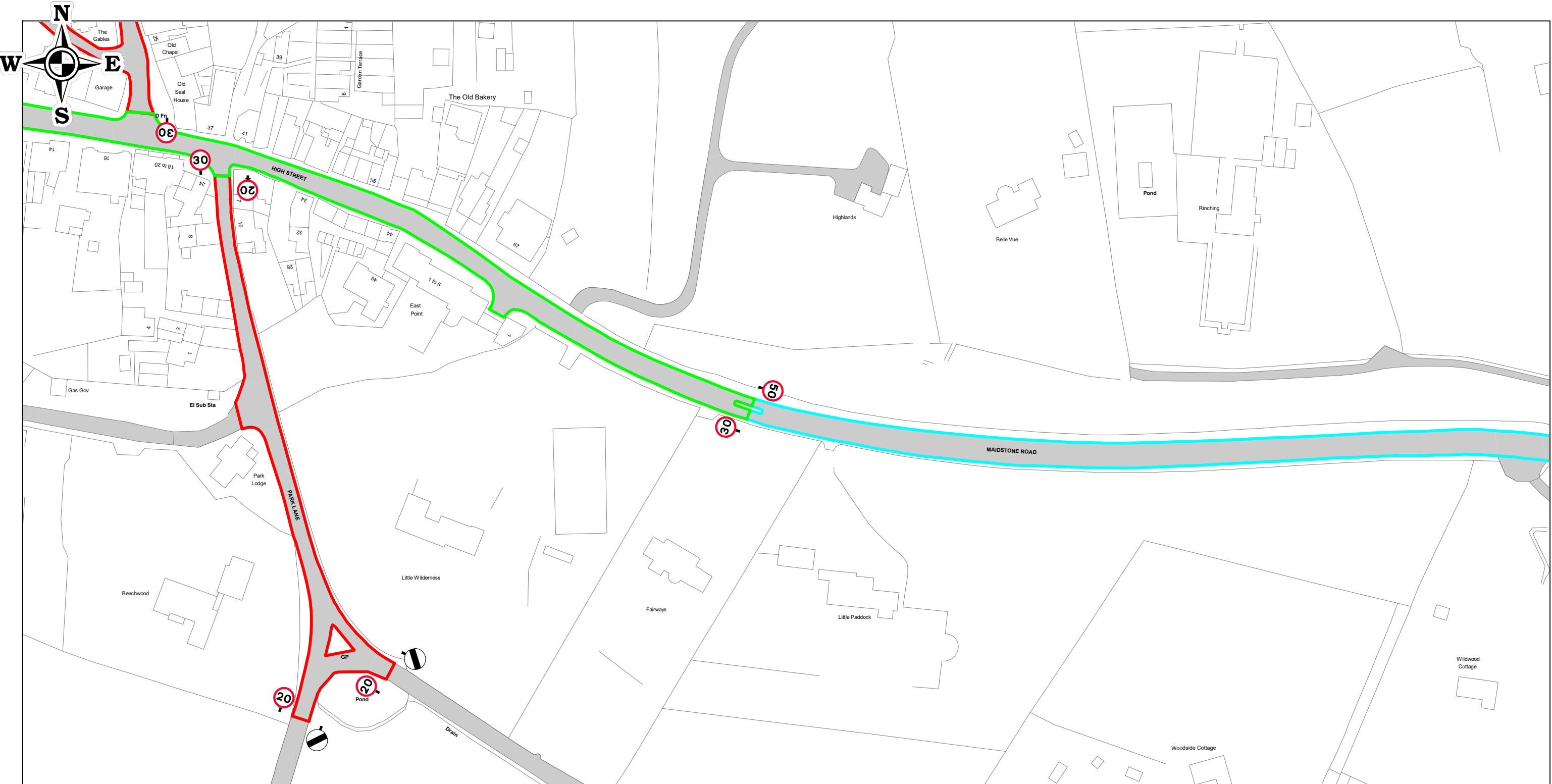
Status: CONFIRMED

Tile Reference: Tile Ref: CP30

Sheet Revision Number: 2

Sheet Active From: 01/09/2024

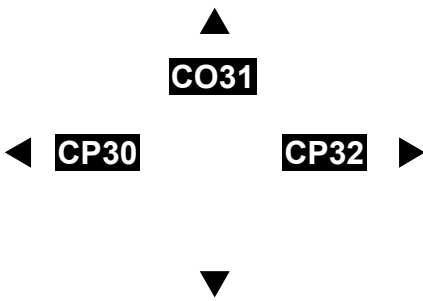
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



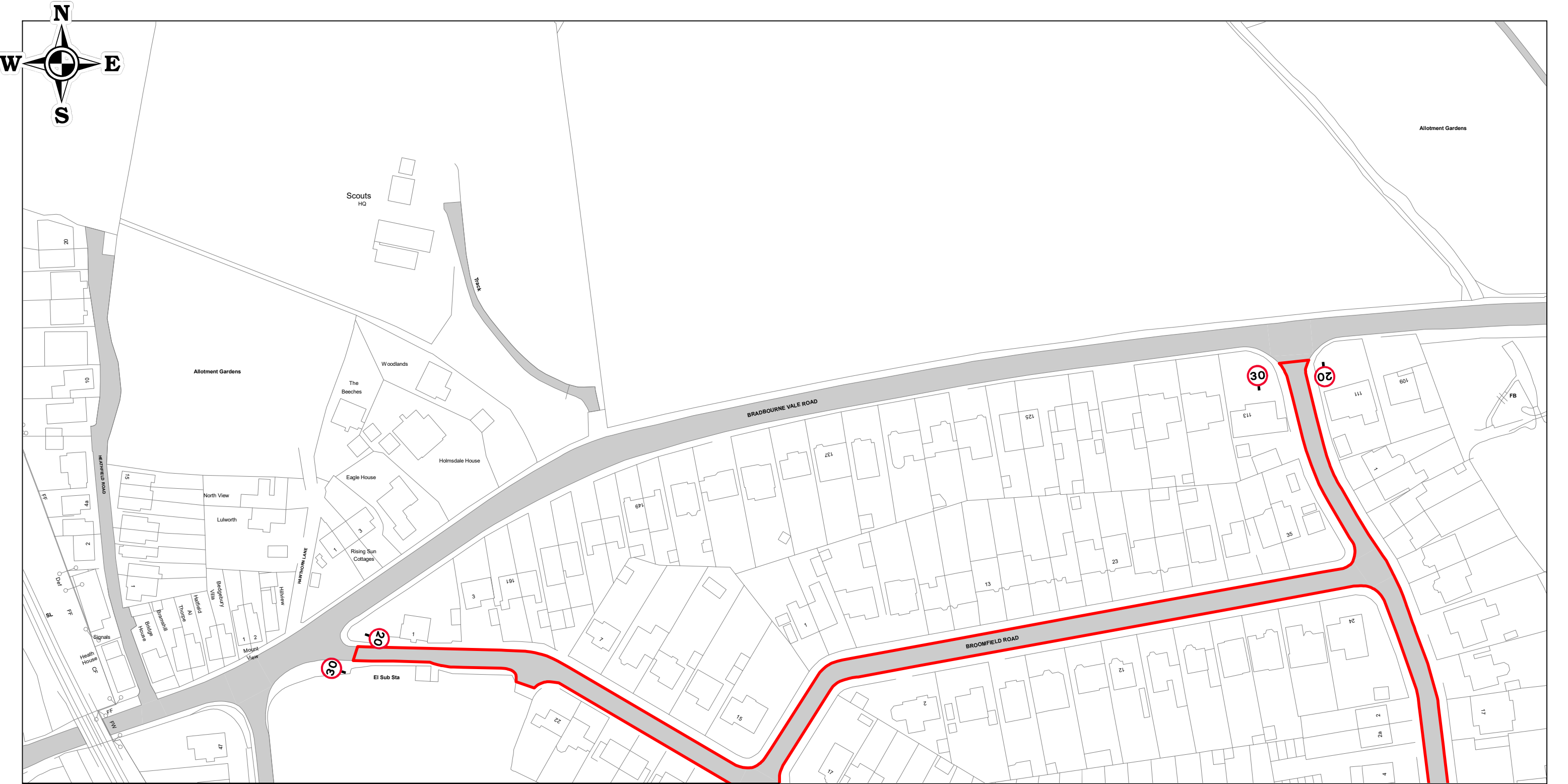
Status: CONFIRMED

Tile Reference: Tile Ref: CP31

Sheet Revision Number: 2

Sheet Active From: 01/09/2024

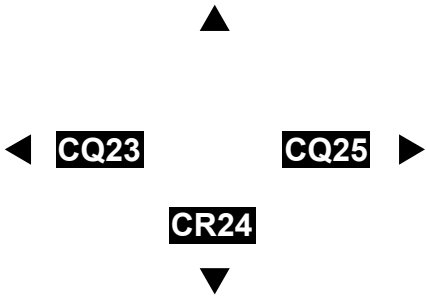
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

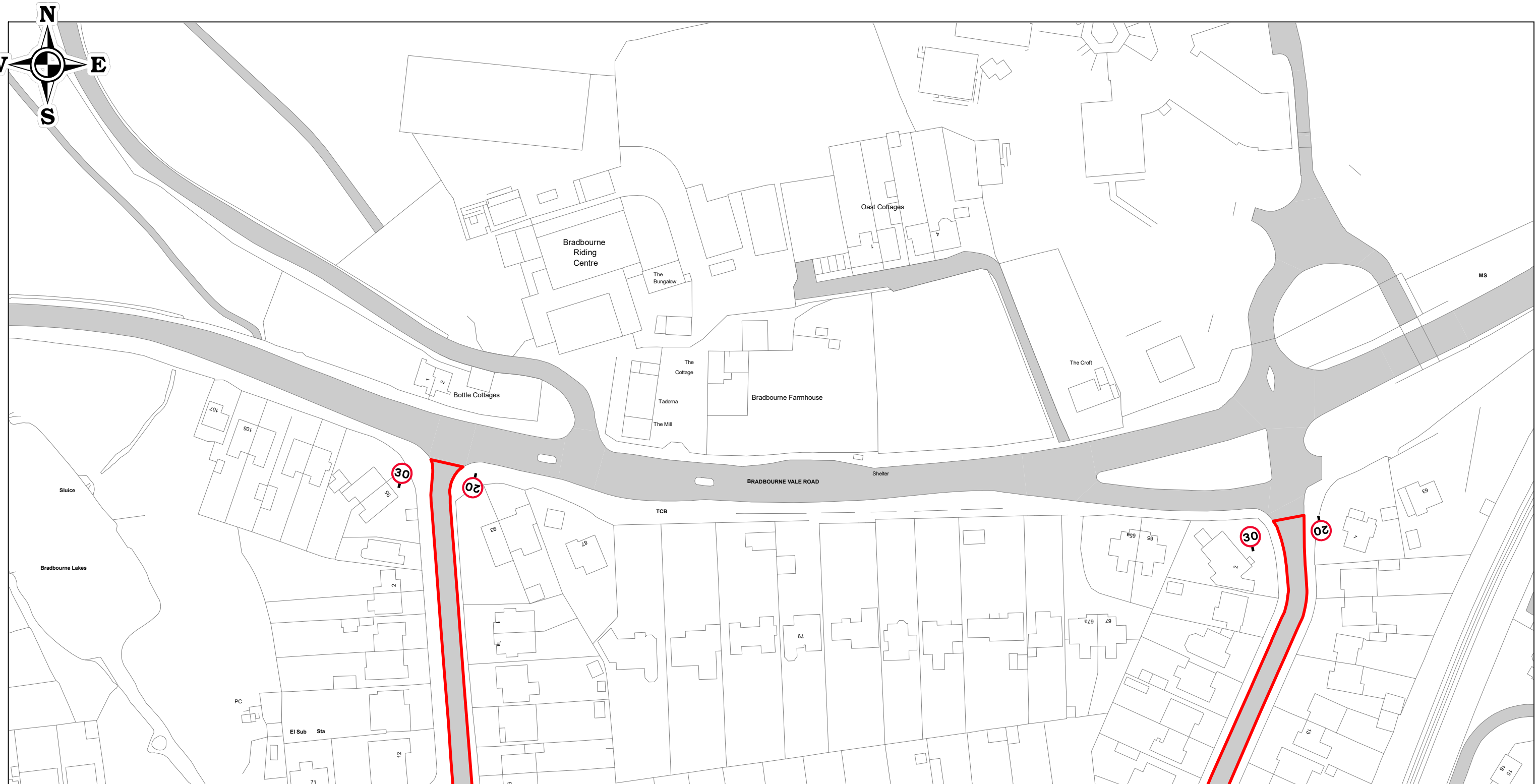
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CQ24  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

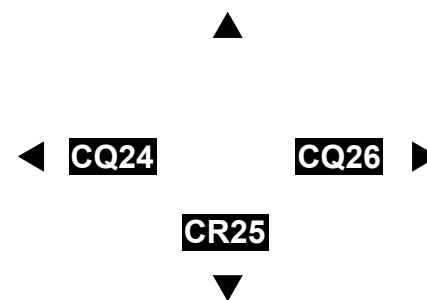
# THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



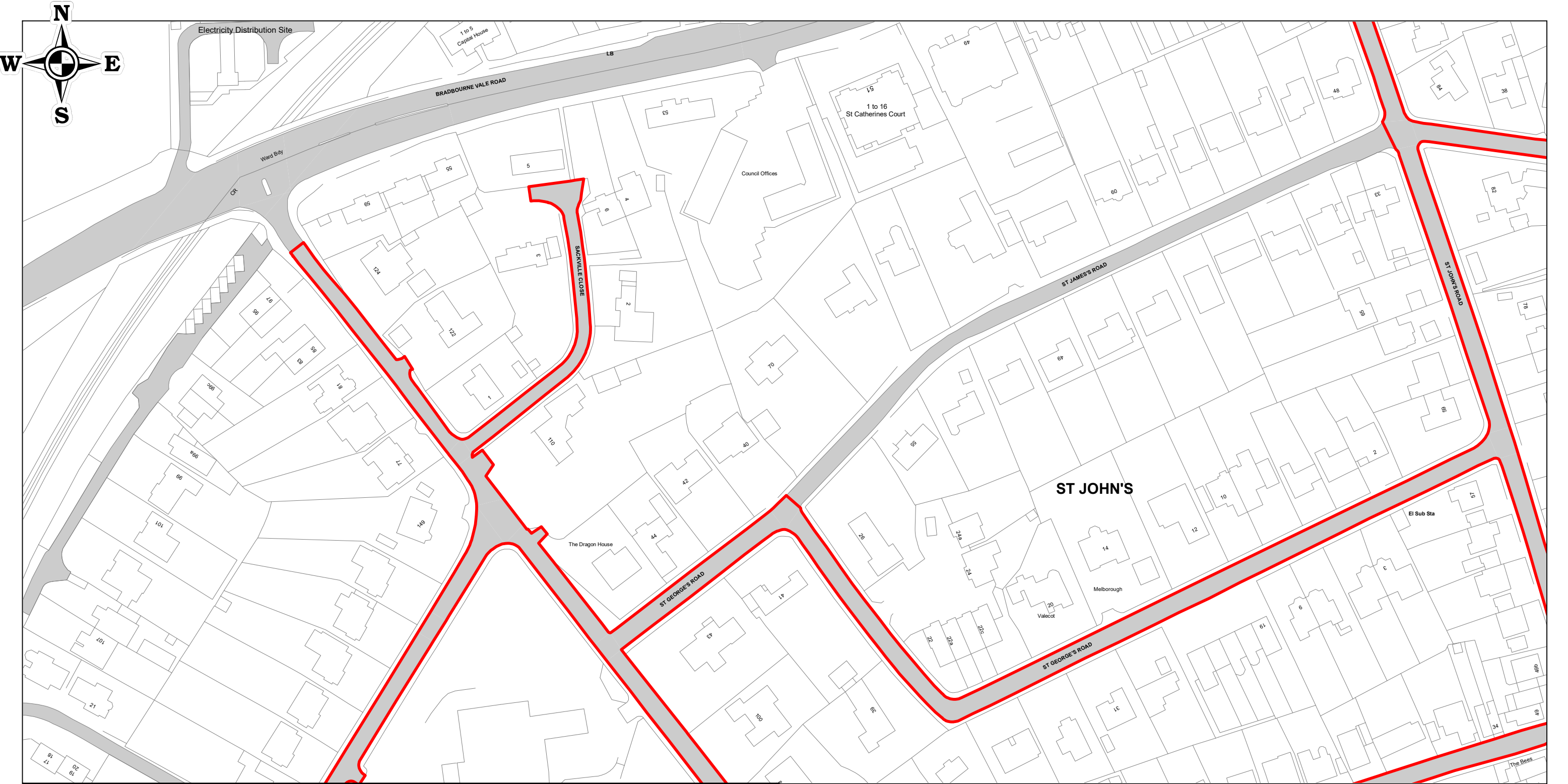
Status: CONFIRMED

Tile Reference: Tile Ref: CQ25

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

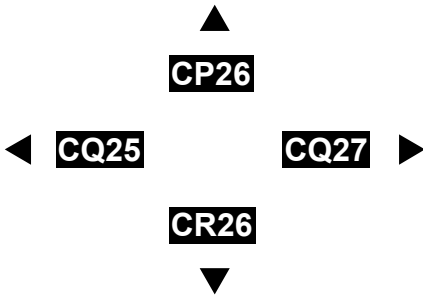
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CQ26  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

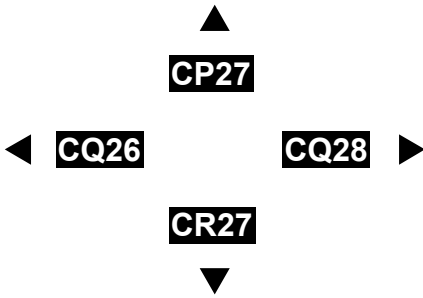
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



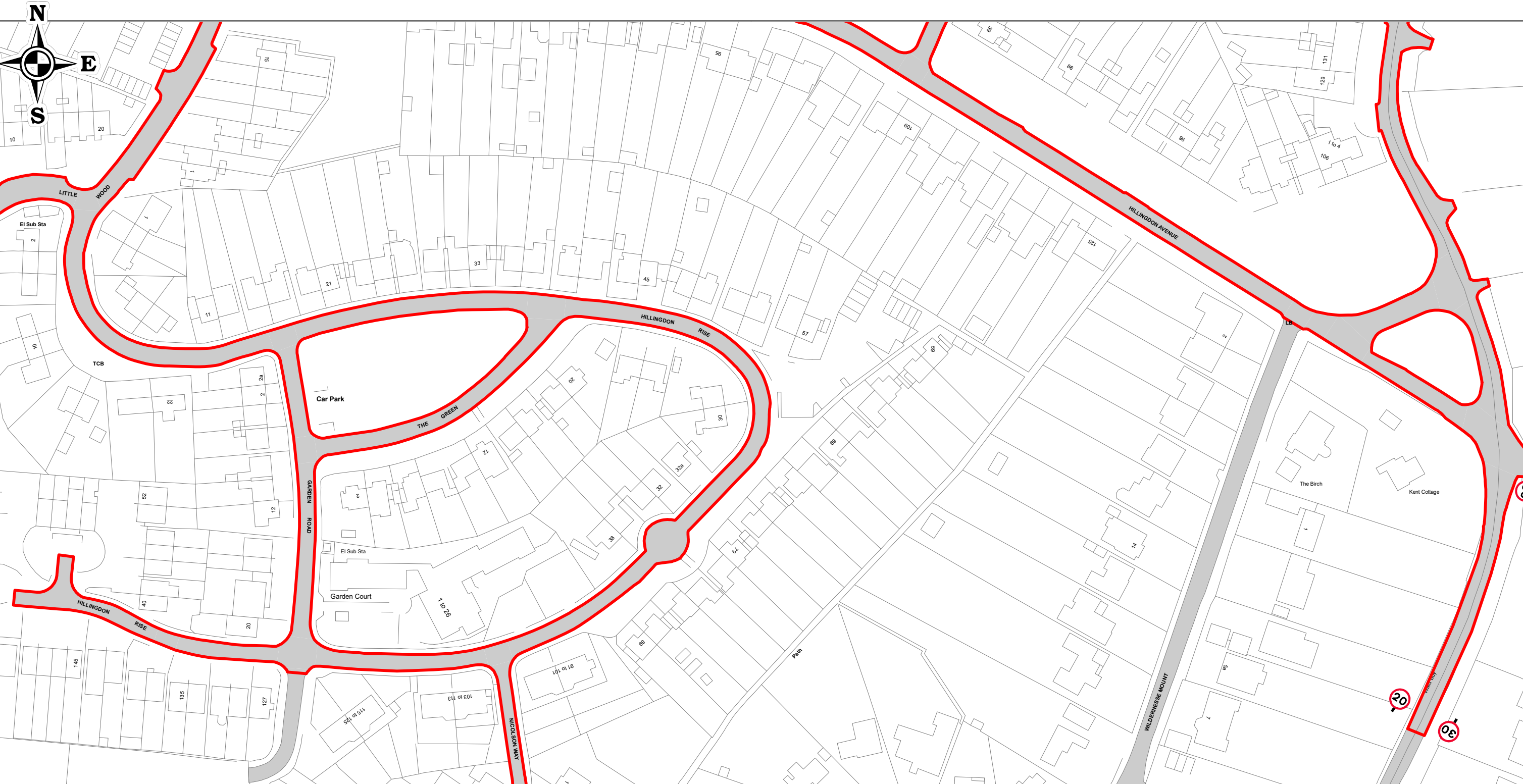
Status: CONFIRMED

Tile Reference: Tile Ref: CQ27

Sheet Revision Number: 1

Sheet Active From: 01/09/2024

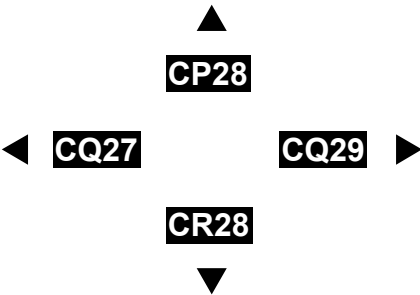
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED

Tile Reference: Tile Ref: CQ28

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES

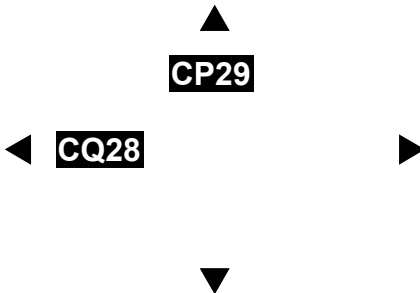


**SCALE -** 1 : 1250 at A3 size

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.  
Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED





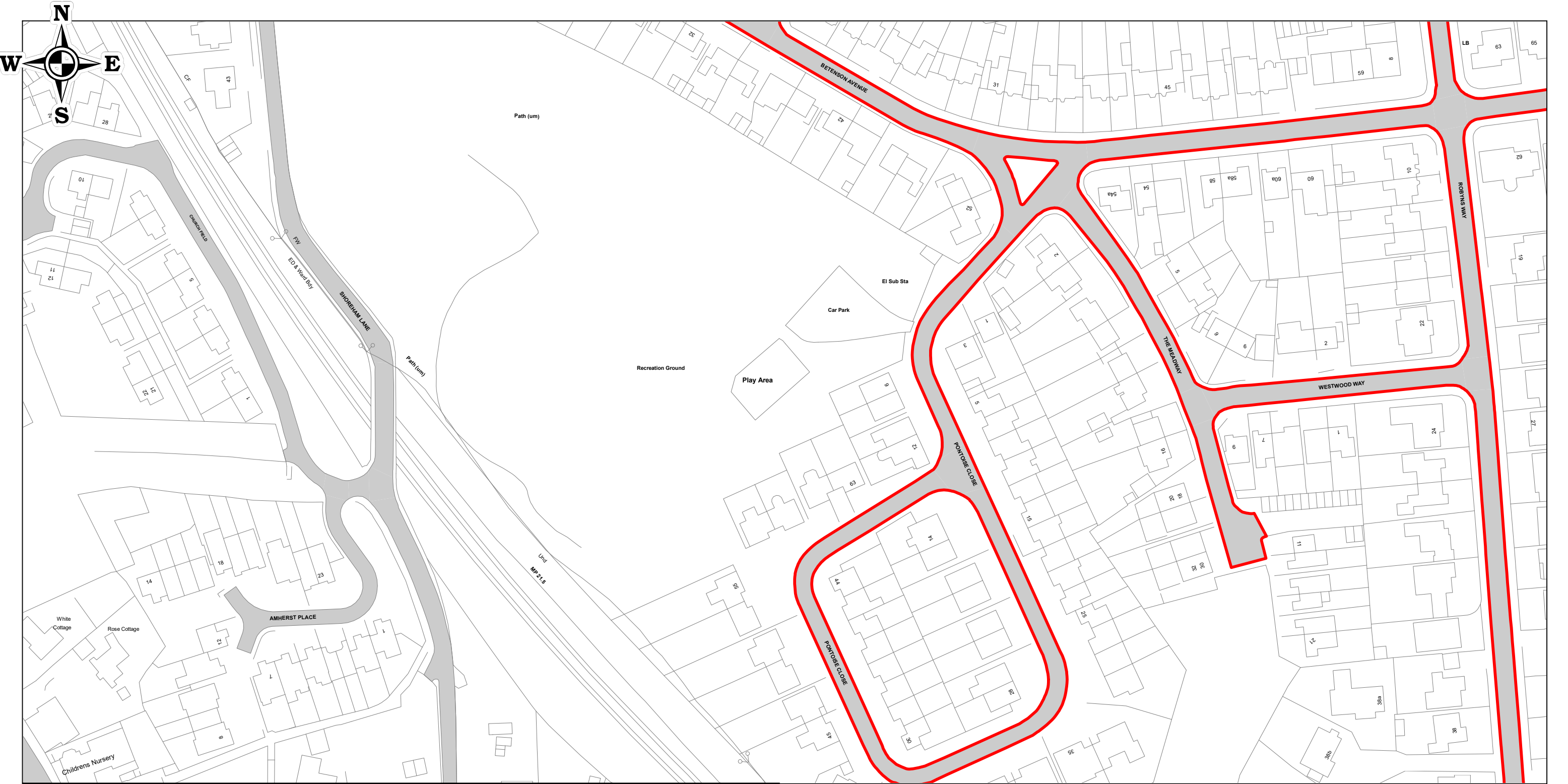
Status: CONFIRMED

Tile Reference: Tile Ref: CQ29

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

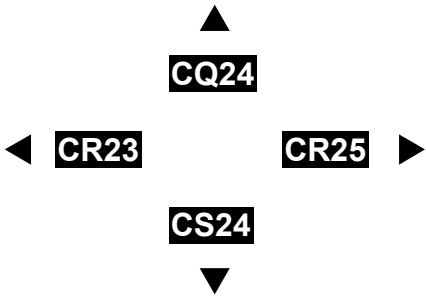
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

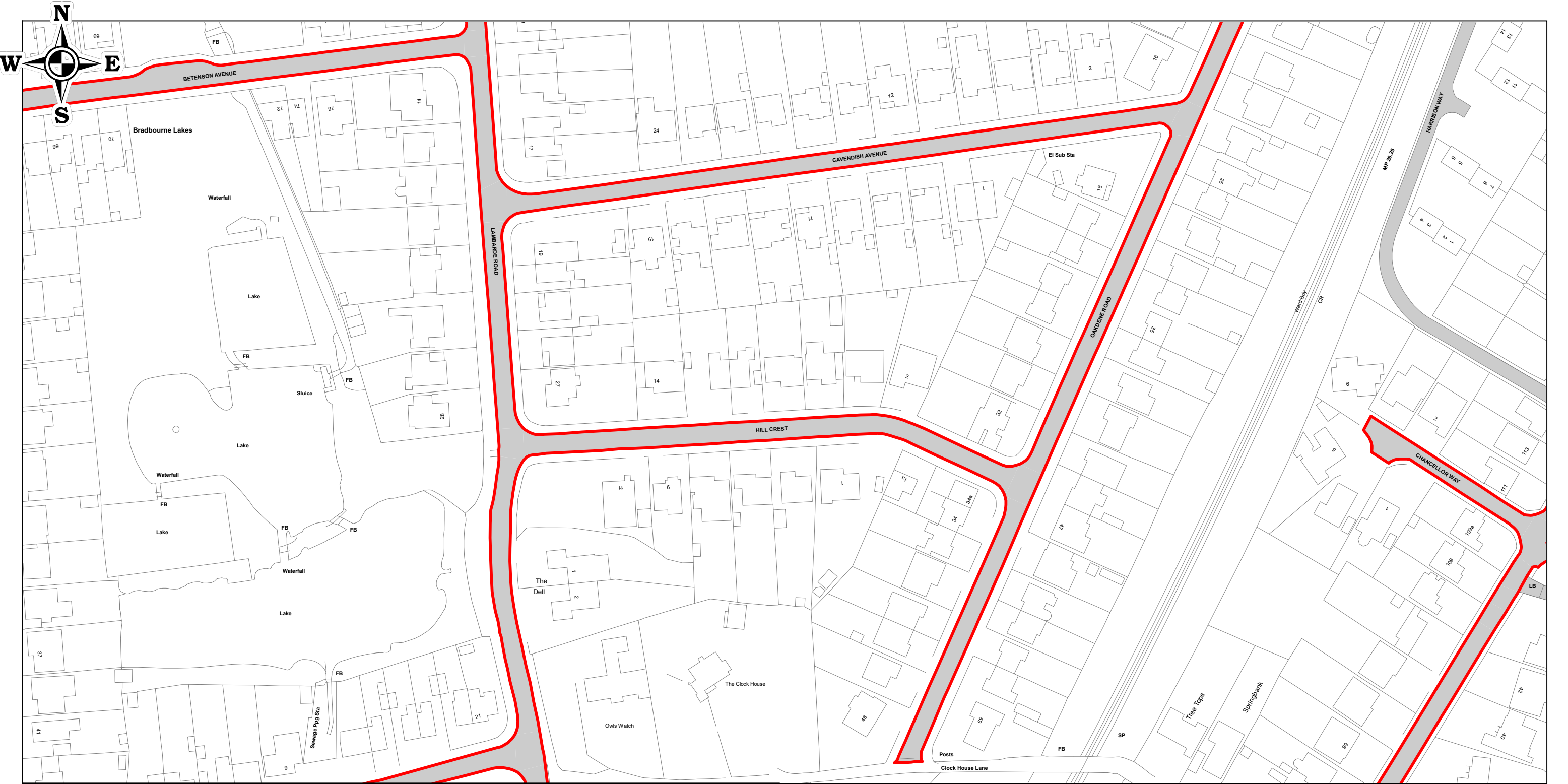
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CR24  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

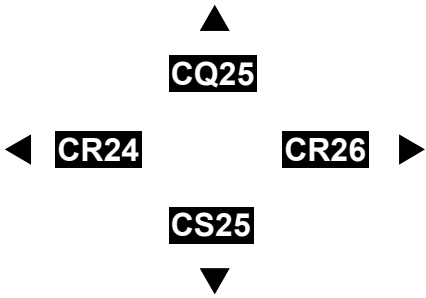
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



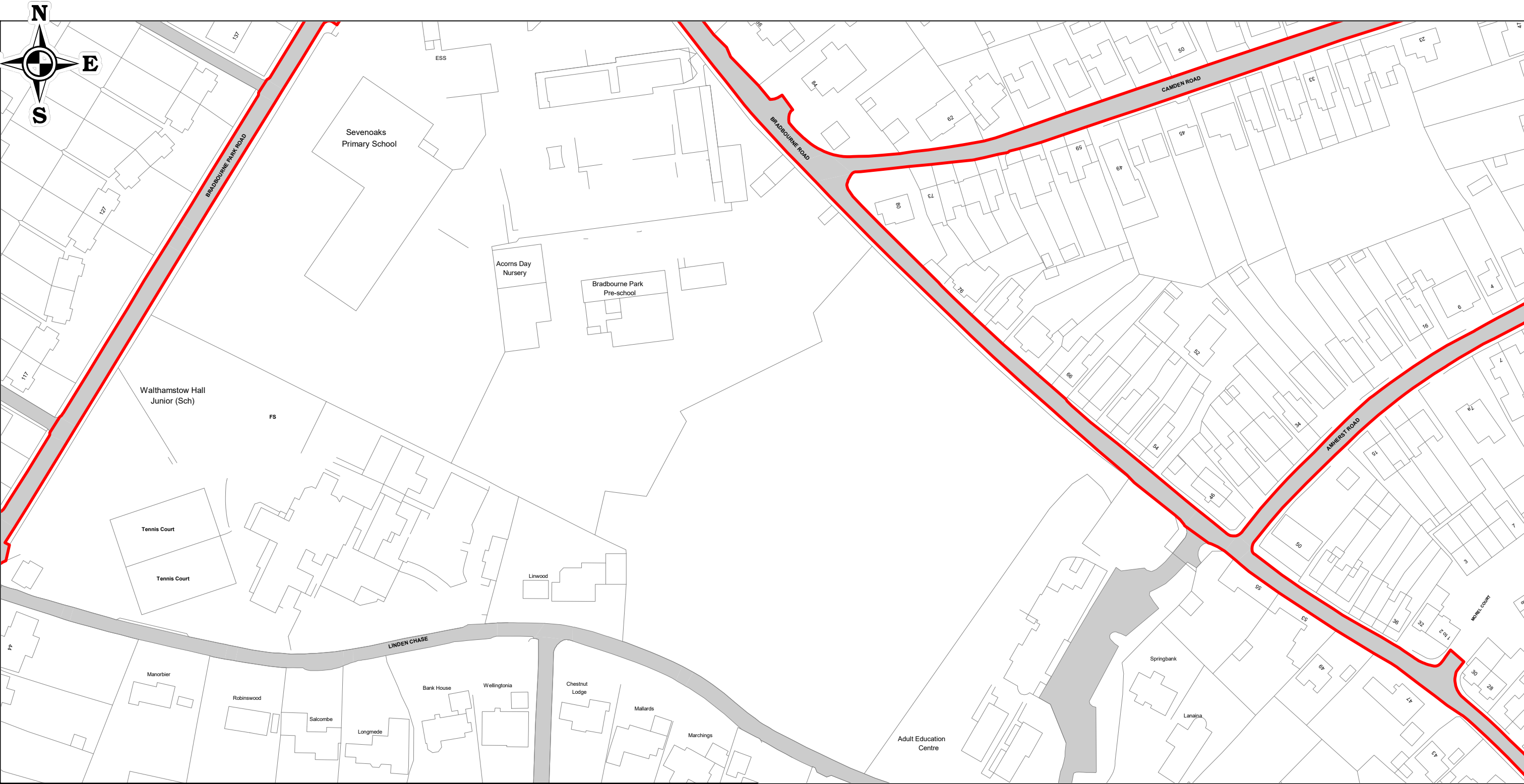
Status: CONFIRMED

Tile Reference: Tile Ref: CR25

Sheet Revision Number: 1

Sheet Active From: 01/09/2024

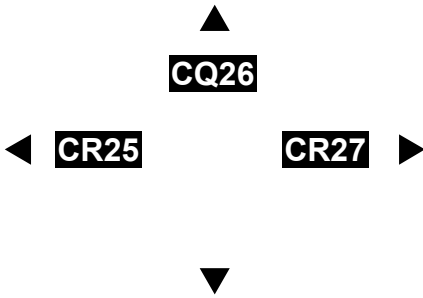
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CR26  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

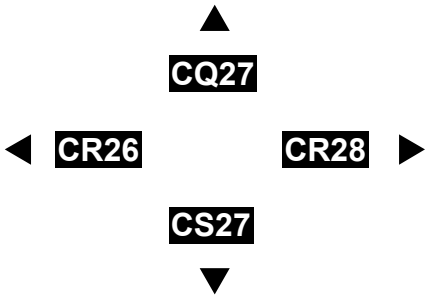
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED

Tile Reference: Tile Ref: CR27

Sheet Revision Number: 1

Sheet Active From: 01/09/2024

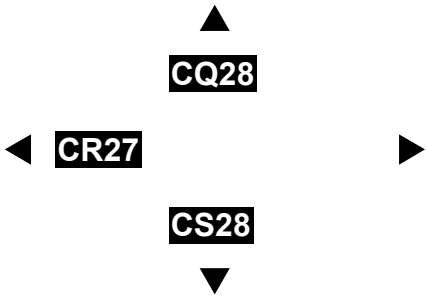
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

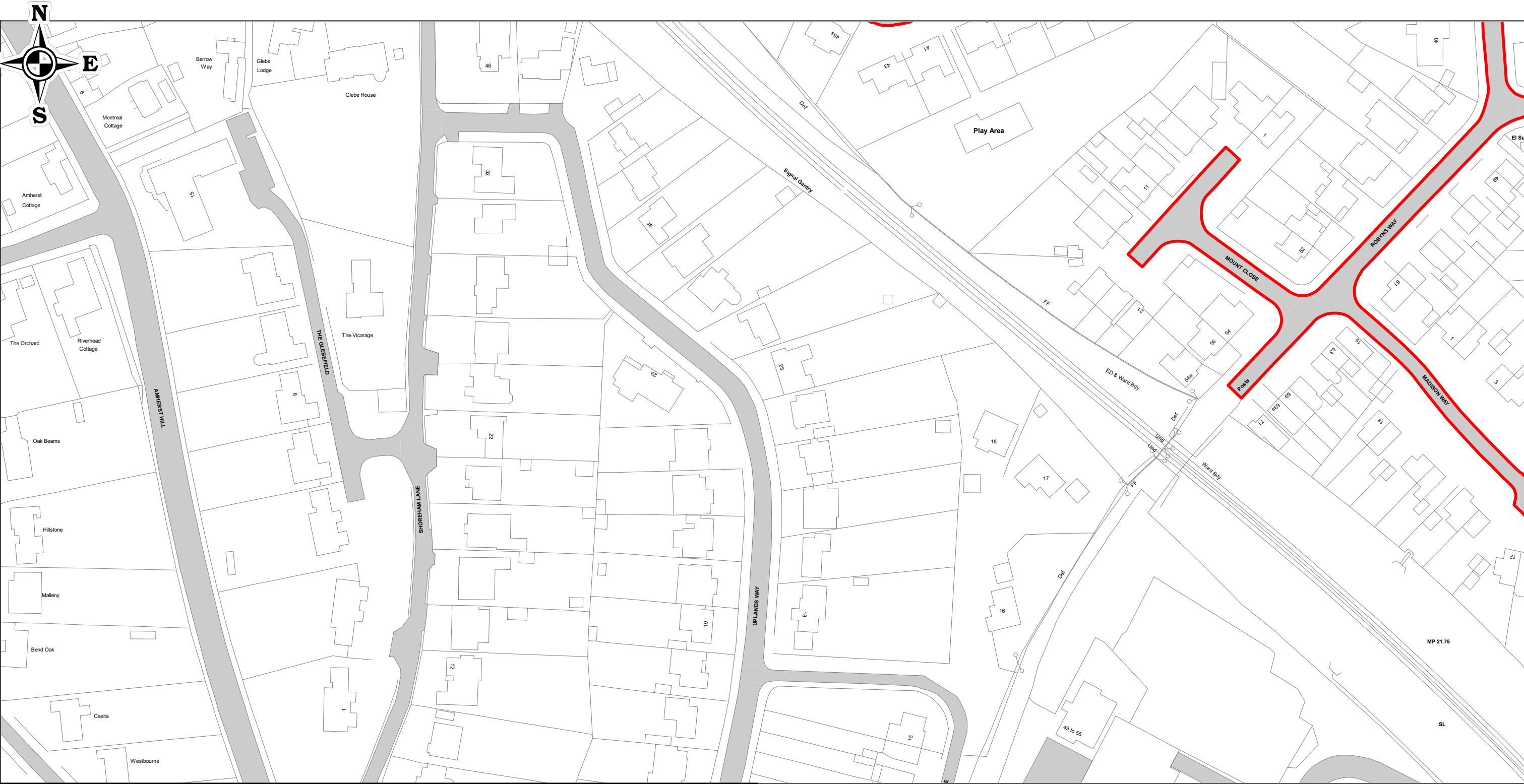
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CR28  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

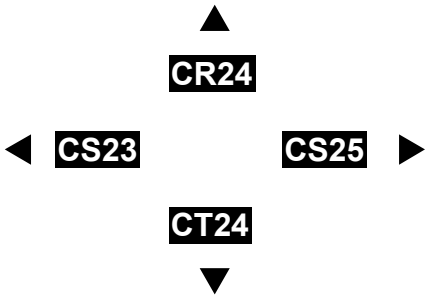
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

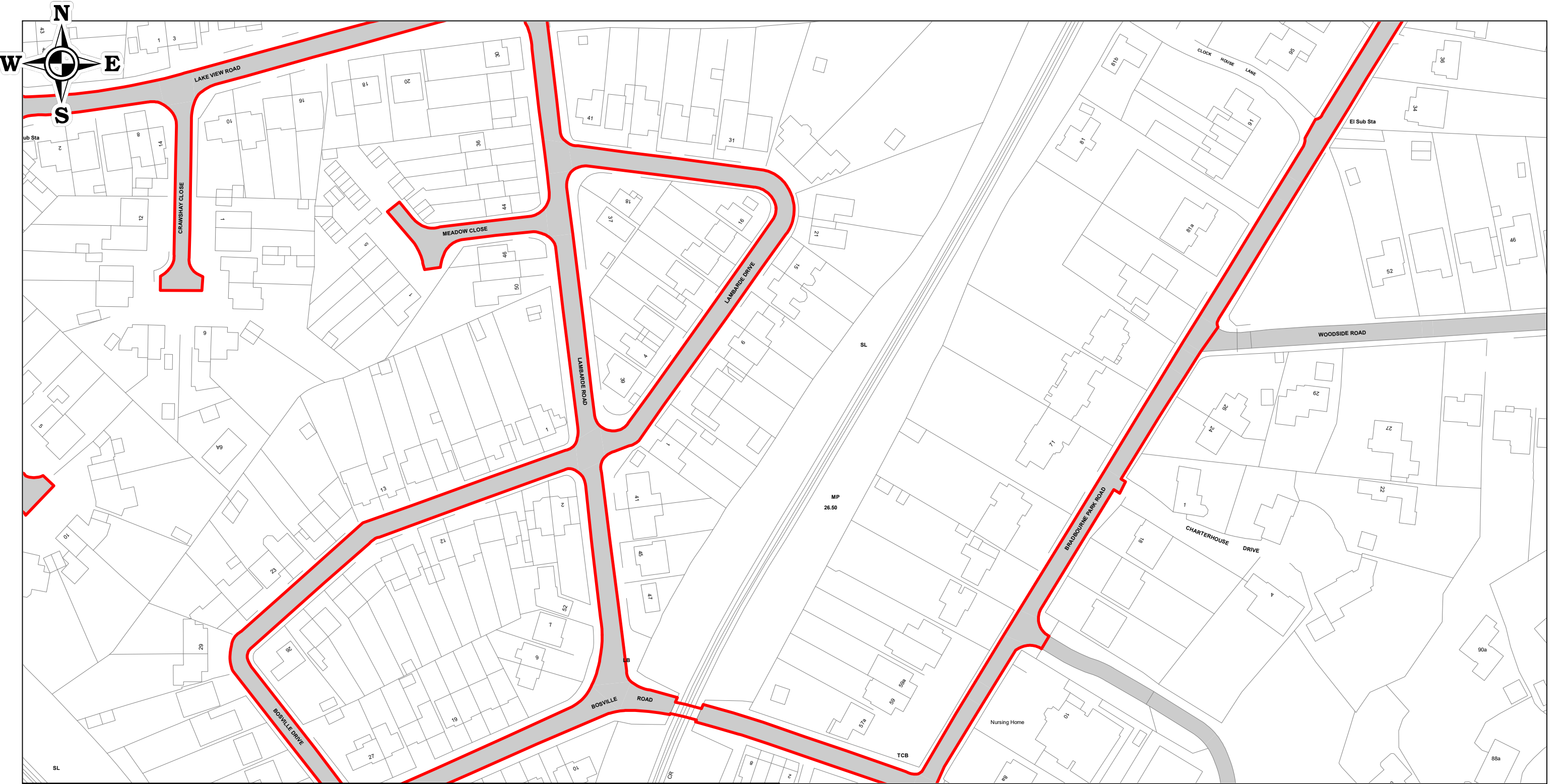
This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED



Status: CONFIRMED  
Tile Reference: Tile Ref: CS24  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

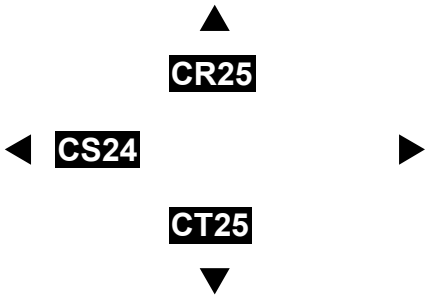
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

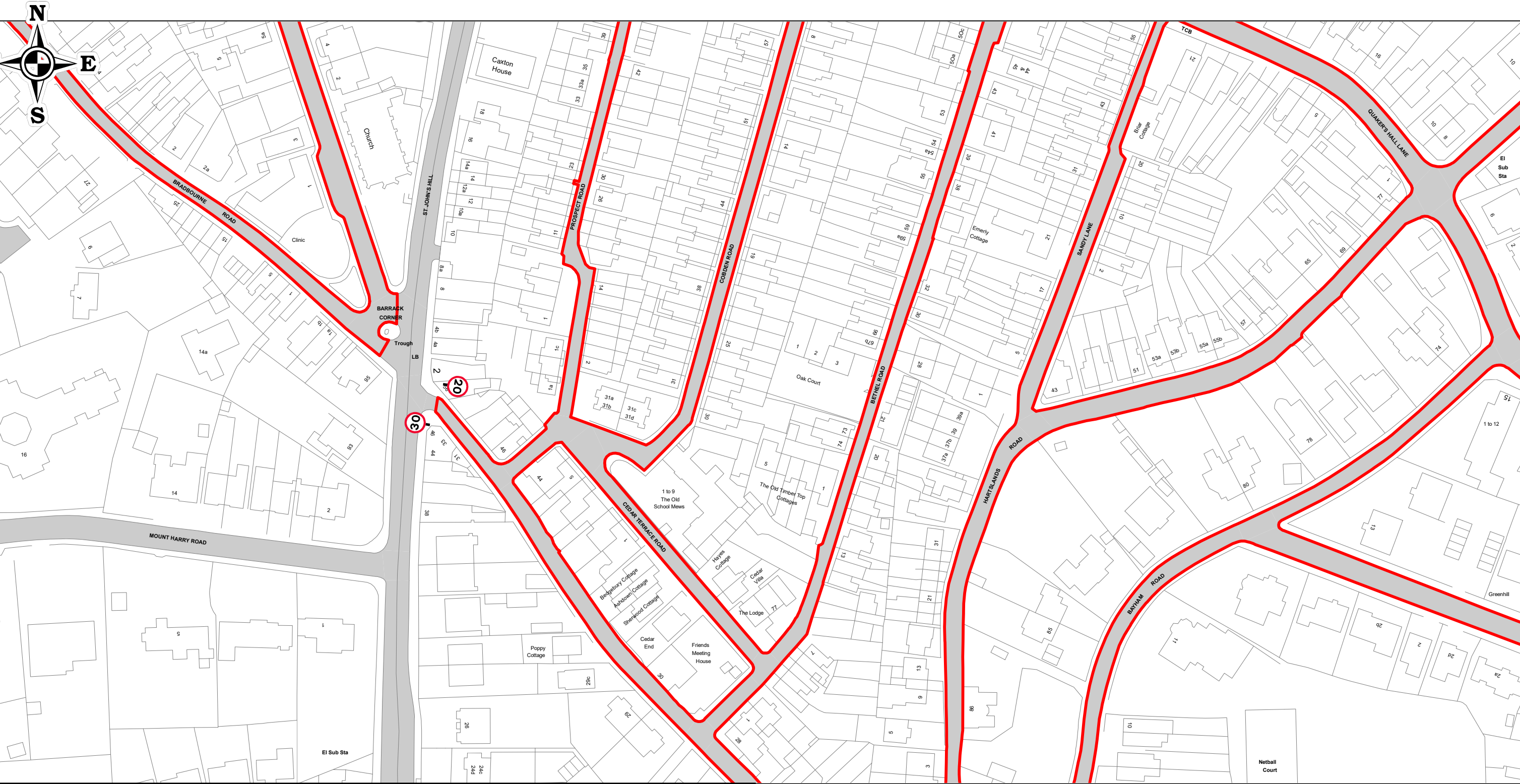
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CS25  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250    at A3 size

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED



**CR27**

**CS28**

**CT27**

Status:    CONFIRMED

Tile Reference:    Tile Ref: CS27

Sheet Revision Number:    1

Sheet Active From:    01/09/2024

46

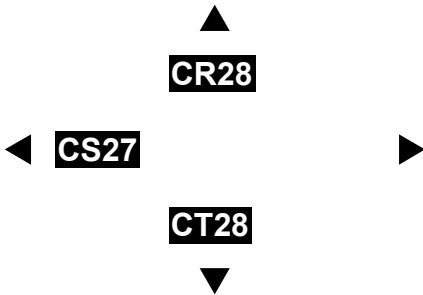
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

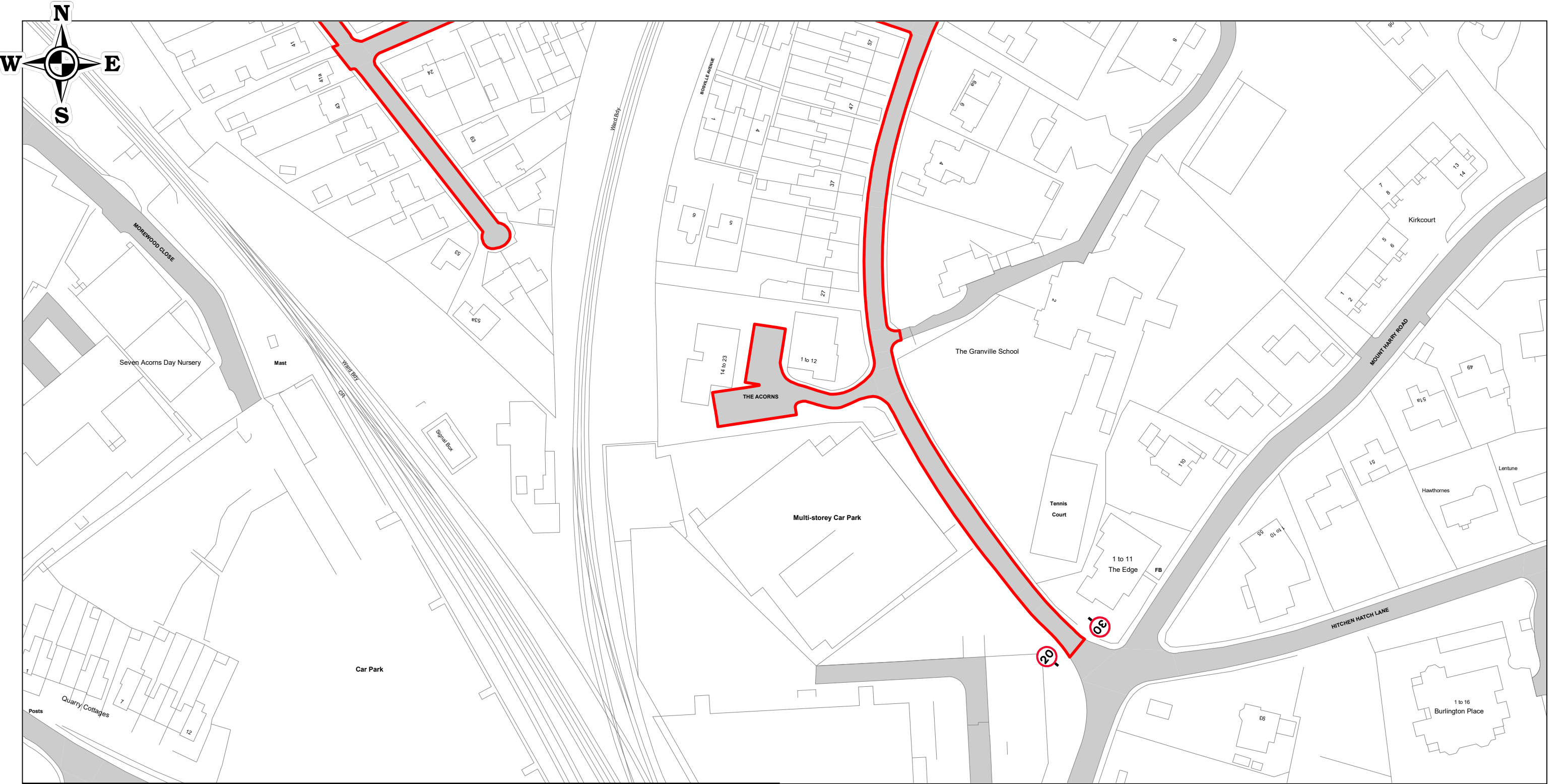
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CS28  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

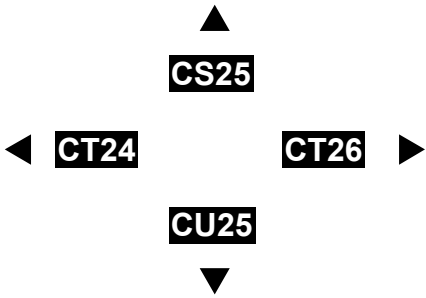
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

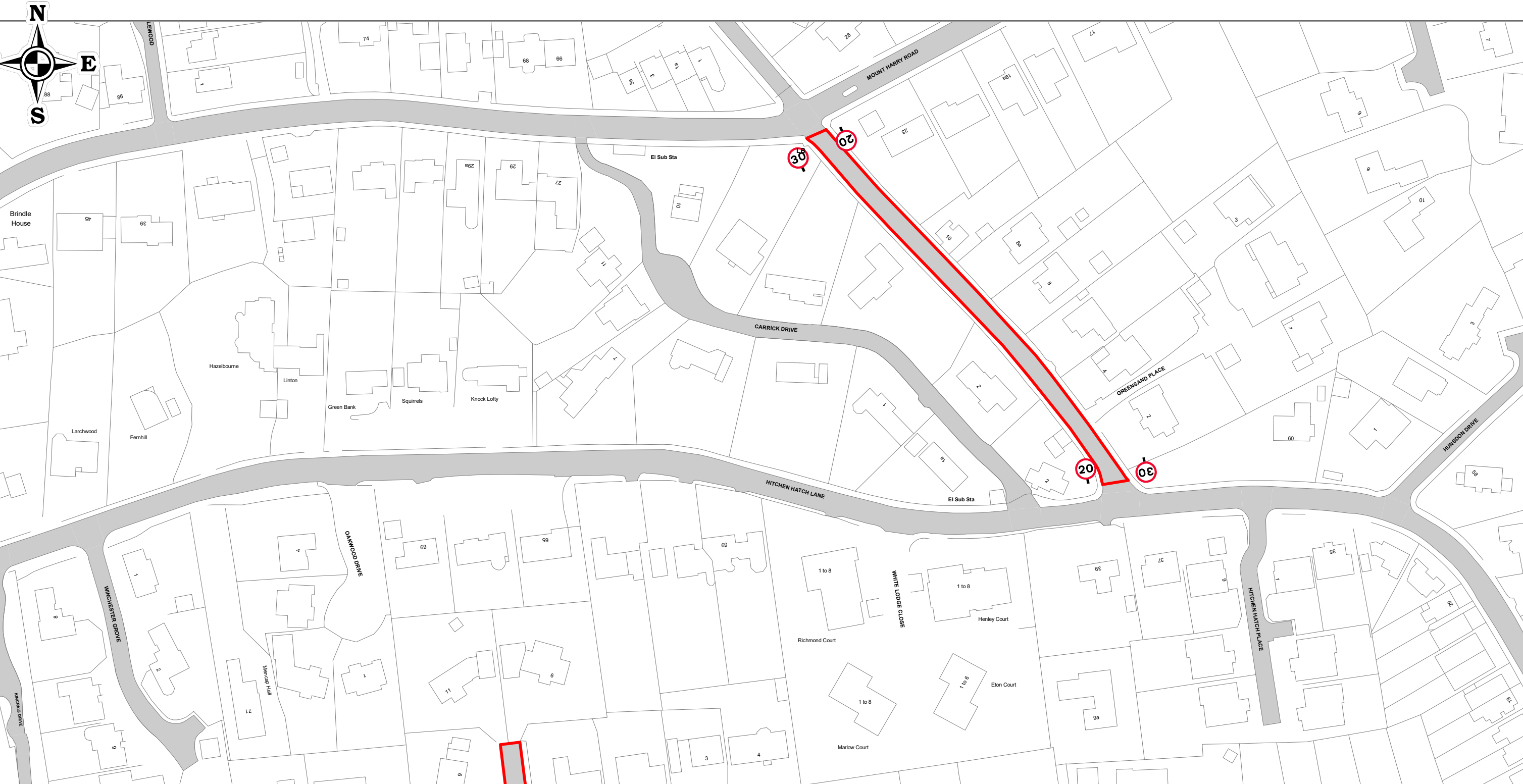
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CT25  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250    at A3 size

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.  
Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED



▲

◀ CT25

CU26

▶ CT27

▼

Status:    CONFIRMED

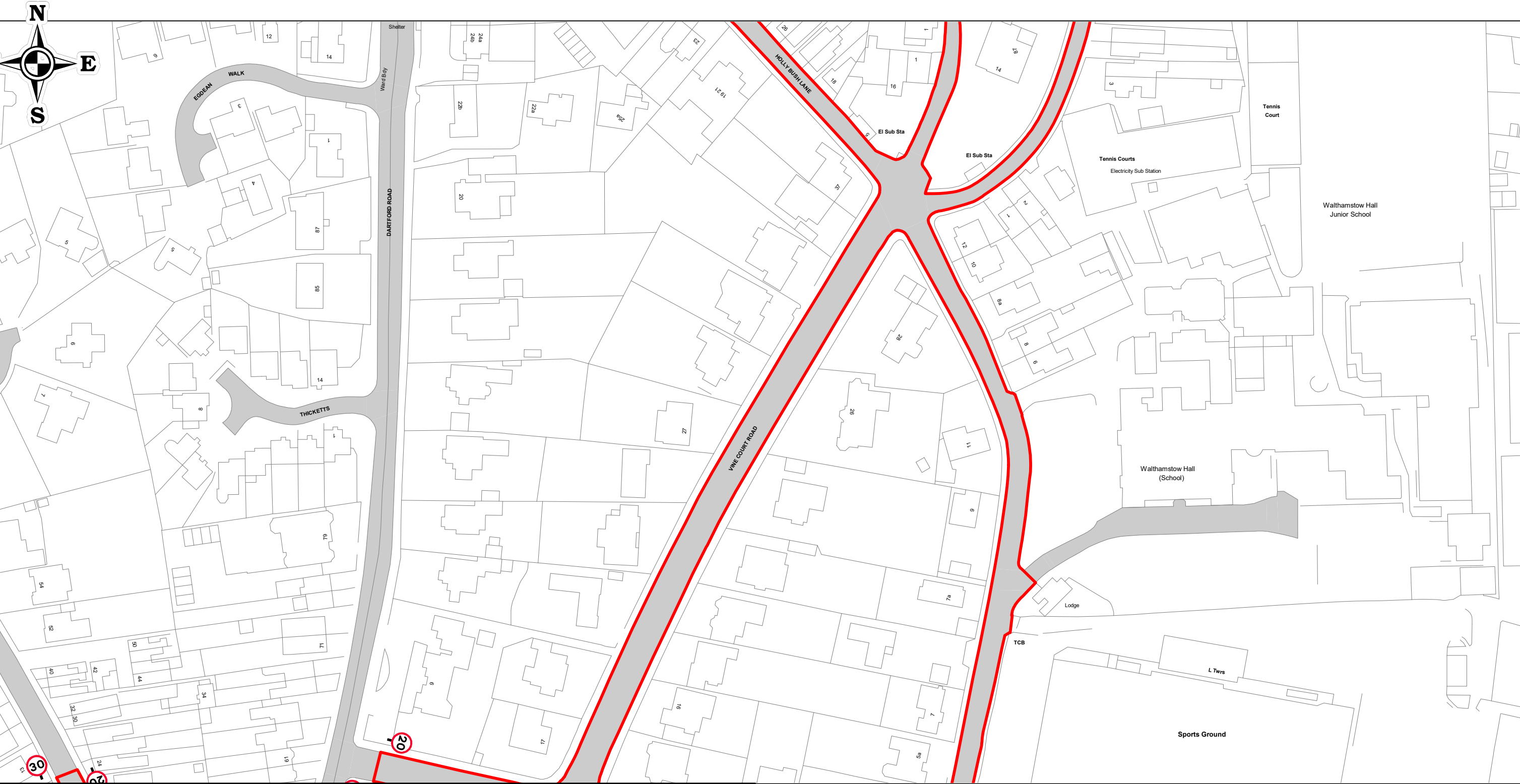
Tile Reference:    Tile Ref: CT26

Sheet Revision Number:    0

Sheet Active From:    01/09/2024

49

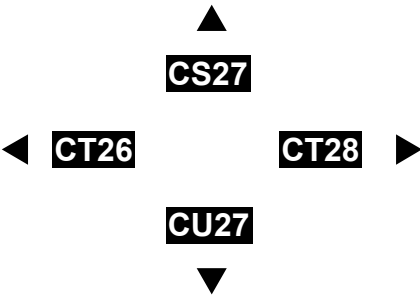
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

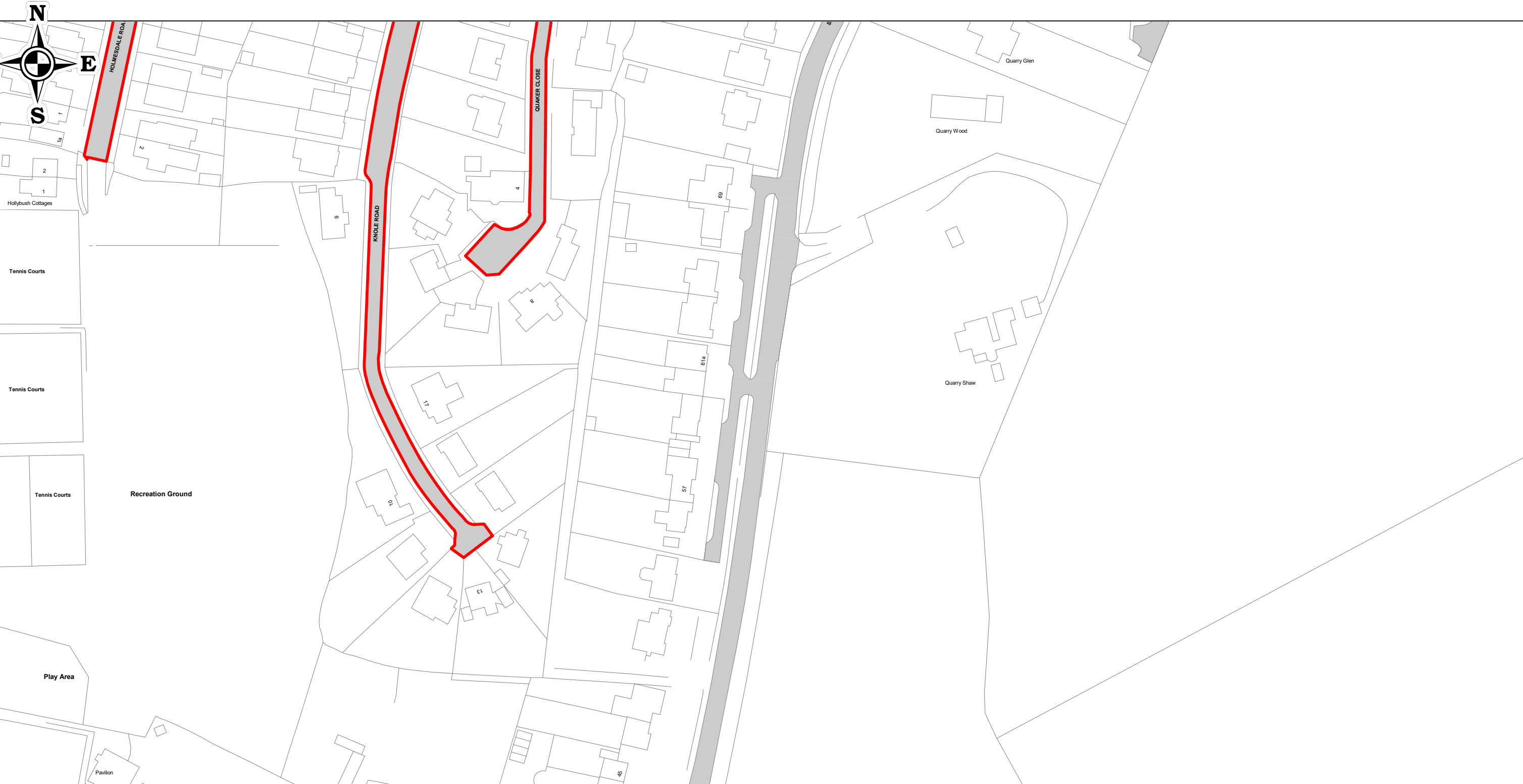
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CT27  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.  
Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED



▲  
**CS28**

◀ **CT27**

**CU28**  
▼

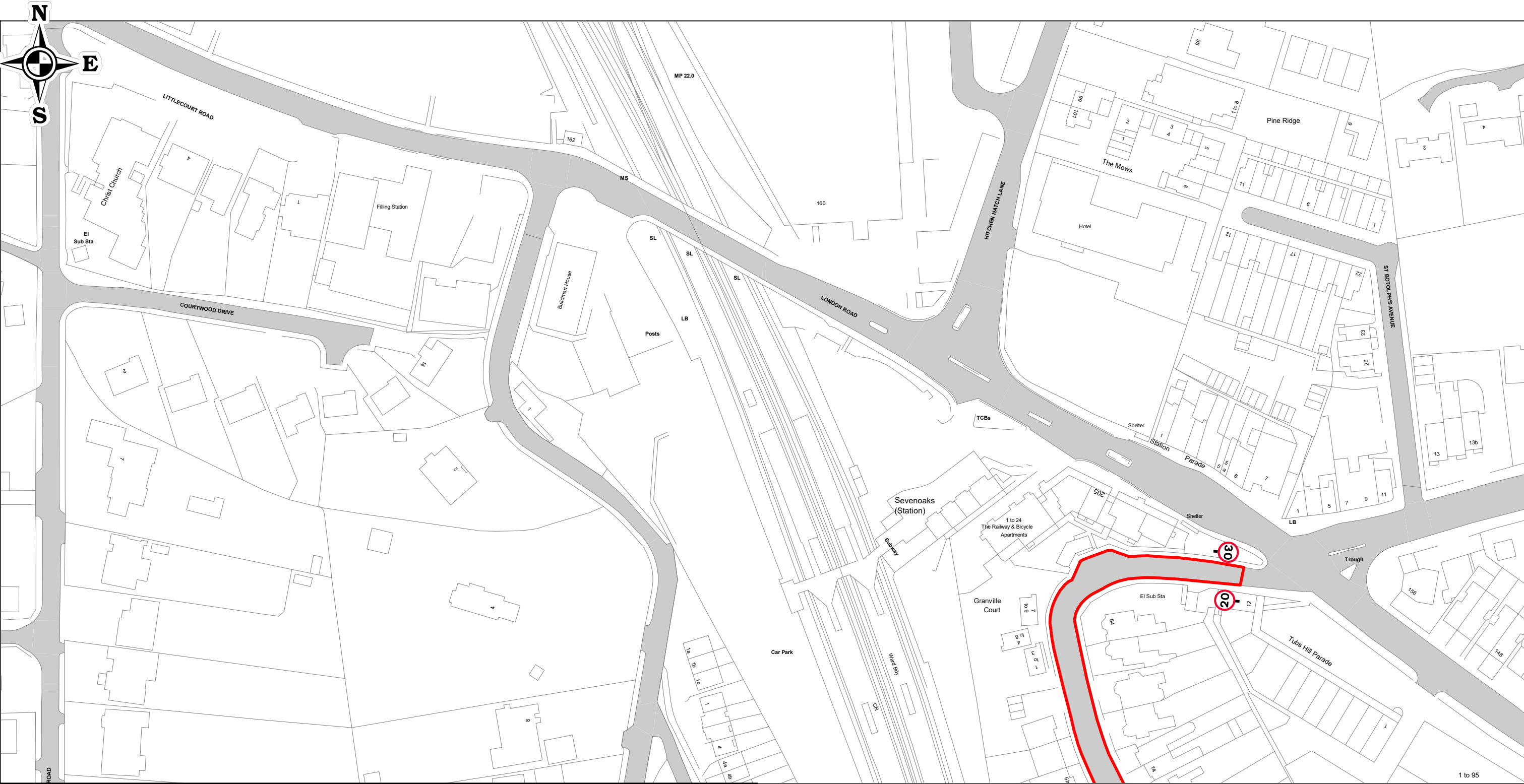
Status: CONFIRMED

Tile Reference: Tile Ref: CT28

Sheet Revision Number: 1

Sheet Active From: 01/09/2024

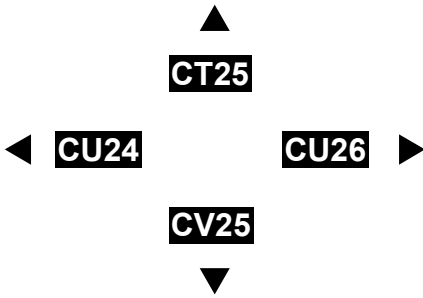
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

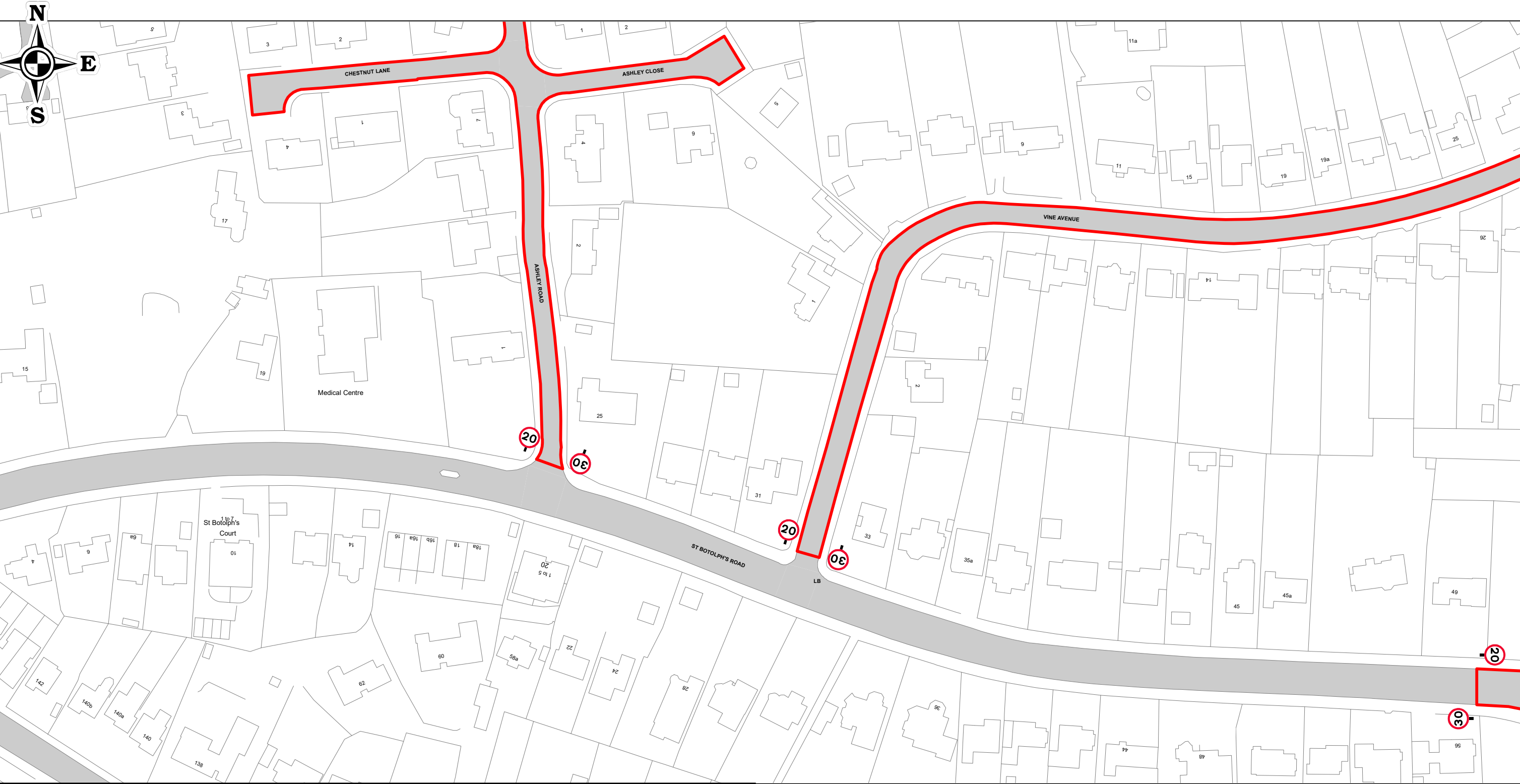
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CU25  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

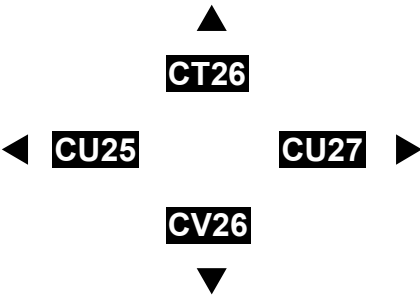
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CU26  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

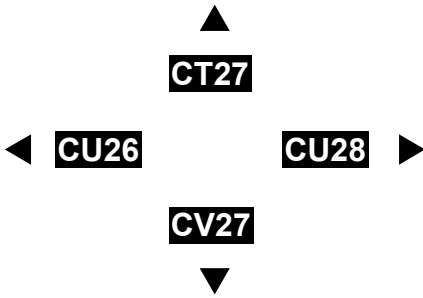
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CU27  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

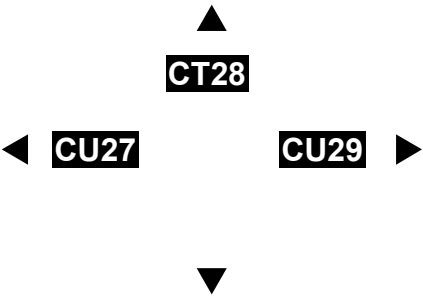
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CU28  
Sheet Revision Number: 1  
Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250    at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.  
Kent County Council  
Licence No: 100019238 2024



▲  
**CU25**  
▼

◀  
**CV26**  
▶

Status:    CONFIRMED

Tile Reference:    Tile Ref: CV25

Sheet Revision Number:    0

Sheet Active From:    01/09/2024

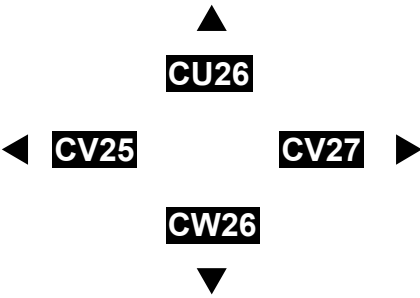
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



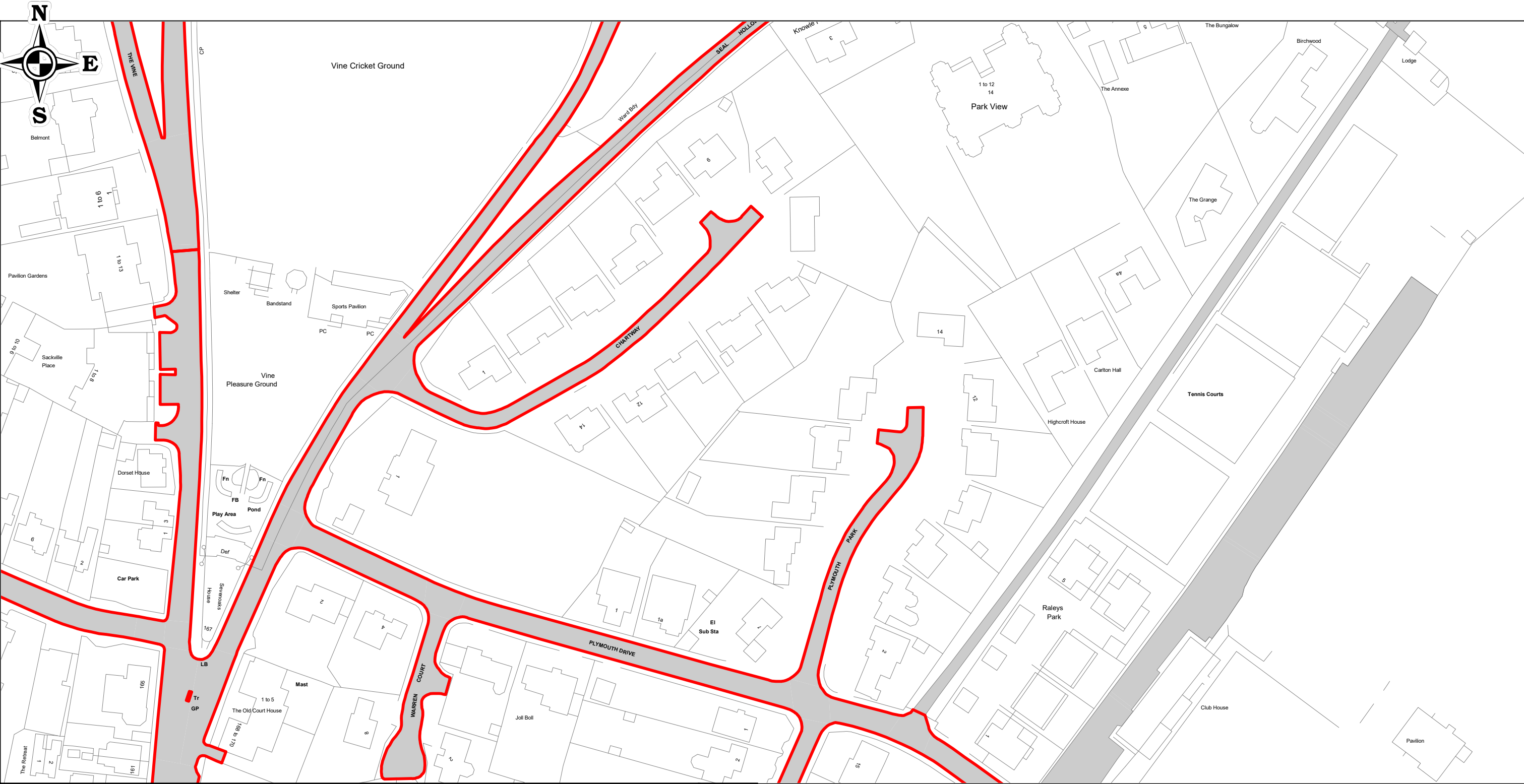
Status: CONFIRMED

Tile Reference: Tile Ref: CV26

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

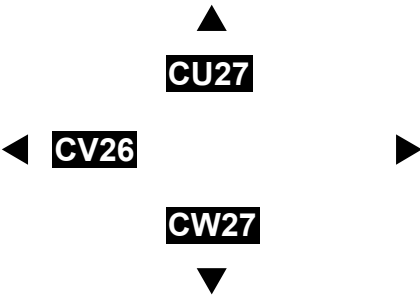
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

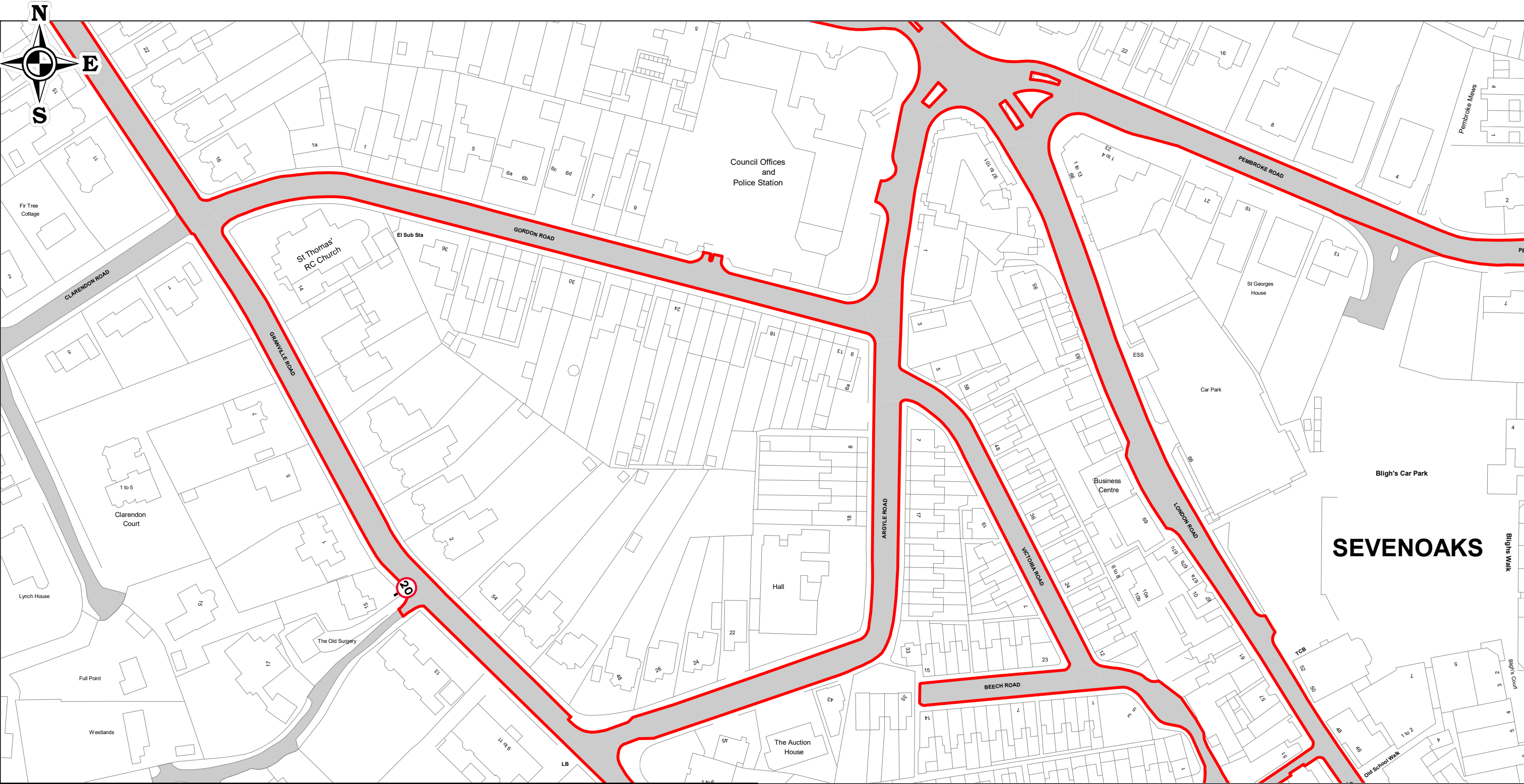
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CV27  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

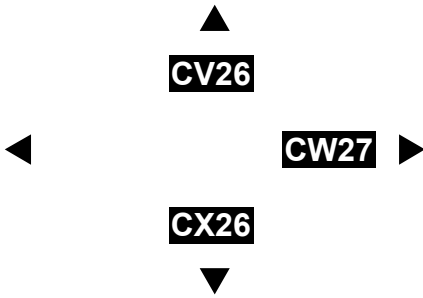
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CW26  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

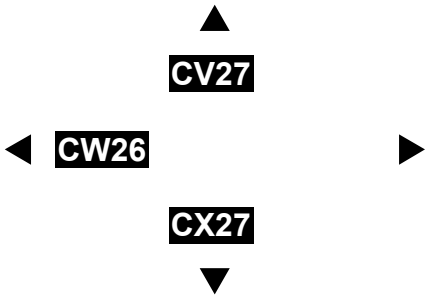
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



SCALE - 1 : 1250 at A3 size

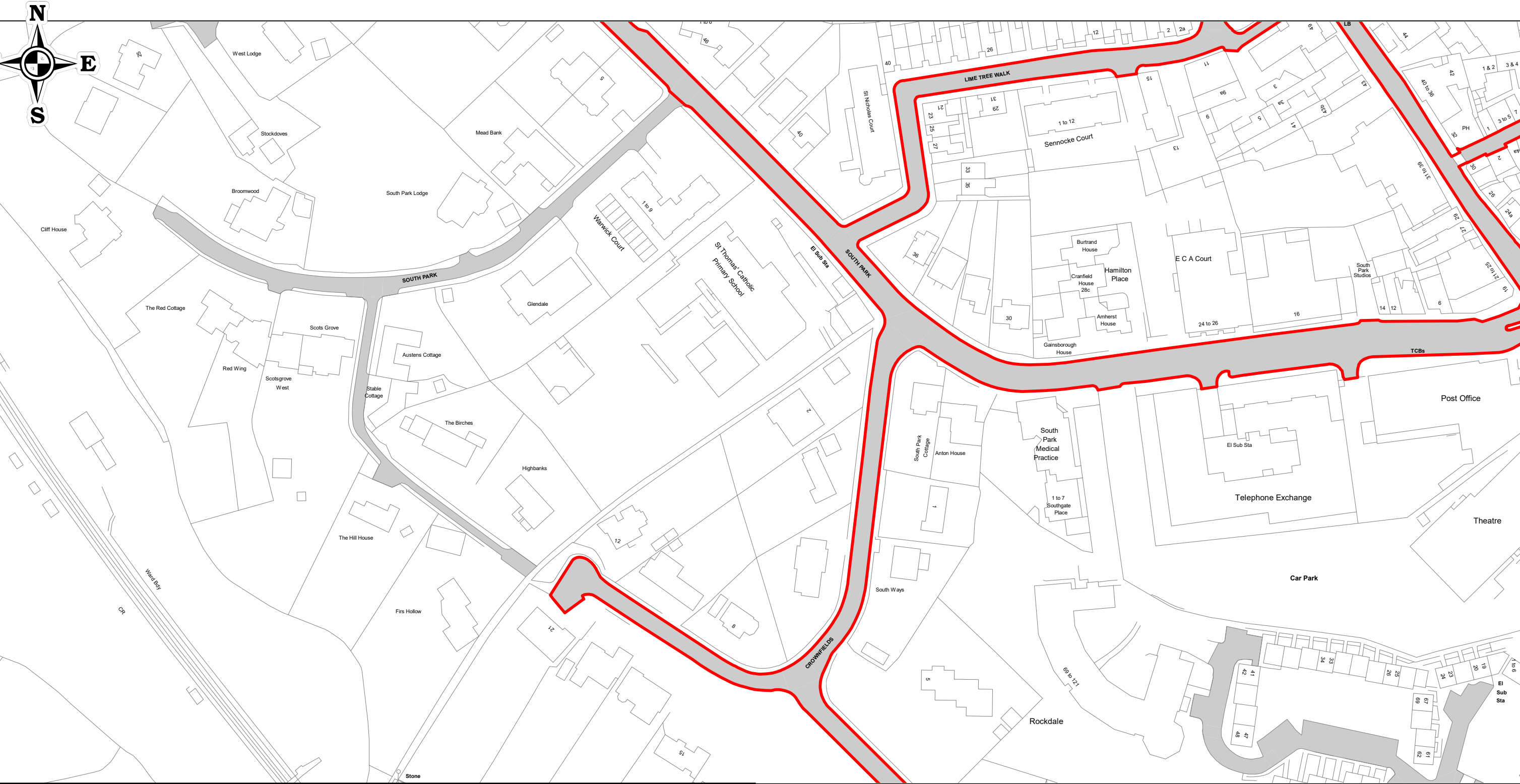
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CW27  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

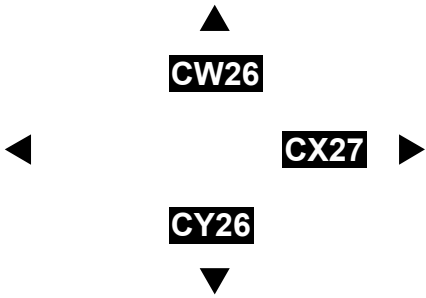
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

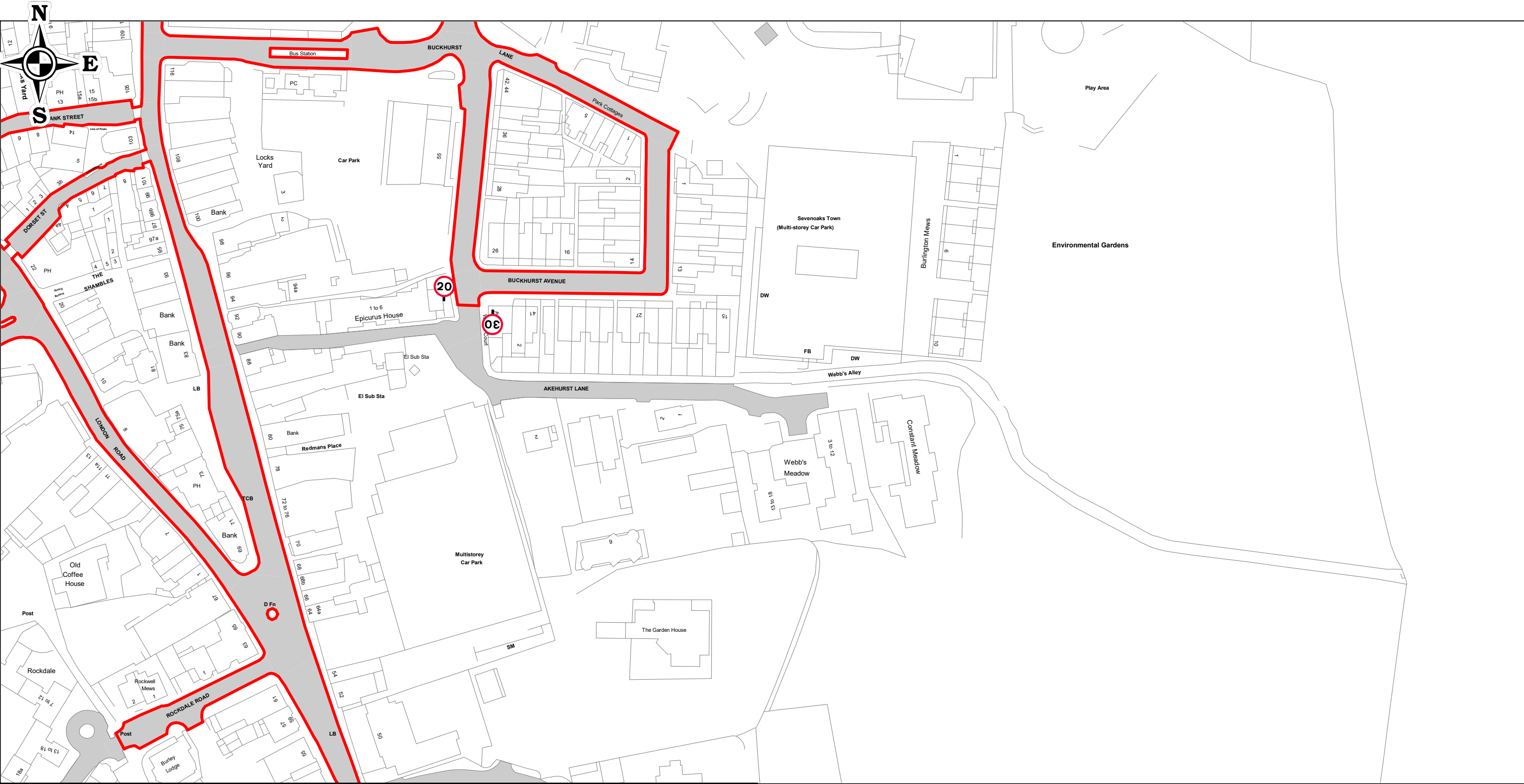
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CX26  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES

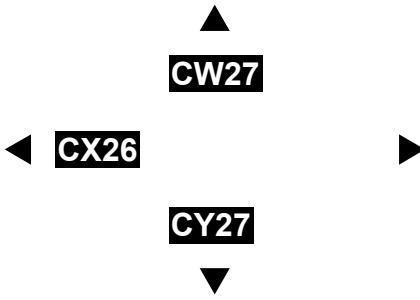


**SCALE -** 1 : 1250    at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024





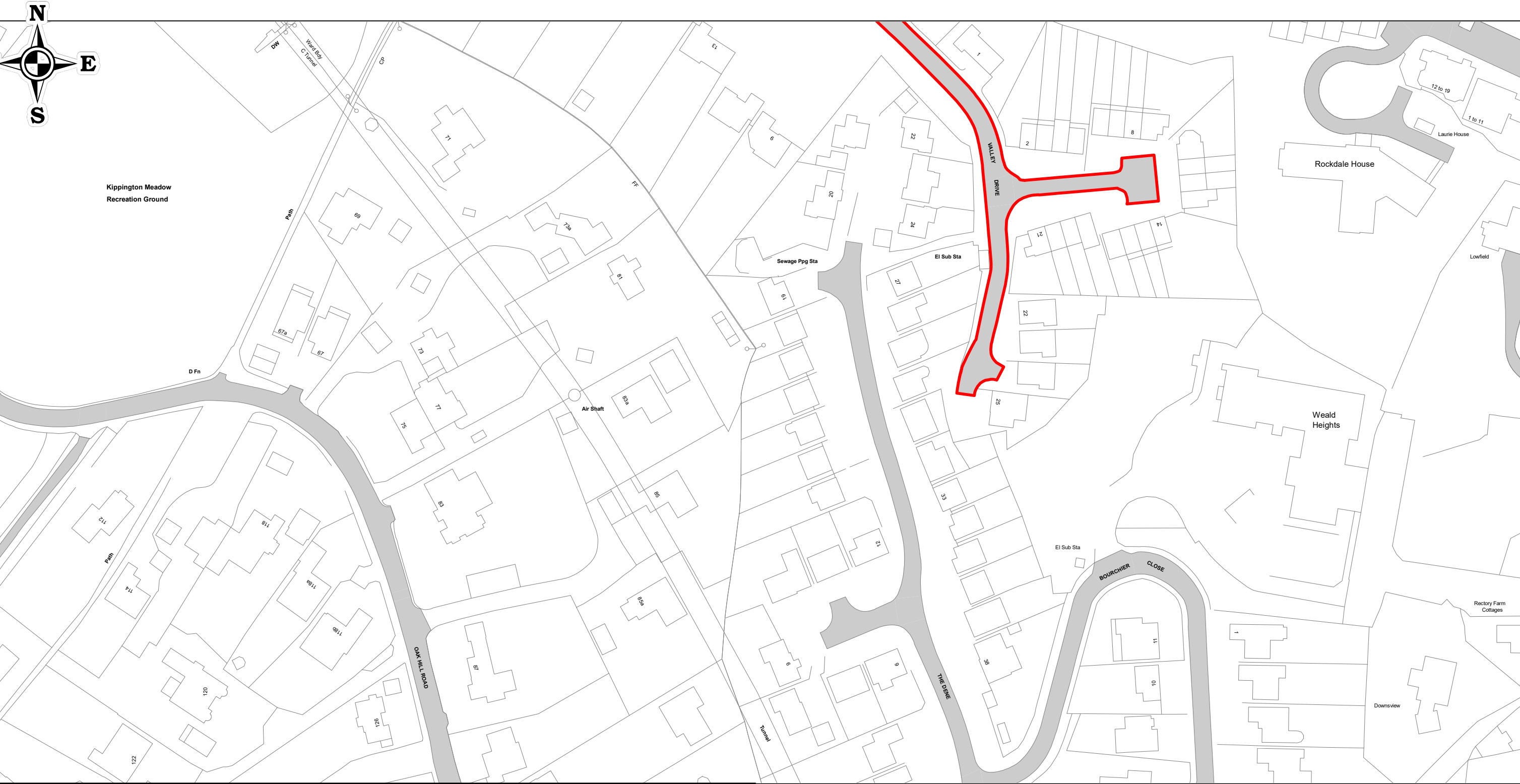
Status:    CONFIRMED

Tile Reference:    Tile Ref: CX27

Sheet Revision Number:    0

Sheet Active From:    01/09/2024

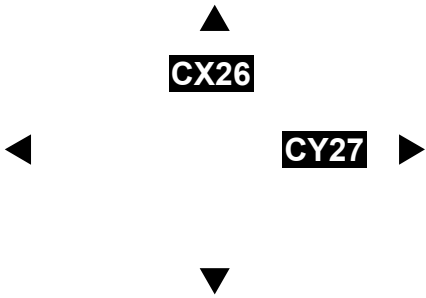
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED

Tile Reference: Tile Ref: CY26

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

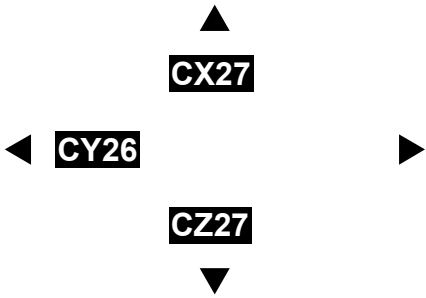
THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES



**SCALE -** 1 : 1250 at A3 size

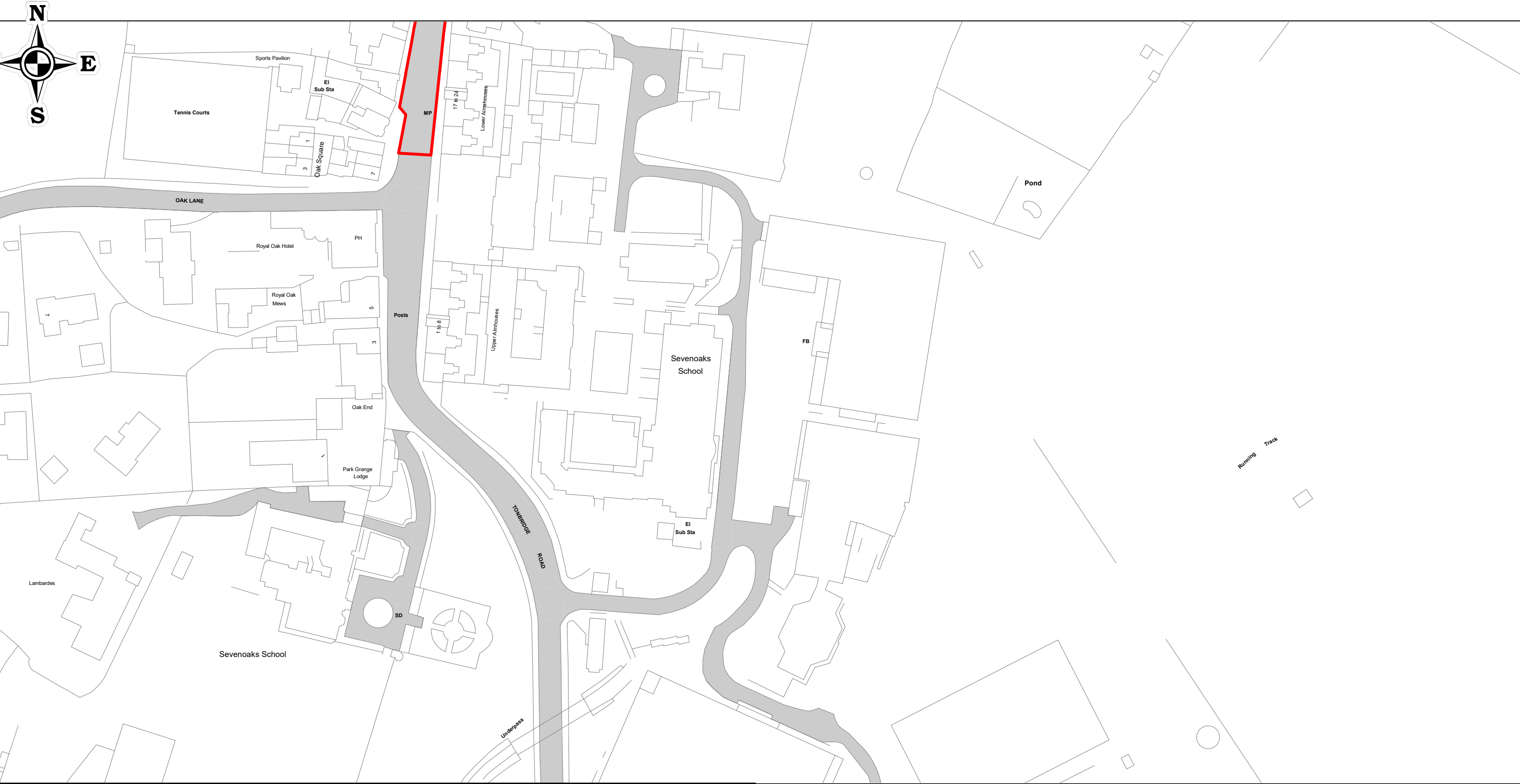
NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024



Status: CONFIRMED  
Tile Reference: Tile Ref: CY27  
Sheet Revision Number: 0  
Sheet Active From: 01/09/2024

THE KENT COUNTY COUNCIL SPEED LIMITS MAP SCHEDULES

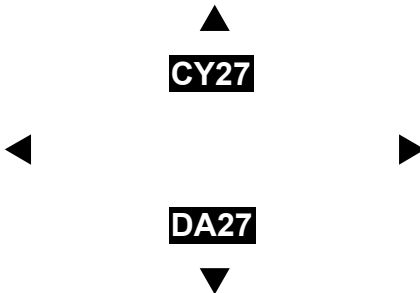


**SCALE -** 1 : 1250 at A3 size

This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings. Kent County Council  
Licence No: 100019238 2024

NOTE: SEE SPEED LIMIT MAP SCHEDULE LEGEND FOR RESTRICTIONS DISPLAYED





Status: CONFIRMED

Tile Reference: Tile Ref: CZ27

Sheet Revision Number: 0

Sheet Active From: 01/09/2024

**Sevenoaks Town Council response to the District Council's Planning Validation list consultation** – as approved at Town Council meeting on 2<sup>nd</sup> September 2024

**Lists 1-10: All Validation Checklists** (No particular section or page number)

There is no reference or resource link to local policy documents which applicants may need to be aware of. Sevenoaks Town Council therefore recommended that the following question be added to all validation lists:

**“Have you consulted the appropriate Local and, if applicable, Neighbourhood Plan?  
NB: Please note that local policy constraints may apply, and that not complying with applicable local policies may delay the planning process and require amendments or provision of further detail before development can take place. See the Local Plan for District-wide planning policies, and consult your local Neighbourhood Plan, if there is one in place:  
[Current Local Plan | Sevenoaks District Council](#)  
[Neighbourhood planning | Sevenoaks District Council](#)”**

**Lists 1-10: All Validation Checklists** (Section labelled “Common Invalid reasons” on Page 1)

In addition to providing common reasons as to why a planning application may not be validated, Sevenoaks Town Council recommended that common material considerations be either listed, or resource link provided where applicants can find this information. The example material considerations list provided on the back of Parish Consultation Letters (see below) is a useful asset, and the Town Council considers that bringing attention to such considerations could help pre-empt any objections and reduce likelihood of applications either requiring amendment or being refused.

**Material planning considerations**

In considering an application we have a statutory duty to have regard to the planning policies it has adopted, set out in our Local Plan(s), and any material considerations.

The most common material considerations include the following, although the list is not exhaustive.

|                                                             |                                                    |
|-------------------------------------------------------------|----------------------------------------------------|
| • Loss of light                                             | • Noise, smells and disturbance resulting from use |
| • Overshadowing                                             | • Loss of trees                                    |
| • Overlooking/loss of privacy                               | • Design, appearance and materials                 |
| • Visual amenity (but loss of private view is not material) | • Effect on listed building and conservation area  |
| • Adequacy of parking                                       | • Layout and density of buildings                  |
| • Traffic generation/highway safety                         |                                                    |

**Matters which we cannot normally take into consideration**

These include:

- Matters controlled under building regulations or other non-planning laws e.g. structural stability, etc.
- Private issues between neighbours e.g. land/boundary disputes, damage to property, private rights of way, covenants etc.
- Loss of value of property.
- Problems associated with the construction period of any works e.g. hours of work, noise, dust, construction vehicles etc.

**List 8: Application for Listed Building Consent Planning Validation Checklist** (Table labelled “Information Only” on Page 1)

Although attention is drawn to the fact that a Listed Building Consent application may require accompaniment from a Householder or Full planning permission, there is no clarification or resource link to when this might be. Sevenoaks Town Council therefore recommended the following question be added to this section, **with resource link to help applicants ascertain whether they may need additional permissions.**

**“In addition to Listed Building Consent, have you also checked whether you require FUL or Householder Building Consent as well? NB: Not submitting all required planning applications may delay the planning process and require their submission and approval before development may take place.”**

**List 9: Application for removal or variation of a condition following granting of a Planning Permission Validation Checklist** (No particular section or page number)

Sevenoaks Town Council considers that there is some ambiguity over whether a Variation of Condition application, or a Minor Material Amendment application would be the most appropriate. **It recommended, therefore, that clarification be made at the application stage, as to when either is necessary, as well as when a completely new application would be more appropriate.** The latter due to the Town Council having observed that there have been multiple recent Minor Amendment applications proposing significant changes to an approved application that it would not consider “minor”.

**Informative:**

Sevenoaks Town Council has on two occasions queried the Planning Portal’s portrayal of the Sevenoaks Town Neighbourhood Plan (STNP), where it is listed under the Constraints tab as being “Not Available” (See highlighted in screenshot below). This is considered to be considerably misleading, as it implies that the STNP is not applicable nor a material consideration, and the Town Council would therefore request that this be made clearer.

| Details                                                  | Comments | Constraints (17)                        | Documents (8) | Related Cases (1) | Map                  |
|----------------------------------------------------------|----------|-----------------------------------------|---------------|-------------------|----------------------|
| Name                                                     |          | Constraint Type                         |               |                   | Status               |
| Class 2 Potential 1 - <3%                                |          | Radon                                   |               |                   | Current              |
| Waste Water - Thames Water                               |          | Waste Water                             |               |                   | Current              |
| CIL Residential Area A                                   |          | Res Community Infrastructure Levy Rates |               |                   | Current              |
| ALC Provisional 2019 Urban                               |          | Agricultural Land Value                 |               |                   | Current              |
| AIRSZ/BHA/DC                                             |          | Airfield Safeguarding Zone              |               |                   | Not Available        |
| TPO/68/01/SU                                             |          | Tree Preservation Orders                |               |                   | Not Available        |
| LB/G2/02/0162                                            |          | Listed Buildings                        |               |                   | Not Available        |
| Sevenoaks Eastern                                        |          | Ward Boundaries                         |               |                   | Not Available        |
| Sevenoaks                                                |          | Urban Confines                          |               |                   | Not Available        |
| Water Supply - South East Water                          |          | Water Supply                            |               |                   | Current              |
| SPZ Zone 3 - Total Catchment                             |          | Source Protection Zones                 |               |                   | Current              |
| SPZ Zone 2 - Outer Zone                                  |          | Source Protection Zones                 |               |                   | Current              |
| Sevenoaks District Council Boundary                      |          | District Boundary                       |               |                   | Current              |
| Applications 1 - 9 New Dwellings/equivalent Or Major App |          | Archaeological Notification Area        |               |                   | Not Available        |
| SEVENOAKS CP                                             |          | Parish Boundaries                       |               |                   | Not Available        |
| <b>Plan: Sevenoaks Town Neighbourhood Plan</b>           |          | <b>Neighbourhood Plan</b>               |               |                   | <b>Not Available</b> |
| SFRA: Low RoFSW Extent 1 in 1000 year chance             |          | Risk of Flooding from Surface Water Low |               |                   | Not Available        |

# Planning Applications to be Considered

Planning Applications received to be considered on 09 September 2024

|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                          |                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------|
| <b>1</b>                                                                                                                                                                                                                                                                                         | <i>Plan Number</i>                                                                                                                                                                                                                              | <i>Planning officer</i>  | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                                                                                                                  | <b>24/00040/HOUSE</b>                                                                                                                                                                                                                           | Summer Aucoin 23/09/2024 | Cllr Michaelides       | N/A                     |
| <i>Case Officer</i>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                          |                        |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 | <i>House Name</i>        | <i>Road</i>            | <i>Locality</i>         |
| Mrs T Martin                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 |                          | 25 The Drive           | Town                    |
| <i>Town</i>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                 | <i>County</i>            | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                          |                        | 02/09/24                |
| <b>Convert the loft space into habitable space with 3no dormers to the front, side and rear elevations. Alterations to fenestrations including new double glazed bays to the front, small upstairs window to front and side, plus barge boards, soffits and fascia and guttering throughout.</b> |                                                                                                                                                                                                                                                 |                          |                        |                         |
| <i>Web link</i>                                                                                                                                                                                                                                                                                  | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=S707G2BKLB100">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=S707G2BKLB100</a> |                          |                        |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                 |                         |                        |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|-------------------------|
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Plan Number</i>                                                                                                                                                                                                                              | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>24/00736/HOUSE</b>                                                                                                                                                                                                                           | Abbey Aslett 13/09/2024 | Cllr Layne             | Fuller Long Limited     |
| <i>Case Officer</i>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                         |                        |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Mr & Mrs Herron                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                 |                         | 3 Park Lane            | Eastern                 |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                 | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                 |                         |                        | 22/08/24                |
| <b>24/00736/HOUSE - Amended plan</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                         |                        |                         |
| <b>Replacement of windows to double glazing (like for like), new picket fence to the front and new porch. Conversion of garage to a habitable room and associated alterations to the fenestration, replacement of glass roof between the study and dining room with a new flat roof and lantern light external insulation, reinstatement of existing cladding, chimneys to be repaired, addition of a curb. . Landscaping works.</b> |                                                                                                                                                                                                                                                 |                         |                        |                         |
| <b>A summary of the main changes is set out below:</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 |                         |                        |                         |
| <b>References to insulation under cladding removed.</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                         |                        |                         |
| <i>Web link</i>                                                                                                                                                                                                                                                                                                                                                                                                                      | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SAPJENBKN0300">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SAPJENBKN0300</a> |                         |                        |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                         |                        |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|------------------------|-------------------------|
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>Plan Number</i>     | <i>Planning officer</i> | <i>Town Councillor</i> | <i>Agent</i>            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>24/00737/LBCALT</b> | Abbey Aslett 13/09/2024 | Cllr Layne             | Fuller Long Limited     |
| <i>Case Officer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                         |                        |                         |
| <i>Applicant</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | <i>House Name</i>       | <i>Road</i>            | <i>Locality</i>         |
| Mr & Mrs Herron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                         | 3 Park Lane            | Eastern                 |
| <i>Town</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | <i>County</i>           | <i>Post Code</i>       | <i>Application date</i> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                         |                        | 22/08/24                |
| <b>24/00737/LBCALT - Amended plan</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                         |                        |                         |
| <b>Replacement of windows to double glazing (like for like), new picket fence to the front and new porch. Conversion of garage to a habitable room and associated alterations to the fenestration, replacement of glass roof between the study and dining room with a new flat roof and lantern light external insulation, reinstatement of existing cladding, chimneys to be repaired, addition of a curb. Landscaping works. Removal of internal wall between the kitchen and dining room, reciting of internal stud bathroom wall at first floor level, increased width and height of two doorways at first floor level, removal of first floor WC, installation of wall and ceiling insulation. Woodburner.</b> |                        |                         |                        |                         |

# Planning Applications to be Considered

Planning Applications received to be considered on 09 September 2024

**A summary of the main changes are set out below:**

**References to insulation under cladding removed.**

**Web link** <https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SAPJEOBKN0400>

|                     |                    |                         |                        |                         |
|---------------------|--------------------|-------------------------|------------------------|-------------------------|
| <b>4</b>            | <b>Plan Number</b> | <b>Planning officer</b> | <b>Town Councillor</b> | <b>Agent</b>            |
|                     | 24/01305/FUL       | Abbey Aslett 13/09/2024 | Cllr Dr Dixon          | NJA Town Planning Ltd   |
| <b>Case Officer</b> |                    |                         |                        |                         |
| <b>Applicant</b>    |                    | <b>House Name</b>       | <b>Road</b>            | <b>Locality</b>         |
| Mr & Mrs Mclean     |                    |                         | 5 Mount Harry Road     | St Johns                |
| <b>Town</b>         |                    | <b>County</b>           | <b>Post Code</b>       | <b>Application date</b> |
|                     |                    |                         |                        | 22/08/24                |

## 24/01305/FUL - Amended plan

**Demolition of existing garage, subdivision of land and construction of new dwelling with basement. New access and parking, fencing and associated landscaping.**

**A summary of the main changes are set out below:**

**Main changes include corrections to the block plan to show the correct positioning of the house, solar panels included on elevation and updated landscape information.**

**Web link** <https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SDN235BKGDU00>

|                     |                    |                            |                        |                          |
|---------------------|--------------------|----------------------------|------------------------|--------------------------|
| <b>5</b>            | <b>Plan Number</b> | <b>Planning officer</b>    | <b>Town Councillor</b> | <b>Agent</b>             |
|                     | 24/01708/HOUSE     | Stephanie Payne 19/09/2024 | Cllr Wightman          | Robinson Escott Planning |
| <b>Case Officer</b> |                    |                            |                        |                          |
| <b>Applicant</b>    |                    | <b>House Name</b>          | <b>Road</b>            | <b>Locality</b>          |
| Mr & Mrs Abson      |                    | Site of Little Wood        | Woodland Rise          | Wilderness               |
| <b>Town</b>         |                    | <b>County</b>              | <b>Post Code</b>       | <b>Application date</b>  |
|                     |                    |                            |                        | 29/08/24                 |

## 24/01708/HOUSE - Amended plan

**Erection of entrance gates and piers.**

**A summary of the main changes are set out below:**

**Further arboricultural information on the works have been provided.**

**Web link** <https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SFYCKPBKH8S00>

|          |                    |                         |                        |               |
|----------|--------------------|-------------------------|------------------------|---------------|
| <b>6</b> | <b>Plan Number</b> | <b>Planning officer</b> | <b>Town Councillor</b> | <b>Agent</b>  |
|          | 24/01811/LBCALT    | Abbey Aslett 23/09/2024 | Cllr Graville          | TRS Surveying |

# Planning Applications to be Considered

Planning Applications received to be considered on 09 September 2024

|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                  |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|
| <b>Case Officer</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |                  |                         |
| <b>Applicant</b>                                                                                                                                                                                                                | <b>House Name</b>                                                                                                                                                                                                                               | <b>Road</b>      | <b>Locality</b>         |
| Mr J Moir                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 | 2 High Street    | Town                    |
| <b>Town</b>                                                                                                                                                                                                                     | <b>County</b>                                                                                                                                                                                                                                   | <b>Post Code</b> | <b>Application date</b> |
|                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                  | 02/09/24                |
| <b>24/01811/LBCALT - Amended plan</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                  |                         |
| Replacement of windows with handmade heritage windows to match existing detailing and design, with the exception of having sealed glazing. External redecoration of external joinery.                                           |                                                                                                                                                                                                                                                 |                  |                         |
| A summary of the main changes have been set out below:                                                                                                                                                                          |                                                                                                                                                                                                                                                 |                  |                         |
| Changes to the window details to show glazing will be putty, and that the windows will be hand painted finished. Further information provided in heritage report and a window location plan provided to the location of W13-16. |                                                                                                                                                                                                                                                 |                  |                         |
| <b>Web link</b>                                                                                                                                                                                                                 | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SGGVM4BKHID00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SGGVM4BKHID00</a> |                  |                         |

|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                      |                    |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|------------------|
| 7                                                                                                                                                                                                                                                                                                                                                            | Plan Number                                                                                                                                                                                                                                     | Planning officer     | Town Councillor    | Agent            |
|                                                                                                                                                                                                                                                                                                                                                              | 24/01851/CONVAR                                                                                                                                                                                                                                 | Anna Horn 19/09/2024 | Cllr Dr Dixon      | Rapleys LLP      |
| Case Officer                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                      |                    |                  |
| Applicant                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 | House Name           | Road               | Locality         |
| C/O Agent                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |                      | 7 Mount Harry Road | St Johns         |
| Town                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 | County               | Post Code          | Application date |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                      |                    | 29/08/24         |
| Variation of condition 2 of 23/03114/FUL to Demolition of existing dwelling, outbuildings and garages and the erection of three detached residential dwellings (C3 Use) with associated parking, landscaping and works with amendment to create individual access to plot 1 & 2. additional basement level with external stairs. Alteration to fenestration. |                                                                                                                                                                                                                                                 |                      |                    |                  |
| Web link                                                                                                                                                                                                                                                                                                                                                     | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SGQ4MWBKHLW00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SGQ4MWBKHLW00</a> |                      |                    |                  |

|                                                                      |                                                                                                                                                                                                                                                 |                                   |                 |                  |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|------------------|
| 8                                                                    | Plan Number                                                                                                                                                                                                                                     | Planning officer                  | Town Councillor | Agent            |
|                                                                      | 24/01962/FUL                                                                                                                                                                                                                                    | Samantha Yates 18/09/2024         | Cllr Daniell    | 7 Acorns Ltd     |
| Case Officer                                                         |                                                                                                                                                                                                                                                 |                                   |                 |                  |
| Applicant                                                            |                                                                                                                                                                                                                                                 | House Name                        | Road            | Locality         |
| Mr D Vincent                                                         |                                                                                                                                                                                                                                                 | Unit 5, Morewood Close<br>Industr | Morewood Close  | Kippington       |
| Town                                                                 |                                                                                                                                                                                                                                                 | County                            | Post Code       | Application date |
|                                                                      |                                                                                                                                                                                                                                                 |                                   |                 | 28/08/24         |
| Change of use of part of the building into a Children's Day Nursery. |                                                                                                                                                                                                                                                 |                                   |                 |                  |
| Web link                                                             | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SH8N7KBKHV800">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SH8N7KBKHV800</a> |                                   |                 |                  |

|          |                    |                         |                        |                                |
|----------|--------------------|-------------------------|------------------------|--------------------------------|
| <b>9</b> | <b>Plan Number</b> | <b>Planning officer</b> | <b>Town Councillor</b> | <b>Agent</b>                   |
|          | 24/02049/HOUSE     | Abbey Aslett 18/09/2024 | Cllr Granville         | Carmen Austin Architecture Ltd |

# Planning Applications to be Considered

Planning Applications received to be considered on 09 September 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                     |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| <b>Case Officer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |                     |                         |
| <b>Applicant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>House Name</b>                                                                                                                                                                                                                               | <b>Road</b>         | <b>Locality</b>         |
| Mr & Mrs Warren                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 | 49 St Botolphs Road | Town                    |
| <b>Town</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>County</b>                                                                                                                                                                                                                                   | <b>Post Code</b>    | <b>Application date</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                     | 28/08/24                |
| <b>First floor side extension, and two storey side extension. Rear single storey extension with rooflights. Single storey extension to front with stone portico. Enlarge existing dormer and create additional dormer to front. New detached garage with rendered walls. Convert existing integral garage into gym. Changes to fenestration. Render walls above brick base, add stone banding and windowsills. Remove concrete roof tiles and replace with slate. Solar panels and sun tunnels on roof. New steps and railings to existing terrace. Changes to landscaping. Fill in existing swimming pool.</b> |                                                                                                                                                                                                                                                 |                     |                         |
| <b>Web link</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SHR63TBK11P00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SHR63TBK11P00</a> |                     |                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                                                                                                                                                                 |                 |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                   | Plan Number    | Planning officer                                                                                                                                                                                                                                | Town Councillor | Agent              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24/02069/HOUSE | Abbey Aslett 18/09/2024                                                                                                                                                                                                                         | Cllr Gustard    | MKA Architects LTD |
| Case Officer                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                                                                                                                                                                                                 |                 |                    |
| Applicant                                                                                                                                                                                                                                                                                                                                                                                                                            |                | House Name                                                                                                                                                                                                                                      | Road            | Locality           |
| Mr E Mcilrath                                                                                                                                                                                                                                                                                                                                                                                                                        |                | Squirrels                                                                                                                                                                                                                                       | 24 Oakhill Road | Kippington         |
| Town                                                                                                                                                                                                                                                                                                                                                                                                                                 |                | County                                                                                                                                                                                                                                          | Post Code       | Application date   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                                                                                                                                                                                                 |                 | 28/08/24           |
| Two storey rear extension, single storey rear extension, alterations to roof, dormer windows, solar panels, rooflights, demolition of existing garage, creation of basement parking. <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SHT0QKBK12V00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SHT0QKBK12V00</a> |                |                                                                                                                                                                                                                                                 |                 |                    |
| Web link                                                                                                                                                                                                                                                                                                                                                                                                                             |                | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SHT0QKBK12V00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SHT0QKBK12V00</a> |                 |                    |

|                                                                               |                                                                                                                                                                                                                                                 |                          |                  |                  |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|------------------|
| 11                                                                            | Plan Number                                                                                                                                                                                                                                     | Planning officer         | Town Councillor  | Agent            |
|                                                                               | 24/02127/HOUSE                                                                                                                                                                                                                                  | Summer Aucoin 18/09/2024 | Cllr Clayton     | WealdDesigns     |
| Case Officer                                                                  |                                                                                                                                                                                                                                                 |                          |                  |                  |
| Applicant                                                                     |                                                                                                                                                                                                                                                 | House Name               | Road             | Locality         |
| Mr L Davis                                                                    |                                                                                                                                                                                                                                                 |                          | 33 Prospect Road | Eastern          |
| Town                                                                          |                                                                                                                                                                                                                                                 | County                   | Post Code        | Application date |
|                                                                               |                                                                                                                                                                                                                                                 |                          |                  | 28/08/24         |
| Loft conversion with dormer extension to rear, dormer and rooflight to front. |                                                                                                                                                                                                                                                 |                          |                  |                  |
| Web link                                                                      | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI44NNBK16C00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI44NNBK16C00</a> |                          |                  |                  |

|           |                    |                           |                        |                               |
|-----------|--------------------|---------------------------|------------------------|-------------------------------|
| <b>12</b> | <b>Plan Number</b> | <b>Planning officer</b>   | <b>Town Councillor</b> | <b>Agent</b>                  |
|           | 24/02149/CONVAR    | Samantha Yates 17/09/2024 | Cllr Varley            | Andrew Wells Planning & Desig |

# Planning Applications to be Considered

Planning Applications received to be considered on 09 September 2024

|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |                  |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|
| <b>Case Officer</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                 |                  |                         |
| <b>Applicant</b>                                                                                                                                                                                                                        | <b>House Name</b>                                                                                                                                                                                                                               | <b>Road</b>      | <b>Locality</b>         |
| Mr & Mrs Barry                                                                                                                                                                                                                          | Garnetts                                                                                                                                                                                                                                        | Grassy Lane      | Kippington              |
| <b>Town</b>                                                                                                                                                                                                                             | <b>County</b>                                                                                                                                                                                                                                   | <b>Post Code</b> | <b>Application date</b> |
|                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |                  | 27/08/24                |
| <b>Variation of condition 3 of 22/00375/FUL to subdivision of the plot and erection of one new detached dwelling with associated access with amendment to approved drawings and allow an erection of an attached garage/plant room.</b> |                                                                                                                                                                                                                                                 |                  |                         |
| <b>Web link</b>                                                                                                                                                                                                                         | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI9ON1BK19V00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI9ON1BK19V00</a> |                  |                         |

|                                                         |                                                                                                                                                                                                                                                 |                           |                  |                   |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-------------------|
| 13                                                      | Plan Number                                                                                                                                                                                                                                     | Planning officer          | Town Councillor  | Agent             |
|                                                         | 24/02150/HOUSE                                                                                                                                                                                                                                  | Samantha Yates 14/09/2024 | Cllr Willis      | Offset Architects |
| Case Officer                                            |                                                                                                                                                                                                                                                 |                           |                  |                   |
| Applicant                                               |                                                                                                                                                                                                                                                 | House Name                | Road             | Locality          |
| Mrs E Felton                                            |                                                                                                                                                                                                                                                 | 1 Knole Paddock           | Seal Hollow Road | Town              |
| Town                                                    |                                                                                                                                                                                                                                                 | County                    | Post Code        | Application date  |
|                                                         |                                                                                                                                                                                                                                                 |                           |                  | 23/08/24          |
| Single storey rear extension with internal alterations. |                                                                                                                                                                                                                                                 |                           |                  |                   |
| Web link                                                | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI9ONPBKI9Y00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI9ONPBKI9Y00</a> |                           |                  |                   |

|                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                            |                 |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|------------------|
| 14                                                                                                                                                                                        | Plan Number                                                                                                                                                                                                                                     | Planning officer           | Town Councillor | Agent            |
|                                                                                                                                                                                           | 24/02165/HOUSE                                                                                                                                                                                                                                  | Stephanie Payne 23/09/2024 | Cllr Dr Canet   | Harringtons 2006 |
| Case Officer                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                            |                 |                  |
| Applicant                                                                                                                                                                                 |                                                                                                                                                                                                                                                 | House Name                 | Road            | Locality         |
| Mr I Gilmartin                                                                                                                                                                            |                                                                                                                                                                                                                                                 |                            | 7 Oakdene Road  | Northern         |
| Town                                                                                                                                                                                      |                                                                                                                                                                                                                                                 | County                     | Post Code       | Application date |
|                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |                            |                 | 02/09/24         |
| Demolish garage and erection a single storey rear extension with roof lights. Extend the roof from a hipped end to a gable end and extend the front and rear dormers with Juliet balcony. |                                                                                                                                                                                                                                                 |                            |                 |                  |
| Web link                                                                                                                                                                                  | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI9ONPBKI9Y00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SI9ONPBKI9Y00</a> |                            |                 |                  |

|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |                             |                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|-------------------|
| 15                                                                                                                                                                                                 | Plan Number                                                                                                                                                                                                                                     | Planning officer            | Town Councillor   | Agent             |
|                                                                                                                                                                                                    | 24/02173/HOUSE                                                                                                                                                                                                                                  | Christopher Park 23/09/2024 | Cllr Layne        | OPEN Architecture |
| Case Officer                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |                             |                   |                   |
| Applicant                                                                                                                                                                                          |                                                                                                                                                                                                                                                 | House Name                  | Road              | Locality          |
| S & H Cullum                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |                             | 5 Vine Court Road | Eastern           |
| Town                                                                                                                                                                                               |                                                                                                                                                                                                                                                 | County                      | Post Code         | Application date  |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |                             |                   | 02/09/24          |
| Demolition of existing coal store and chimney to be replaced with single storey ground floor extension to the side/rear of the dwelling and landscape alterations to suit. Removal of outbuilding. |                                                                                                                                                                                                                                                 |                             |                   |                   |
| Web link                                                                                                                                                                                           | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SIH3E9BKIC200">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SIH3E9BKIC200</a> |                             |                   |                   |

# Planning Applications to be Considered

Planning Applications received to be considered on 09 September 2024

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                          |                   |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|---------------------|
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Plan Number                                                                                                                                                                                                                                     | Planning officer         | Town Councillor   | Agent               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24/02178/CONVAR                                                                                                                                                                                                                                 | Summer Aucoin 23/09/2024 | Cllr Clayton      | Sevenoaks Plans Ltd |
| Case Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |                          |                   |                     |
| Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 | House Name               | Road              | Locality            |
| Mr & Mrs Burns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                 |                          | 35 Wickenden Road | Eastern             |
| Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                 | County                   | Post Code         | Application date    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |                          |                   | 02/09/24            |
| Variation of condition 2 (approved plans) of 23/03047/HOUSE to Garage conversion to living space with alterations to floor level. Alterations to first floor level including new hip roof to match existing roof height with gable to rear. Single storey rear infill extension. Driveway extension with glass balustrade and ramp. Alteration to fenestration. with amendment to Demolish wall to add an extra parking area. Alteration to approved fenestration with additions and proposed rooflight and solar panels. Internal alterations. |                                                                                                                                                                                                                                                 |                          |                   |                     |
| Web link                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <a href="https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SIH3I5BKICC00">https://pa.sevenoaks.gov.uk/online-applications/applicationDetails.do?activeTab=summary&amp;keyVal=SIH3I5BKICC00</a> |                          |                   |                     |